VERSEQUEST MINISTRIES

FAMILY BIBLE STUDIES



SIN, TEMPTATION, AND GOD'S WAY OF ESCAPE

Seven Steps for Understanding Temptation and Answering It Biblically

KING JAMES BIBLE

A free discipleship resource for families, churches, and individual study

VERSEQUEST FAMILY BIBLE STUDIES

About This Study

This short study is designed to be read from beginning to end as one connected lesson. Every supporting King James Bible passage is printed in full so a family, small group, church class, or individual reader can move through the study without stopping to look up each reference.

Sin, temptation, and escape are often discussed as though they were three unrelated subjects. James 1 puts them together. The passage begins with endurance under testing, draws a firm line around God's holy character, exposes the inward pull of lust, traces the growth of sin from desire to death, then turns the reader back toward the unchanging goodness of the Father and the life-giving Word of truth.

THE BIG IDEA

God may use trials to mature the believer, but He never entices anyone to sin. Temptation works by drawing on inner lust, grows when desire is entertained, and ends in death; yet God remains faithful, gives what is good, and provides truth and a way of escape.

The Seven-Movement Study Map

1. Enduring Temptation Is Part of Christian Maturity.
2. God Is Never the Author of Sin.
3. Temptation Hooks an Inner Lust.
4. Sin Grows When Desire Is Entertained.
5. Finished Sin Brings Death.
6. Every Good Gift Comes from the Unchanging Father.
7. The Word of Truth Gives New Life and Victory.

HOW TO USE IT

Read each printed Scripture aloud before reading the comments. Let the comments connect the passages rather than replace them. The Word of God is the authority; the notes are a guide to help the family see the pattern Scripture itself establishes.

NOTES

INTRODUCTION

Temptation Has a Path - and God Gives an Escape

The strength of this study is seeing the entire movement of James 1 instead of isolating one verse from the rest.

The Bible is realistic about temptation. It does not pretend saved people stop feeling pressure, desire, weariness, attraction, or fear. It also does not excuse sin by blaming God, circumstances, the devil, another person, or personality. James brings the matter close enough to make us uncomfortable: "every man is tempted, when he is drawn away of his own lust, and enticed." The hook works because something within responds to the bait.

But James also begins with endurance. The same English word can describe a testing that proves faith and a temptation that entices toward evil, yet Scripture distinguishes the two by source and direction. God can permit a trial that strengthens faith; God does not solicit a man to evil. A hard situation may expose what is in us, but evil does not come out of God. That distinction protects both the holiness of God and the responsibility of man.

Then James gives a progression. Lust draws. Enticement offers. Desire conceives. Sin is born. Finished sin brings death. That sequence matters because temptation is often easier to interrupt early than late. Proverbs says, "Avoid it, pass not by it, turn from it, and pass away." Biblical wisdom is not impressed with how close a person can stand to the edge without falling.

The passage ends by turning our eyes back to the Father. Temptation whispers that God is withholding something good and that disobedience will supply it. James answers with the opposite truth: every good gift is from above, the Father does not change, and He has begotten us with the word of truth. The way of escape therefore includes more than saying no. It includes believing the truth about God, exposing the desire, refusing the path, and answering the lie with the written Word.

A USEFUL DISTINCTION
A trial may test faith; temptation to evil appeals to lust. God can use the first for maturity. He is never the author of the second.

NOTES

MAIN PASSAGE

James 1:12-18

The entire study grows out of the movement from testing, to temptation, to lust, to sin, to death - and then back to the goodness and truth of God.

James 1:12-18 | The pattern passage

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Notice the change in direction. Verse 12 blesses the man who endures. Verse 13 immediately clears God of every charge that He tempts men with evil. Verses 14-15 move the camera inward and show the process of temptation. Verse 16 warns, "Do not err," because temptation is built on deception. Verses 17-18 answer the lie with the character of God: He gives what is good, He does not change, and He brings forth life by the word of truth.

That means the battle is not merely about resisting a bad action at the last second. It is about learning to recognize the lie before it becomes a cherished desire, to recognize the desire before it becomes consent, and to trust the goodness of God before sin presents itself as a better provider.

NOTES

PRINCIPLE 1 OF 7

1. Enduring Temptation Is Part of Christian Maturity

Trials do not have to destroy faith. Under God, they can strengthen endurance, prove faith, and deepen hope.

1 Corinthians 10:13 | God is faithful and provides a way to escape

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1 Peter 1:6-7 | Tried faith is more precious than gold

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Romans 5:3-5 | Tribulation can produce patience, experience, and hope

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

NOTES

Enduring Is Not the Same as Entertaining

First Corinthians 10:13 begins by removing two excuses. Temptation is not unique to us, and God is not absent from it. The pressure may feel unusually personal, but Scripture says it is common to man. That does not make it small; it makes it recognizable. Other believers have faced real temptation, and faithfulness is possible.

The verse then anchors escape in God's character: God is faithful. The promise is not that a Christian will never feel strong temptation. It is that temptation never becomes an excuse to say obedience was impossible. God limits what is permitted and provides a way to escape so the believer may bear it. The escape may be leaving, refusing, confessing, calling for help, shutting something off, changing a habit, or simply enduring without surrendering.

First Peter and Romans add the maturing side of difficulty. Tried faith can emerge more precious than gold, and tribulation can work patience, experience, and hope. The pressure itself is not good because it hurts; the good is what God can produce when faith endures. That is why verse 12 of James calls the enduring man blessed.

This distinction matters: we endure the trial, but we do not entertain the lust. Endurance stays under God's hand. Entertainment begins negotiating with the bait. Christian maturity learns the difference.

FAMILY DISCUSSION

What current pressure could become a place of spiritual growth if we endure it without feeding the temptation attached to it?

NOTES

PRINCIPLE 2 OF 7

2. God Is Never the Author of Sin

Before examining our desires, Scripture settles God's character: He is holy, just, true, and completely without darkness.

Deuteronomy 32:4 | All God's ways are judgment, truth, justice, and righteousness

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Habakkuk 1:13 | God is of purer eyes than to behold evil

13 Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

1 John 1:5 | God is light, and in Him is no darkness at all

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

NOTES

Clear God of the Charge

James says, Let no man say when he is tempted, I am tempted of God. That sentence is not optional theology. It is a command about how we think of God when obedience becomes costly. Sin always looks for someone else to blame, and the oldest reflex in fallen man is to push responsibility upward or outward.

Deuteronomy calls God the Rock and says His work is perfect. Habakkuk speaks of eyes too pure to approve evil. First John says God is light and in Him is no darkness at all. Those passages close the door on every idea that God secretly entices a person toward what He has forbidden. God may test faith, expose motives, permit pressure, or discipline His children, but evil solicitation does not rise from His nature.

This protects us from a subtle lie: If God really loved me, He would have made obedience easier. The difficulty of obedience does not make disobedience God's fault. Sometimes the very place where obedience is hardest is the place where faith becomes visible.

Once God's holiness is settled, blame has nowhere comfortable to hide. The question becomes personal: if God is not planting the evil desire, what is the temptation attaching itself to in me?

DO NOT CONFUSE TESTING WITH TEMPTING

God may use a trial to prove faith, but He does not entice anyone to evil. Difficulty can be within His providence; sin never comes from His character.

FAMILY DISCUSSION

When we are tempted, do we ever think or speak as though God, circumstances, or another person made disobedience unavoidable?

NOTES

PRINCIPLE 3 OF 7

3. Temptation Hooks an Inner Lust

Temptation has an external bait, but its power is connected to inward desire. Scripture tells us to identify the hook honestly.

Mark 7:21-23 | Evil actions proceed from within the human heart

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
23 All these evil things come from within, and defile the man.

1 John 2:16 | The world appeals through fleshly lust, visual desire, and pride

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Romans 13:14 | Make no provision for the flesh to fulfil its lusts

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

NOTES

The Bait Is Outside; the Hook Catches Something Inside

Jesus says the defiling stream comes from within, out of the heart of men. That does not mean outside influences are harmless. It means they gain power by finding something within that is willing to listen. Temptation works like bait because the hook is hidden inside something desirable.

First John groups the world's appeals into the lust of the flesh, the lust of the eyes, and the pride of life. Appetite says, I need this. Sight says, I want this. Pride says, I deserve this, or I need to be seen this way. Different sins wear different clothes, but many of them travel through those old roads.

Romans 13:14 makes the application practical: make not provision for the flesh. Provision means planning for something to live. We cannot pray for victory while stocking the cupboard of the temptation, preserving the private access, nursing the fantasy, or arranging the circumstances that make surrender easier.

A mature believer learns to ask a searching question: What exactly is this temptation promising me? Comfort? Pleasure? Control? Approval? Revenge? Escape? Once the promise is named, the lie becomes easier to answer with truth.

A SEARCHING QUESTION
What am I making provision for? The answer often reveals which desires are being quietly protected.

FAMILY DISCUSSION
What does a recurring temptation seem to promise us, and what inward desire is that promise trying to use?

NOTES

PRINCIPLE 4 OF 7

4. Sin Grows When Desire Is Entertained

Temptation becomes more dangerous when desire is allowed to linger, imagine, covet, and move toward action.

Genesis 3:6 | Eve saw, desired, took, and ate

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Joshua 7:20-21 | Achan saw, coveted, took, and hid

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

Proverbs 4:14-15 | Wisdom avoids the evil path early

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

NOTES

Sin Usually Has a Before

Genesis 3:6 gives a sequence: the woman saw, evaluated, desired, took, and ate. Joshua 7 gives another: Achan saw, coveted, took, and hid. In both passages the final act has a history. The visible sin is the end of an inward process that had already been moving.

James uses the language of conception and birth for the same reason. Lust does not become sin simply because an unwanted thought flashes across the mind, but desire becomes dangerous when it is welcomed, fed, rehearsed, justified, and given permission. What we repeatedly entertain begins to feel normal; what feels normal becomes easier to choose.

Proverbs therefore does not recommend a test of willpower. It says, Avoid it, pass not by it, turn from it, and pass away. Four commands point in the same direction: create distance. Wisdom does not need to prove how close it can walk to a fire without being burned.

Families can apply this before crisis arrives. Decide boundaries while the mind is clear. Know the places, devices, conversations, relationships, moods, or hours in which judgment weakens. A way of escape is most useful when we are willing to take it early.

TAKE THE EXIT EARLY

The best escape is often the one taken before desire has time to negotiate. Biblical wisdom creates distance from the path of evil.

FAMILY DISCUSSION

Where would simple distance, an earlier boundary, or a changed routine keep temptation from being entertained long enough to grow?

NOTES

PRINCIPLE 5 OF 7

5. Finished Sin Brings Death

Sin advertises immediate gain while hiding its end. Scripture forces us to look past the moment to the harvest.

Romans 6:23 | Sin pays wages, and those wages are death

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Proverbs 14:12 | A way that seems right can end in death

12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Galatians 6:7-8 | A man reaps the same kind of harvest that he sows

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

NOTES

Temptation Shows the Front Door; Scripture Shows the Back Door

James does not stop at the birth of sin. He follows it to maturity: sin, when it is finished, bringeth forth death. Temptation is powerful partly because it keeps the camera close. It emphasizes the next five minutes and hides the next five months, five years, or eternity.

Romans 6:23 calls death the wages of sin. Wages are earned payments. Sin is never a generous employer. It may advance a little pleasure, relief, attention, power, or excitement, but its settled payroll is death. In the same verse God is contrasted with sin: while sin pays wages, God gives a gift - eternal life through Jesus Christ our Lord.

Proverbs warns that a way can seem right and still end in death. Galatians adds the agricultural law: what a man sows, that shall he reap. Reaping is often delayed, which is why people imagine the seed disappeared. It did not. Repeated choices plant a field.

This is not meant to drive the believer into hopelessness. It is meant to make the lie of temptation less attractive. When we remember the harvest, the seed looks different.

REMEMBER THE HARVEST
Temptation advertises the seed. Scripture shows the harvest. What we sow repeatedly will eventually produce its own kind.

FAMILY DISCUSSION
What consequence does a particular temptation try to hide from us by keeping our attention only on immediate pleasure or relief?

NOTES

PRINCIPLE 6 OF 7

6. Every Good Gift Comes from the Unchanging Father

Temptation lies about God. Scripture answers by reminding us that the Father is good, generous, and unchanging.

Psalm 84:11 | The LORD withholds no good thing from those who walk uprightly

11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

Matthew 7:9-11 | The heavenly Father gives good things to those who ask Him

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Malachi 3:6 | The LORD does not change

6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

NOTES

The Lie Beneath Many Temptations

James moves directly from warning about lust and death to this declaration: Every good gift and every perfect gift is from above. That is not a change of subject. It is an answer to temptation. Sin often begins by suggesting that God is withholding something necessary and that we must step outside His will to obtain it.

That was part of the serpent's strategy in Eden: make God's boundary look like deprivation. Psalm 84 says the opposite - no good thing will He withhold from them that walk uprightly. Matthew 7 pictures a Father who does not mock a hungry child with a stone or answer a request for fish with a serpent. God's fatherly goodness is not the problem temptation solves.

Malachi adds stability: I am the LORD, I change not. Feelings change. Circumstances change. Desire changes. The attractiveness of a temptation can change from hour to hour. God's character does not. The Father is not good only when obedience feels rewarding immediately.

Faith therefore answers temptation not only with, That is forbidden, but also with, God is good. The command and the character belong together. We can refuse the counterfeit because we trust the Giver.

DO NOT MISS THE CHARACTER OF GOD
The Father is not the enemy of your good. Every truly good gift comes from Him, and His goodness does not change with your circumstances.

FAMILY DISCUSSION
Which temptation becomes weaker when we deliberately remember that God is not cheating us out of something truly good?

NOTES

PRINCIPLE 7 OF 7

7. The Word of Truth Gives New Life and Victory

The same Word by which God gives life also cleanses the way, exposes lies, and gives the believer truth with which to answer temptation.

Psalm 119:9-11 | Stored Scripture cleanses the way and guards the heart against sin

9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy commandments.
11 Thy word have I hid in mine heart, that I might not sin against thee.

Matthew 4:1-11 | Jesus answered temptation with the written Word of God

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
2 And when he had fasted forty days and forty nights, he was afterward an hungred.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

John 17:17 | God sanctifies His people through truth; His Word is truth

17 Sanctify them through thy truth: thy word is truth.

NOTES

The Escape Has Words in It

James ends the passage by saying God begat us with the word of truth. The Word is not an emergency slogan added to the Christian life after temptation appears. It is bound up with the life God has given and the truth by which that life is directed.

Psalm 119 joins cleansing, seeking, obedience, and stored Scripture. Thy word have I hid in mine heart, that I might not sin against thee. A verse hidden in the heart is available before the browser opens, before the mouth speaks, before the anger erupts, before the purchase is made, before the lie is told. Preparation is part of victory.

Matthew 4 shows Christ answering the tempter repeatedly with, It is written. But the chapter also contains a warning: Satan can quote Scripture too. Victory is not produced by treating verses like charms. Christ handled the Word truthfully, in context, and in submission to God. The answer to distorted Scripture is rightly used Scripture.

John 17:17 states the principle plainly: Sanctify them through thy truth: thy word is truth. The believer's mind needs more than willpower; it needs truth strong enough to expose the lie. The way of escape becomes clearer when the Word has already taught us what God is like, what sin produces, who we are in Christ, and what obedience looks like.

THE WORD IS NOT A CHARM
Christ answered with Scripture rightly understood and obeyed. Satan also quoted Scripture; the issue is truth, context, and submission to God.

FAMILY DISCUSSION
What verse from this study should each of us hide in the heart this week so it is ready before the next temptation arrives?

NOTES

BRINGING IT ALL TOGETHER

Seven Truths, One Biblical Way of Escape

The power of the study is seeing the order.

Put the seven principles side by side and James 1 becomes a map. Testing calls for endurance. God's holiness removes every excuse to blame Him for evil. Temptation then turns inward and attaches itself to lust. Entertained desire moves toward consent. Sin, when matured, pays death as its wages. Against that dark progression stands the unchanging goodness of the Father. And over the whole battle God places the word of truth - the truth that gives life, exposes lies, cleanses the way, and equips the believer to take the escape God provides.

The Seven-Movement Escape Map

ENDURANCE - Stand through the trial without surrendering to the temptation attached to it.

HOLINESS - Clear God of the charge; He never entices anyone to evil.

DESIRE - Identify the inward lust or promise the temptation is trying to use.

DISTANCE - Refuse to entertain desire; avoid the path before consent hardens.

CONSEQUENCE - Look beyond the moment and remember the harvest and wages of sin.

GOODNESS - Trust the unchanging Father instead of believing that sin provides what God withholds.

TRUTH - Hide the Word in the heart and answer the lie with Scripture rightly understood and obeyed.

The map is not a seven-step formula that mechanically guarantees a painless Christian life. Temptation can be sudden, complex, repeated, and deeply rooted. The point is to train the mind to see what Scripture says is actually happening and to respond earlier, more truthfully, and more faithfully.

THE FINAL TRUTH

God does not promise a life without temptation. He promises His faithfulness, a way of escape, His unchanging goodness, and truth strong enough to expose the lie.

NOTES

FAMILY APPLICATION

Read, Remember, Practice

Use these questions to turn the study from information into family conversation and action.

1. Endurance

What pressure are we facing that could strengthen patience and faith if we endure it without surrendering to sin?

2. The Character of God

Have we blamed God, circumstances, or another person for a choice that Scripture says is ours?

3. The Hook

What does a recurring temptation promise - pleasure, control, approval, escape, comfort, revenge, or something else?

4. The Early Exit

What boundary could help us avoid entertaining a desire long enough for it to grow?

5. The Harvest

What long-term consequence does temptation try to hide by focusing us on the immediate moment?

6. The Good Father

How does remembering God's goodness change the way we view something He has forbidden?

7. The Word of Truth

Which verse from this study should we memorize and have ready before the next temptation comes?

FAMILY CLOSE

What truth from this study must we believe, remember, and practice this week?

NOTES

A SIMPLE FAMILY ESCAPE GUIDE

Use the Truth Before the Pressure Peaks

These prompts are starting points for biblical action, not a ritual to repeat mechanically.

STOP AND NAME IT

Do not let temptation remain vague. State what is being offered and what God calls it.

SEPARATE TRIAL FROM SIN

Ask what hardship must be endured and what sinful response must be refused.

IDENTIFY THE HOOK

What lust, fear, appetite, pride, or desire is the bait trying to catch?

REMEMBER WHO GOD IS

God is faithful, holy, good, and unchanging. Temptation always lies somewhere about His character.

TAKE THE EXIT EARLY

Leave the path, remove the provision, shut the door, change the setting, or ask for help before desire grows.

ANSWER WITH THE WORD

Bring a specific Scripture to the specific lie. Store truth before the crisis rather than searching for it after surrender.

KEEP MOVING IN OBEDIENCE

The way of escape is meant to be taken. Do the next right thing instead of standing beside the exit and negotiating.

> **IF YOU FALL**
> Do not hide as Achan hid what he took. Confess sin honestly, receive the cleansing God provides in Christ, learn where the process began, and return to the path of obedience. Failure should teach watchfulness, not become permission for another fall.

NOTES

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Final Reminder

Sin, temptation, and escape become clearer when we let James 1 keep the pieces together. The Christian is not promised freedom from every test or every pull of desire. He is taught how to think while the pressure is present: endure what must be endured, never accuse God of evil, recognize the inward hook, interrupt the path before desire conceives, remember where sin ends, trust the Father's goodness, and answer lies with the word of truth.

1 Corinthians 10:13 | The promise remains

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The verse does not say temptation is imaginary. It says it is common, limited under God's faithfulness, and accompanied by a way to escape. That is enough to remove both despair and excuse. We may not control the arrival of every temptation, but by God's grace we do not have to bow to it.

James gives an equally important command in the middle of the passage: Do not err, my beloved brethren. Temptation is deception. It lies about God, exaggerates the value of sin, minimizes the consequence, and hides the escape. Truth reverses the whole process.

FOR FURTHER FAMILY STUDY

Re-read James 1:12-18 at the end of the week. Trace two opposite movements. First: lust -> enticement -> conception -> sin -> death. Then: Father -> good gifts -> unchanging character -> word of truth -> new life. Ask which movement your choices have been feeding this week.

Scripture quotations are from the King James Bible. Commentary prepared as an original VerseQuest Ministries family-study resource.

NOTES

PERSONAL & FAMILY NOTES

Write What the Word of God Shows You

Use this page for observations, cross-references, convictions, questions, and practical applications.

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