

# Lucifer's Flood and the Pre-Adamic Judgment

Series 1-30

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## **Introduction to the Series: *Lucifer's Flood and the Pre-Adamic Judgment***

### **Title: Before Adam—The War That Shattered the World**

Brother, you ever open that Book and realize something's missing—*not in the text*, mind you, but in the average Christian's understanding of it? The first two verses in the entire Bible (Genesis 1:1–2) are treated like a bland opening sentence, a prelude, when in reality they contain the key to unlocking some of the deepest, most catastrophic truths buried beneath our feet and hidden from our pulpits. What happened between verse one and verse two is a *gap all right*—but it's not just a theory. It's the crater left by a cosmic war so devastating that the world became *without form, and void*, drowned in water, buried in darkness, and sealed under ice. *Lucifer fell*, and he didn't just bring angels with him—he brought down a whole world. A world that predated Adam. A world judged and *obliterated* by Almighty God.

What we've got in this series is the untold tale that the modern seminary wouldn't touch with a ten-foot pole. It's the story of *Lucifer's original reign*, his trafficking, merchandising, corruption, and eventual overthrow. It's the war in heaven that spilled out into Earth's dimension like a black flood, burying the remnants of an advanced civilization in the rock layers beneath our boots—Atlantean cities, fossilized Nephilim, sea dragons, and forgotten thrones of fallen cherubs. It's the mystery of why God had to say "Let there be light" when light had already been created eons before. This series strips the paint off the religious system and exposes Satan's ancient religion, which didn't *start* in Babylon—it started *before Eden*. It's the same pagan system that built ziggurats, chanted to the stars, and worshipped their "space brothers." Just with new names today: NASA, Luciferianism, Saturn worship, and Mystery Babylon.

You say, "What's the point of digging into this stuff?" The point is simple: *If you don't understand what happened before Genesis 1:2, you're going to misinterpret what's happening today—and what's coming tomorrow.* You'll fall for the lie of evolution. You'll stumble into post-millennial garbage that says this world is getting better. You'll lose the ability to rightly divide the word of truth (2 Tim. 2:15) because you'll think God created the world in chaos, when *He did not* (Isaiah 45:18). You'll confuse dinosaurs with Noah's Ark,

you'll miss the typology of the two floods (Lucifer's and Noah's), and worst of all—you'll misunderstand *why the devil hates man so much*. He sees us as the *replacement* of his throne, the inheritors of a realm he lost. That's why he tempted Eve. That's why he corrupted the seed line. That's why his final push is to merge the spiritual with the technological—to rebuild what he lost before the foundation was restored.

So buckle in. This ain't no milk bottle devotional. This is *meat with bones still in it*. We're going to look at the origin of evil *before Adam*, the ruins of the first Earth, the cosmic rebellion that shattered the stars, and the prophetic foreshadowing of Satan's *next* rebellion in the devil's little season. It's not sci-fi—it's *Bible truth* that's been left gathering dust in the shadows. And it's time we drag it into the light. Let the professors scoff, let the Pharisees choke on their tradition—we're *going down into the deep, brother*, where dragons sleep, angels fell, and the heavens themselves *declared war*.

### **1 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

#### **Before the Beginning – Lucifer's Rebellion and the First Earth's Ruin**

*(Genesis 1:2, Isaiah 14:12–15, Ezekiel 28:13–19)*

Brother, before Adam ever showed his innocent face in Eden's garden, something terrible had already happened in God's universe—something so devastating it left the earth in chaos, drowning in judgment, covered in darkness, and staring into the abyss of divine wrath. What I'm about to show you isn't Sunday school fluff, and it sure ain't something you'll hear preached from the pulpit of a watered-down Laodicean church. We're going straight into the meat—the kind that'll choke a baby Christian and make a Bible corrector sweat bullets.

So buckle up. This isn't *In the beginning was Adam*. This is *Before the beginning, something fell from Heaven like lightning*.

### **The Earth That Was — Not the One You Know**

Genesis 1:1 says: "In the beginning God created the heaven and the earth." That was a perfect creation. You don't see any chaos, no darkness, no flooding, and no "without form and void" nonsense. When God creates something, He creates it right. The Bible says, "As

for God, his way is perfect” (2 Samuel 22:31). And brother, if that’s true for His *way*, it’s true for His *world*.

But by the very next verse—Genesis 1:2—something’s wrong.

“And the earth **was without form, and void**; and **darkness was upon the face of the deep**.”

What in the name of holy heaven happened between verse one and verse two? You don’t go from a perfect creation to a flooded, darkened, chaotic wasteland unless there’s judgment involved.

You say, “Well, it just means it wasn’t finished yet.” Nonsense. You mean to tell me that God starts with a mess and then fixes it? That’s not the God of the Bible—that’s the god of The Message, the NIV, and every other limp-wristed translation that chops up the Word of God like it’s a salad bar.

No, brother. What you’ve got here is a **gap**—not a “theory,” but a **fact**—a time between Genesis 1:1 and 1:2 where something catastrophic took place. This isn’t evolution’s missing link. This is **Lucifer’s rebellion** and **the first earth’s ruin**.

### **Lucifer: The Original Lightbearer Turned Lightning Bolt**

Now let’s head to Isaiah 14:12–15 and Ezekiel 28:13–19 and get a good look at the criminal behind the crime.

“How art thou fallen from heaven, O Lucifer, son of the morning!”

Before he was Satan, he was **Lucifer**, the lightbearer. He wasn’t a red devil with a pitchfork; he was a **cherub** (Ezekiel 28:14) decked out in precious stones, full of wisdom and beauty, and he walked up and down “in the midst of the stones of fire.” That’s not Florida sunshine he was strolling through—that’s the very throne of God.

But pride took him down. He said, “I will ascend into heaven, I will exalt my throne above the stars of God...” Five times he said, “I will.” You know what God said in response? “Yet thou shalt be brought down to hell.” That’s the shortest tug-of-war match in the Bible.

Lucifer’s rebellion wasn’t just a temper tantrum. It was a full-scale military uprising in the third heaven. Revelation 12:4 shows us he swept **a third of the stars of heaven** with his tail—those stars being **angels** (see Job 38:7). That’s a lot of muscle.

But God doesn’t lose wars, friend.

Lucifer was cast out. Not into Eden—**into judgment**. Not to earth as Adam knew it—but to the wrecked, drowned, frozen, cursed ruin of the **first earth**, where the flood had already covered the deep. The Spirit of God moved on that face of the deep (Genesis 1:2) not to start something brand new, but to **repair the damage** of divine vengeance.

### **The Face of the Deep — Drowned in Wrath**

Let's take a look at that word "deep." Genesis 1:2 says:

"...and darkness was upon the face of the deep."

Where else do you see that word? Try Genesis 7:11—"the fountains of the great deep" were broken up. That's Noah's flood.

But this **isn't Noah's flood**. This flood in Genesis 1:2 **predates Adam**, predates the Garden, predates sin on earth as man knows it. This is a **judgment** not of mankind—but of **Lucifer's kingdom**.

Jeremiah 4:23–26 gives us a strange passage:

"I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light."

Same language as Genesis 1:2.

"I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Sounds like an earthquake.

"I beheld, and, lo, there was **no man**, and all the birds of the heavens were fled."

No Adam, no Noah. No men. But there had been *something* alive—and now it was gone. Judgment had wiped out whatever Lucifer had been over. The original **pre-Adamic earth** had inhabitants—probably angelic creatures, perhaps even strange beings that show up later in mythology and fossil records—and God destroyed them all.

They weren't created in God's image. They weren't told to replenish the earth. They were ruled by Lucifer, the anointed cherub, until he decided to be God.

So God **drowned the earth in flood and fire**—and left it frozen in the dark, like a cosmic crime scene under quarantine.

### **The Holy Ghost on Patrol**

But look back at Genesis 1:2:

“...And the Spirit of God moved upon the face of the waters.”

You say, “What’s that?” That’s **God surveying the wreckage**.

The Spirit doesn’t move until judgment has fallen. He’s not fluttering around playfully like a butterfly—He’s **hovering like a raven over a corpse**. The earth is submerged under water, dark as death, cursed, empty—and the Spirit is moving like a divine sheriff, pacing the property line, getting ready for God to speak again.

Brother, let me tell you something: Before God ever said “Let there be light,” there had to be **darkness**. Before the second earth came to life, the first one had to **die**. And before you ever got born again, you had to be dead in trespasses and sins.

God always starts with **ruin**, then brings **redemption**.

### **Satan’s Kingdom Destroyed Before Adam’s Dominion Began**

You want to talk about dispensations? Here’s one that predates Eden.

Lucifer had a throne. Isaiah 14 says so. He had a dominion—Ezekiel 28 calls it “the mountain of God.” He was in Eden—the **first Eden**, not the garden planted eastward in Genesis 2. This was an Eden of stones and glory and fire. This was the *heavenly* Eden, not the botanical one.

Lucifer fell, and his kingdom **crumbled into the deep**. And that’s the earth Adam inherited—a **rebuilt world**, not the first one.

So when God tells Adam and Eve to “replenish” the earth (Genesis 1:28), He means **what He says**. You don’t replenish something unless it had been **plenished** before. The earth had been populated, judged, and wiped clean—**before** man.

### **Mythology, Fossils, and the Bible**

People say, “Well what about dinosaurs?” Easy. They were on the **first earth**—Lucifer’s domain. The fossils in the Cambrian layer, the prehistoric beasts, the monstrous reptiles—they weren’t in Eden. They were **in the world that then was**, which Peter talks about in 2 Peter 3:6:

“Whereby the world that then was, being overflowed with water, perished.”

Not Noah's world. That one had **survivors**—eight souls and some animals. This one? **Perished. Gone. Toast.**

Even the pagan myths and ancient stories of gods, giants, and cataclysms—they're not just bedtime fairy tales. They're **twisted memories** of what Lucifer's dominion once was—before God threw it into chaos. The devil doesn't create history, he **corrupts** it. And he's been doing it since before Adam ever took a breath.

### **Why They Don't Teach This**

You say, "Why don't they teach this in Bible school?" Because Bible school professors today would rather quote a dead German rationalist than the KJV. They're more worried about academic respectability than holy revelation.

The modern Christian can't stomach this kind of teaching. It's too wild, too uncomfortable, too filled with angels and judgment and divine wrath. They want a felt-board Jesus and a devotional from Max Lucado.

But let me tell you something: this **book**—this **King James Bible**—has the whole story. You just have to **believe it, rightly divide it, and dig deep**. And when you do, you find out that Genesis doesn't start with Adam—it starts with **a war**.

### **Conclusion: Judgment First, Light After**

Before God ever said, "Let there be light," there had to be **darkness**.

Before the Spirit moved, there had to be a flood.

Before man was given dominion, Satan had already lost his.

Before Eden blossomed, Lucifer's Eden burned.

And before redemption, there had to be **ruin**.

This is not fiction. This is not conjecture. This is **Bible**, rightly divided, spiritually discerned, and **put back in its proper order**—with **Lucifer's fall**, the **first earth's flood**, and the **re-creation** of a world that had already been cursed once before.

So next time someone opens their Bible and tells you, "In the beginning," you say, "Which one?"

Because the **first beginning ended in flood**... and the world you're standing on? It's built on top of the ashes.

## **2 of 30: Lucifer's Flood and the Pre-Adamic Judgment** **Without Form and Void – The Aftermath of Divine Judgment**

*(Genesis 1:2; Jeremiah 4:23-26; 2 Peter 3:5-6)*

Brother, before you get all hyped up trying to argue your Sunday school flannelgraph version of creation, let's park the bus right here on Genesis 1:2 and take a hard look at what God is really telling us. If you just read your Bible instead of trying to correct it with your seminary degree or your Hebrew lexicon, you'd see that the opening lines of Scripture don't describe creation as a clean slate — they describe judgment, wrath, chaos, darkness, and a whole lotta water. Something happened. Something big. And it wasn't "millions of years of evolutionary development." It was **divine devastation**.

Genesis 1:2 says, "*And the earth was without form, and void; and darkness was upon the face of the deep.*" That's not how God creates things, friend. That's how He **judges** things. That's not the first act of creation — it's the smoking ruins of the **first earth** after the rebellion of a cherub who wanted God's throne but got cast down into watery judgment. Lucifer didn't fall in Genesis 3. He fell before Adam ever breathed his first breath. What you're seeing in Genesis 1:2 is not construction — it's **condemnation**.

### **The Earth Was — Not Became?**

Let's deal with the knee-jerk reaction of the Hebrew know-it-alls who love to argue that "*the earth was without form and void*" should actually be "*the earth became without form and void.*" Now, I don't care what your interlinear says — the Bible interprets itself. And when you compare Scripture with Scripture, you see that whenever that phrase "*without form and void*" shows up, it's connected to **judgment**, not origin. Read Jeremiah 4:23–26: "*I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.*" That's not creation — that's devastation! The mountains were moving, the birds had fled, and the cities were broken down by the fierce anger of the LORD. That's post-judgment language. It doesn't mean the earth was just "unfinished." It means God **wrecked it**.

God doesn't make a mess. God doesn't create garbage. God doesn't decorate with darkness and void. Isaiah 45:18 says plainly, "*he created it not in vain, he formed it to be inhabited.*" That word "vain" is the same Hebrew word as "void" in Genesis 1:2 — *tohu*. God

said He didn't make it that way. So if He didn't make it that way, and it's that way in Genesis 1:2, then **something happened** between verse 1 and verse 2. That "something" was **Lucifer's rebellion** and **God's wrathful response**.

### **The Face of the Deep — The Baptism of Judgment**

Now look at the next part of Genesis 1:2: "*And darkness was upon the face of the deep.*" That's not poetic language for "it was nighttime." That's the kind of **supernatural darkness** that shows up when God shows up in judgment. That's **Egyptian plague darkness**. That's **crucifixion darkness**. That's **outer darkness**, brother.

And what is this "deep"? That ain't the Mariana Trench or your backyard swimming pool. That's the great abyss. That's the **flood of Genesis 1:2**, not Noah's flood. People get so locked into Noah they forget God flooded the earth before He even made man. This deep is so massive and so cataclysmic that when the Spirit of God begins to move on it, He's hovering over a **cosmic graveyard**. It's the original **watery judgment** that buried the rebellion of Lucifer and his angels.

Notice 2 Peter 3:5–6: "*By the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished.*" That ain't Noah's flood. Noah's flood didn't destroy the "world that then was" in totality. That flood had survivors. Genesis 1:2's flood had **none**. No birds. No beasts. No Adam. No ark. Just ruin and drowning. That's the **first flood**, the **Luciferian flood**.

### **Divine Chaos — Not Evolutionary Goo**

Here's where the evolutionist takes his shot: "Well, that watery chaos in verse 2 was just the beginning stage of the creative process." You know what that is? That's Darwinian poison with a seminary degree. That's theistic evolution trying to baptize itself in the King James Bible, and it don't wash. The Word of God says creation was done in six days. But what you're looking at in Genesis 1:2 isn't creation in progress — it's **destruction already in place**.

It says the earth was "without form, and void." That's not "under construction." That's **ruined**, busted, broken down. You want to know what it looked like? Picture Hiroshima after the bomb — only worse. That's the condition of a world that had already been judged, already been flooded, already been cast into darkness, already been smitten by the wrath of a holy God.

This wasn't the aftermath of some slow naturalistic process. This was the outcome of a sudden **supernatural judgment**. The earth didn't start as a mudball and slowly become paradise. It started as a paradise that was judged into a mudball. That's the **biblical sequence**, whether your science teacher likes it or not.

### **Satan's Kingdom Destroyed**

Why would God destroy the original earth? Because **Lucifer reigned over it** — and corrupted it. Ezekiel 28 tells us plainly that Lucifer was in Eden, the garden of God, before he fell. Not the Eden of Genesis 2 — a **pre-Adamic Eden** made of precious stones and saturated with musical beauty. But Lucifer's heart was lifted up. He said, "I will ascend... I will exalt... I will be like the most High." And God said, "You want to rise? I'll cast you down." And when God cast him down, He didn't just boot him out — He **blew up his kingdom**.

Lucifer's original domain was **earth**. He walked "*up and down in the midst of the stones of fire*." He had sanctuaries (plural). He had a throne. He had traffic. That's political language. That's not just a choir director with a harp — that's a **kingdom administrator**. And when iniquity was found in him, God didn't send a memo — He sent a flood. And the result? "*Thou shalt be a terror, and never shalt thou be any more.*" He fell like lightning, and the world went with him.

### **Between the Lines — The Gap**

Now let's talk about the gap. That little white space between Genesis 1:1 and Genesis 1:2 — it's like a pause between lightning and thunder. In that pause is the entire **pre-Adamic world**, the original kingdom of Lucifer, the angelic rebellion, and the judgment that followed. That gap is not a compromise with evolution — it's a **divinely revealed judgment narrative** that explains the condition of the earth in verse 2 and the need for recreation in verse 3.

You won't find the gap if you're only reading horizontally. You've got to read vertically — compare Scripture with Scripture. Isaiah 14, Ezekiel 28, 2 Peter 3, Jeremiah 4, Job 38 — it's all there. God hides truth in patterns, types, layers. And the Bible-believer who digs deep, who studies to show himself approved, will find the fingerprints of the gap all over the pages of God's Word.

### **The Stage for Redemption**

Now why does this matter? Because what God did **after** that destruction reveals something glorious. He **restored** what had been ruined. He **spoke** into the darkness. He **moved** upon the waters. That's grace, brother. That's redemption. That's the pattern of the entire Bible — ruin, wrath, and restoration. It happened in the gap. It happened to man. It happens every time a sinner repents and is born again.

Genesis 1:2 is the **backdrop of the gospel**. It's not a side note — it's the stage. The God who moved on the face of the deep is the same God who moves on the heart of a sinner. The God who said, "Let there be light," is the same God who shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. That's not a cute metaphor — that's doctrine. That's real.

### **Conclusion: Judgment Before Genesis**

So let the scoffers mock. Let the scholars scoff. Let the modernists spiritualize it away. But the old Book still stands. The judgment of Lucifer's flood is written into the very second verse of the Bible, staring every reader in the face. And the only reason people miss it is because they're trying to defend a system instead of believing the Scriptures.

The earth was without form and void. That's not how it began — that's how it ended. And from that darkness, God brought light. From that ruin, God brought restoration. Before He ever made Adam, He showed us what happens when rebellion rises up. He showed us what happens when a cherub tries to be king. He showed us that judgment falls before grace is given.

That's the gap. That's the aftermath. That's the flood before Noah. And that's the Book. Believe it. Preach it. Stand on it.

**The flood before the flood was no myth — it was a massacre. And the Devil's still mad about it.**

### **3 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

#### **Darkness Upon the Deep – When Light Was Put Out**

*(Genesis 1:2, 2 Peter 2:4)*

Now we come to one of the most chilling scenes in the entire Bible, and the poor scholars just blink and yawn right past it like it's bedtime reading. Genesis 1:2 isn't the beginning—it's the crime scene. It's not the dawn of creation, it's the dark aftermath of judgment! And the Holy Ghost didn't stutter when He said it: "*And the earth was without form, and void; and darkness was upon the face of the deep.*" There's more theology in that verse than you'll find in a seminary library, but most Christians miss it because they've been trained to read with blinders on, taught to think in neat Sunday School categories instead of letting the Bible preach for itself.

You want the truth? That's not just *any* darkness. That's not the ordinary, run-of-the-mill midnight you get when the sun sets. That's *judicial* darkness—divine blackout. And it didn't roll in like fog over the hills—it was **put there**. Light didn't just fade out. **Light was shut off.**

### **The Lights Went Out**

Genesis 1:1 shows the original creation: "In the beginning God created the heaven and the earth." Perfect. Pristine. Ordered. No chaos. No darkness. Just glory, light, majesty, and the sound of cherubs flapping their wings around the throne room. But by verse 2, something has gone horribly wrong. The earth is *without form and void*—Hebrew: *tohu va bohu*—a phrase every serious Bible student ought to learn to recognize as God's judgment code. It appears in just a few places in the Book, and every time it signals that God has stepped in and **wrecked** something. (Jer. 4:23 gives you the same words when God describes the judgment of His land. Coincidence? You wish.)

So what happened between verse 1 and 2? You know it. **Lucifer fell**. He rose up, tried to claim the throne, and God booted him right out of the third heaven faster than you can say "I will." And when that cherub went down, he dragged a third of the stars (Revelation 12:4) with him and plunged creation into corruption. The result? Darkness. Not just the absence of light—the **judgment of light**.

### **The Face of the Deep**

The Spirit of God doesn't just say there was darkness. He gets specific: it was upon "**the face of the deep**." That word "deep" is important—it's not talking about shallow water or gentle oceans. The *deep* is always connected in Scripture to judgment, mystery, and the abode of spiritual entities. Job 38:30 mentions the *face of the deep* being frozen. Psalm 104:6 says God covered the earth with the deep as with a garment. Isaiah 51:10 and Habakkuk 3:10 speak of the *deep* being broken or troubled in connection to judgment. And what's more—Revelation 9 shows **bottomless pits** opening up out of that deep. You getting the picture?

Lucifer's rebellion didn't just disturb the spiritual realm—it shattered the physical creation. And when God judged it, the lights went out. And what's sitting there in the dark? The **face of the deep**. A planet covered in water. Covered in chaos. Covered in *judgment*.

## **2 Peter 2:4—The Divine Prison**

You want New Testament confirmation? Let's get it. 2 Peter 2:4—“*For if God spared not the angels that sinned, but cast them down to hell...*” Pause right there. That word “hell” is not the usual *Hades* or *Gehenna*. It's *Tartarus*. That's right. The Holy Ghost reaches all the way back to **Greek myth** (which likely preserved fragments of pre-flood truth) to give you the name of a specific holding cell—a **cosmic prison** in the *deepest part* of the underworld where angels are chained until the day of judgment.

These aren't just naughty angels who got their wings clipped—these are high-ranking, ancient, rebellious principalities who left their first estate (Jude 1:6), rebelled with Lucifer, and got cast down in the original flood—the one that **preceded Noah's**. And where did God put them? In the **deep**. Not on earth. Not in Sheol. Not in heaven. In Tartarus. In the abyss. In the same place Genesis 1:2 says was **darkened**.

Coincidence? Don't be naïve. It's a cover-up, preacher. It's spiritual suppression. The same way the news won't report what really happened, the religious crowd won't tell you what really got blacked out in Genesis 1. They'd rather claim God creates things broken, dark, and void—than admit there's a **gap** they can't explain with their church flannel boards and seminary creeds.

## **The Ruined Earth**

Don't forget: Isaiah 45:18 says God didn't create the earth in *vain (tohu)*. But in Genesis 1:2, it's in *tohu va bohu*. So either the Bible contradicts itself—or something happened between the original creation and the state of ruin described in Genesis 1:2. That “something” is **Lucifer's Flood**—a pre-Adamic cataclysm that washed the planet, drowned the rebel spirits, and left the world in a cold, dark, watery grave.

This wasn't global warming. This wasn't continental drift. This was divine fury. A universal exhale of **wrath**. And what we see in Genesis 1:2 is not the world getting ready for Adam—it's the world recovering from **Lucifer's eviction notice**.

## **Light Was Put Out**

The King James Bible never said the light just *left*. The Bible says there was *darkness upon the face of the deep*. That tells you God turned the lights **off**. He didn't leave a nightlight on. The stars—the sons of God—stopped singing. The lightbearer (Lucifer) was snuffed out.

There's a reason Satan is now "the prince of the power of the air" and no longer "the anointed cherub that covereth."

Jesus said in Luke 10:18, "*I beheld Satan as lightning fall from heaven.*" Boom. There it is. A flash of light, then darkness. That's a cosmic **blackout**.

And when we read in John 1:5, "*The light shineth in darkness; and the darkness comprehended it not,*" you better believe there's more there than meets the eye. The Light didn't start in Bethlehem. The Light existed before the world began. And long before Calvary, long before Moses, long before Eden—**there was a battle over the light**.

### **What the Church Forgot**

The modern Church has lost its memory. It forgot that this whole thing didn't start with Adam eating fruit—it started with **Lucifer stealing glory**. That's where the war began. That's why man is caught in the crossfire. That's why there's a serpent in Eden, already damned and scheming when man shows up on the scene.

And that's why God didn't start creation by *creating*. He started by saying, "*Let there be light.*" That wasn't just illumination. That was **reclamation**. Restoration. Revival.

Genesis 1:2 shows you the scene—dead, dark, watery chaos.

Genesis 1:3 shows you the *first command* of God in the reconstruction project: "*Let there be light.*"

But it wasn't the creation of light—it was the **return** of light.

### **The Cosmic Stage**

Let's be clear. The Bible doesn't begin with Eden. The Bible begins with **ruin**. With **judgment**. With **darkness**. And only *then* does the Spirit of God move. And only *then* does light reappear. That's the divine pattern: God brings order out of chaos, light out of darkness, life out of death. That's how He always works. So when you read the Gospels and see Christ stepping into a world overrun with devils and religious darkness—you're seeing Genesis 1:2 all over again.

The Spirit of God moving over the waters. The Word of God going forth. And the **Light** shining again.

But before that Light comes, there's always darkness. And make no mistake—this first darkness wasn't natural. It was **judicial**. It wasn't just the absence of God's presence—it was the *consequence* of God's wrath.

### **Conclusion: The Silent Witness**

Genesis 1:2 is the grave marker of a world that once was. A silent witness. The Bible doesn't spend chapters describing it, because the point isn't the past—it's the **pattern**. The Bible shows you what judgment looks like: darkness, void, and water covering the face of a ruined planet.

But thank God, it also shows you what **restoration** looks like: the Spirit moving, the Light shining, and God speaking again.

So before you get all excited about “day one” in verse 3, you better spend some time in verse 2. Because that's where it all went wrong. That's where the first rebellion broke the universe. That's where the first flood buried the world. That's where the first judgment *turned off the light*.

And brother, that's where God **started over**.

Stay tuned. We're just getting warmed up. The trail of Lucifer's flood runs deep—and the darkness it left behind still casts a long shadow today.

#### **4 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

##### **The Flood Before Noah – The Forgotten Deluge**

*(Psalm 104:6–9, 2 Peter 3:5–6)*

You say “flood,” and immediately every Sunday school mind leaps to Noah, an ark full of giraffes, and the neat little flannelgraph Jesus gently floating over bathwater with animals two by two. That's the problem. We've been sold a Fisher-Price theology that tosses out the meat of Scripture and replaces it with a baby's bottle. But what if I told you that the flood of Noah wasn't the first flood? What if I told you the first global cataclysm didn't hit in Genesis 6, but Genesis 1:2? And what if I told you that the earth didn't start off in chaos—it was judged into it? Buckle up, brother. You're about to meet the flood that modern preachers forgot, scholars avoid, and seminaries flee from like roaches when the lights come on.

##### **The Flood Nobody Talks About**

Psalm 104:6–9 is the elephant in the room—and the evolutionist's worst nightmare. “Thou coveredst it with the deep as with a garment: the waters stood above the mountains.” Oh, don't look now, but that ain't Noah's flood. That's not rain. That's a deluge so sudden and

total, it clothed the earth in death. And verse 9 says, “Thou hast set a bound that they may not pass over, that they turn not again to cover the earth.” That word “again” is your clue, Sherlock. You don’t say “again” unless it already happened once before. In other words, the flood of Noah was **round two**. That means **Lucifer’s flood**—the flood of divine judgment before Adam—was **round one**.

The seminaries will tell you that Genesis 1:1 and Genesis 1:2 are just a seamless roll of creative narrative. You poor blind bats. Genesis 1:1 is **original creation**. Genesis 1:2 is **destruction**—a divine **judgment** that turned something glorious into something “without form, and void.” God didn’t create it that way (Isa. 45:18). It BECAME that way—why? **Because someone sinned.**

### **Peter Points to the Forgotten Deluge**

Now let’s step into Peter’s pulpit. 2 Peter 3:5–6: “For this they willingly are ignorant of...” Stop right there. We’re about to talk about the dumbest form of ignorance on planet earth—**willing ignorance**. These are your Ivy League scholars with fifteen degrees but not one ounce of spiritual discernment. What are they willingly ignorant of? “That by the word of God the heavens were of old, and the earth standing out of the water and in the water.” Oh look—there’s an **earth before Noah**, “of old,” standing **out of the water AND in the water**. That’s Genesis 1:2, not Genesis 6.

Then Peter hits the kill shot: “Whereby the world that then was, being overflowed with water, perished.” Hold it. **THE WORLD THAT THEN WAS**. Not “the people.” Not “mankind.” Not “the cities.” **THE WORLD**. It perished. Not was flooded and drained—but **perished**. That’s **cosmic judgment**, not corrective weather.

You want to argue that’s Noah? Nice try. The “world” that “perished” in Noah’s day didn’t vanish—it was preserved in an ark! The animals made it. Noah made it. The planet survived. But the **world that THEN was** (Peter’s words, not mine) **perished** entirely. That’s why in Genesis 1:2, it had to be **remade**. The Spirit had to “move” again. The waters had to be divided again. The light had to shine again. It was starting over—not just rebooting. Friend, you don’t start creation with a mop and a broom unless someone blew the place up first.

### **Lucifer’s Flood Was a Judgment, Not an Accident**

We’re not talking about an accident, or some random explosion of gases, or some star sneezing. We’re talking about a **divine judgment** on a **cosmic rebellion**. When Lucifer fell,

he didn't fall quietly. He took a **third of the stars** (angels) with him (Rev. 12:4). What do you think God did? Let him redecorate heaven? No sir. He cast him down, and when that old serpent's tail swept through the heavens, the earth got plunged into a watery tomb.

The universe had been infected. The very habitation of Lucifer (Ezekiel 28:13–15), which included “stones of fire,” music, pipes, tabrets, gold, and beauty beyond description, was so corrupted that **God flooded it into oblivion**. Lucifer didn't just lose a position—he lost a **domain**. He was a king over a **kingdom of darkness**, and God **buried it in the deep**.

Job 38:30 describes the waters being **frozen as stone**—and the face of the deep being **stopped**. That's a post-judgment condition. Darkness covered the face of the deep (Gen. 1:2), and the Spirit of God hovered like a sentinel over a battlefield. You don't hover unless something's gone terribly wrong.

### **Why Preachers Avoid This**

You say, “Well then, why don't they teach this in Bible college?” Because your average seminary professor would rather chew glass than admit the **King James Bible** is right on the money and their Hebrew alphabet soup isn't worth a pomegranate. They'd rather drown in theological jargon than admit there's a **gap** between Genesis 1:1 and Genesis 1:2 big enough to drive a cherub through.

You know what really rattles the scholars? That this view doesn't support evolution. It **pre-dates** it. You want to believe the devil evolved out of primordial soup? He was walking in fire and leading worship before the first soup spoon was ever formed. The Gap Theory (or Gap Fact, let's be honest) throws a monkey wrench into both **evolution** and **young earth dogma**. It's neither atheist-friendly nor fundamentalist-cuddly. It's just Bible.

### **Why It Matters**

You say, “So what? Why does it matter?” Because if you miss the **first flood**, you'll misunderstand the **second**. If you don't grasp that God judges sin with water, you won't understand why **baptism** pictures **death and resurrection**. If you don't see how far Lucifer fell, you'll never grasp how high Jesus Christ had to rise to defeat him. If you don't believe in a literal judgment on a literal planet over a literal rebellion, you'll spiritualize your way out of half the Bible.

The darkness in Genesis 1:2 wasn't "natural." The deep wasn't a baby blanket. The flood wasn't just H2O—it was a **weapon**. It was God saying, "Not in My universe you don't." It was divine wrath that left the earth cold, dark, wet, and silent.

And then—then came **light**.

But that's another essay.

## **Conclusion**

You've just been introduced to the **forgotten flood**—the one before Noah, the one that drowned Lucifer's kingdom, and the one that turned Edenic beauty into a cosmic graveyard. Psalm 104 said it happened. Peter said it happened. Moses laid it out in Genesis. But modern scholarship plugged its ears, covered its eyes, and said, "Let's pretend this is all just a poetic metaphor." Don't fall for it.

This isn't speculation. It's revelation. The **flood before Noah** was the first divine strike against rebellion. The second one was at Calvary. And the third? Oh, it's coming—and this time it won't be with water. It'll be **fire**.

So before you pat yourself on the back for surviving Sunday school with your flannelboard Noah, just remember: **Lucifer got flooded before Noah ever built a boat**. And that judgment tells you something—**God always judges sin**, whether it's in heaven, on earth, or in your heart.

You can take that to the Book.

## **5 of 30: Lucifer's Flood and the Pre-Adamic Judgment – The Spirit Moved: A Flicker of Hope in Chaos**

*(Genesis 1:2b, Job 26:13)*

In the dead silence of eternity past—before Adam ever walked through Eden, before Eve drew her first breath, and before Cain took up a club—something stirred in the void. It wasn't evolution, it wasn't stardust, and it sure wasn't the chaotic spark of some Big Bang fantasy. No sir, it was *someone*, not *something*. It was the Spirit of the Living God, hovering over the wreckage left behind after a cosmic rebellion—one that blew a hole straight through the first perfect earth. The Genesis record doesn't begin with pristine paradise; it

begins with a ruined mess: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved..." There's our key phrase. There's our flicker of hope.

God's Spirit didn't *create* the mess—He hovered *above* it. Like a general surveying the battlefield after the bombs have dropped, the Spirit of God moved over a lifeless, flooded world. You can almost feel the shiver of anticipation in the King's breath as He readied the divine plan of restoration. The judgment had already fallen. Lucifer had already been cast down. The anointed cherub had already corrupted his beauty, and the host of heaven had seen the aftermath. But out of that ruined wasteland came the first sign of God's mercy: a *movement*.

Let's not play games here. God is not the author of confusion, and He doesn't start a perfect Book with a bombed-out wasteland for no reason (1 Corinthians 14:33). Something happened between Genesis 1:1 and Genesis 1:2—a *cataclysm*. If God creates everything "very good" (Genesis 1:31), then how in God's name did the earth become "without form and void"? Answer: a rebellion. And what followed that rebellion? A flood—a universal, pre-Adamic, pre-Noahic flood (2 Peter 3:5–6, Psalm 104:6–9). But notice what's still there in Genesis 1:2: the Spirit of God. He didn't abandon the mess. He didn't write it off. He hovered.

### **A Hovering Spirit Over a Hopeless Scene**

Now, the Hebrew word for "moved" in Genesis 1:2 is *rachaph*, which means to brood, flutter, or hover. The only other place it shows up is Deuteronomy 32:11, where it pictures an eagle fluttering over her young. So picture it: not a random gust of wind, not a cold inspection—this was a Spirit *brooding, guarding, watching, and readying*. It's the mother hen over a destroyed nest, stirring to rebuild.

That's the first glimmer of the grace of God in the entire Bible—before light, before man, before the six days of reconstruction. The same Holy Ghost that regenerates sinners (Titus 3:5) was already in the business of restoration long before Adam ever sinned. That same Spirit would come rushing in like a mighty wind on the Day of Pentecost. He was already in motion, long before tongues of fire and rushing wind ever broke into an upper room in Acts 2.

The face of the deep wasn't calm—it was wrath. The water was judgment. The "deep" here isn't some poetic abyss; it's a literal oceanic covering that had drowned a previous world. Psalm 104:6–9 confirms it. And what hovered over it? God's Spirit. Not panicking. Not

scrambling. Just moving. You better believe the devil hated that movement. Lucifer thought it was all over, but he didn't count on the brooding, restoring Spirit of God.

### **When Judgment Falls, the Spirit Still Moves**

Let's bring it down to the brass tacks. You and I were both "without form and void" before God saved us. You were darkness. You were drowned in sin. You were buried under judgment. And what happened? The Spirit moved on *you*. He didn't start with light, He started with your chaos. The Spirit of God moved across the ruined landscape of your soul and hovered, waiting for the moment when the Word would pierce the darkness and say, "Let there be light." You think Genesis 1 is just cosmology? You missed it. It's theology. It's salvation. It's *you*.

Before God ever speaks, the Spirit prepares. It's like the wind before the voice. And isn't that how He still works today? The Spirit broods over sinners, convicted and broken, before the Word breaks in. You'll never have light until the Spirit moves. You'll never see Christ in His glory until the Spirit hovers over your mess and gets ready to whisper to your heart, "Repent and believe." Restoration begins with movement. And that movement begins with God.

This world system we live in—Satan's world—is a secondhand, sin-drenched ruin of a kingdom. But if you watch closely, there's a flicker. There's a pulse. There's a vibration just above the chaos. The Spirit is still moving. You don't need a globe full of spinning nonsense to see it. Just open your King James Bible. The truth is right there in the text, not floating in outer space. Genesis 1:2 isn't about stars and science. It's about God reaching into the blackness and beginning the work of redemption.

### **From Cosmic Chaos to Personal Comfort**

Job 26:13 says, "By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent." Now stop and chew on that. God's Spirit decorated the heavens. He beautified the upper realms after Lucifer's rebellion left them scarred. Garnished. Not *created*—garnished. You don't garnish something that doesn't exist. You garnish what's already there. That means the heavens *existed* but needed fixing up.

It was the Spirit who fixed up the damage left by the cosmic war. And that same Spirit now moves in you (Romans 8:9). He beautifies the heavens and indwells your body. He hovered over a drowned world and now hovers over your broken heart. When all you see is judgment

and floodwaters—don't forget, He's still moving. He's not silent. He's not absent. He's just waiting.

Maybe your life feels like that pre-Adamic mess—void, chaotic, dark, without form. Don't panic. That's how God works. He doesn't wait until things are perfect before He starts. He begins in the *void*. He starts in the *dark*. And He always, always begins with the Spirit moving. It's the divine pattern. Before the light comes the darkness, and before the light comes the movement. The flicker of hope doesn't start in sunlight—it starts in a flutter over the deep.

### **Conclusion: The Precedent of Mercy**

So here's the message for every stiff-necked scholar who mocks the Gap. For every Christian who swallows the lie that Genesis 1:2 is "just the beginning," wake up. The first act of mercy in the Bible was not Genesis 3 when coats of skins were made. It wasn't Noah's ark. It wasn't Calvary. It was the Spirit of God moving over judgment in Genesis 1:2.

That's a holy precedent. That's divine protocol. When God judges, He always moves again. When He ruins, He rebuilds. When He casts out, He brings back in. The Spirit doesn't hover over sin to approve it—He hovers over judgment to begin the work of redemption. That's the first move of grace in the whole Book, and it happened long before Adam ever drew a breath.

Don't let the seminarian steal your Bible. Don't let some modernist tell you "Genesis 1:2 is the beginning." It's the aftermath of Lucifer's rebellion. It's the wreckage of a pre-Adamic flood. It's the canvas on which God begins painting again—not from scratch, but from ruin. And right there—before Genesis 1:3—you see the Holy Ghost.

Still. Moving.

Even in judgment, God moves.

Even in chaos, He prepares.

Even in the deep, He hovers.

That's your God.

That's your hope.

That's your pattern.

So when your world falls apart—watch for the flutter.

It's not over.

The Spirit is moving.

## **6 of 30: Lucifer's Flood and the Pre-Adamic Judgment Stars That Fell – Angels That Kept Not Their First Estate**

*(Jude 1:6, Revelation 12:4)*

Brother, if you think Genesis 1:2 was just about a dark planet and some muddy water, you haven't looked high enough—or deep enough. That darkness wasn't just physical; it was spiritual. That flood wasn't just a judgment on dirt—it was a **war in the heavens**, and the casualties were angels. Not fluffy little cherubs with harps and wings, but mighty beings—sons of God—who once shouted for joy when the earth was first created (Job 38:7).

They were the morning stars. They were the celestial choir. And when Lucifer fell, they fell with him. Jude calls them “angels which kept not their first estate.” Revelation says his tail drew “the third part of the stars of heaven.” There you have it. The first rebellion in the universe wasn't on earth—it was above it. The first sin didn't happen in Eden—it happened in Heaven.

So, let's strip this passage bare of its religious varnish and take a good, long look at what really happened when the stars fell.

### **The First Estate – God's Original Order**

Before the rebellion, there was perfect harmony in the heavenlies. You had ranks, thrones, dominions, and principalities (Col. 1:16). God's heavenly host operated under divine authority, each in his appointed estate. Lucifer was “the anointed cherub that covereth” (Ezek. 28:14)—a throne guardian, a walking gemstone of fire and music, the crown jewel of the created order. Beneath him, the “stars of God”—angelic powers—shined in their courses, each assigned to their sphere of light.

They weren't glowing balls of gas, friend. Those “stars” were living beings. In Scripture, stars often represent **angels**, and the heavens represent the spiritual realm (Job 38:7, Revelation 1:20). Lucifer was not content to shine—he wanted to *outshine*. He said, “I will ascend into

heaven, I will exalt my throne above the stars of God.” There’s your first coup d’état. A spiritual insurrection. A celestial mutiny.

He didn’t fall alone. A third of those stars defected. They followed him. Imagine that—millions of immortal beings, deceived by their own beauty and led into destruction by pride. Jude 1:6 says they “kept not their first estate, but left their own habitation.” They walked out of the order God assigned them. And once you step outside of divine order, brother, you’re in for a free fall.

### **The Fall of the Stars – Cosmic Treason**

Now Revelation 12:4 gives us the big picture: “And his tail drew the third part of the stars of heaven, and did cast them to the earth.” Don’t you dare spiritualize that away. Those “stars” are not meteors, comets, or cosmic debris—they’re *beings*. God’s Word interprets God’s Word, and Revelation 12:9 tells you exactly who they are: “And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and **his angels** were cast out with him.”

When Lucifer rebelled, heaven shook. The cosmic order shattered. The first earth became ground zero. And as those stars fell, the heavens darkened. The rebellion wasn’t a quiet bureaucratic protest—it was a **war**, and the first battle in the universe ended in absolute judgment.

Isaiah 14:12 says, “How art thou fallen from heaven, O Lucifer, son of the morning!” Once he was the bright one—the “light-bearer.” After his fall, he became the prince of darkness. You don’t get that kind of title change unless you’ve wrecked something spectacular.

The flood of Genesis 1:2 was heaven’s retaliation against that rebellion. The fallen stars—those angels—were judged. Some were chained (Jude 1:6, 2 Peter 2:4), locked in the deepest parts of the abyss—Tartarus. Others were left free to roam and serve their new master as “principalities and powers, the rulers of the darkness of this world” (Eph. 6:12). They became devils, demons, unclean spirits, and false gods—all born out of that first mutiny.

### **The Angels That Kept Not**

Jude 1:6 is a razor-sharp verse that cuts through centuries of confusion: “And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.” Notice those

phrases—“kept not” and “left.” That’s willful abandonment. They didn’t “fall” by accident. They defected.

Their “first estate” was a domain of light. Their “habitation” (*oikētērion* in Greek) was their spiritual body—the celestial state in which they were created to dwell in God’s holy order. But they forsook it. They abandoned their post, their position, their purity—and joined Lucifer’s army. And what did God do? He locked them up under **darkness**. Not *in* darkness—**under** it. That’s lower than low. That’s Tartarus.

Think about that: the first rebels in the universe are literally imprisoned under the very chaos they helped create. That’s poetic justice. The darkness they brought upon creation became their own prison bars.

And while some were confined, others remained loose—Satan’s foot soldiers in the spiritual realm. They became the “devils” Jesus cast out. They became the “unclean spirits” behind idols. They became the deceivers Paul warned about—“seducing spirits and doctrines of devils” (1 Tim. 4:1). The ancient pagan gods—Zeus, Apollo, Baal, Marduk, Ra—were not myths. They were fallen angels, still demanding worship, still feeding on deception, still drunk on their rebellion.

### **The Pre-Adamic War and Lucifer’s Flood**

Now let’s connect this to our series. These fallen angels didn’t just get tossed out and left to wander space. When Lucifer fell, **his realm was destroyed**. The earth became his judgment site. God buried the first civilization—whatever it looked like—under floodwaters. The pre-Adamic world, once radiant under Lucifer’s governance, became a tomb.

Psalms 104:6–9 speaks of it: “Thou coveredst it with the deep as with a garment: the waters stood above the mountains.” That’s not Noah’s flood. Noah’s flood didn’t erase the mountains; this one covered them permanently. That’s why Genesis 1:2 describes a world “without form and void.” The first flood wasn’t cleansing sin—it was containing it. It was God’s flood **against angels**.

Now do you see why Peter said, “the world that then was, being overflowed with water, perished” (2 Pet. 3:6)? That’s Lucifer’s world. The angels that ruled with him were judged. Their cities—yes, their cities (Jer. 4:26)—were annihilated. The first earth was a planet of light, order, music, and worship until pride corrupted it. Then came the fall. Then came the flood. Then came darkness.

The stars fell—and heaven went black.

## The Ancient Rebellion Repeated

History repeats itself, and so does rebellion. What started in Lucifer will end in Antichrist. The same angels that rebelled before Adam are still at work behind the scenes, influencing empires, politics, religion, and culture. Paul said “we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world.” Those powers didn’t appear after Genesis—they *survived* Genesis.

Every pagan altar, every occult ritual, every ancient idol is a tribute to that ancient rebellion. Mankind doesn’t invent idolatry; he learns it—from fallen angels. When those “stars” fell, they brought their forbidden knowledge with them. That’s why in Genesis 6, they’re right back at it—“sons of God” (angels) marrying the “daughters of men,” corrupting the human race, producing giants, and nearly derailing the line that would bring Christ into the world. It’s the same crime—different setting.

These angels “kept not their first estate.” They left it once before the flood of Lucifer, and they did it again before the flood of Noah. That’s no coincidence. God judged them both times. You see a pattern? You better. Because the Bible says He’ll judge them again—this time by fire.

## The Spiritual Lesson

Now let’s come down to earth—literally. Every time you read about fallen stars, rebellious angels, and cosmic warfare, remember this: **it’s a mirror of your own heart.** The devil’s downfall began with pride. “Thine heart was lifted up because of thy beauty” (Ezek. 28:17). Pride turned an angel into a devil. Pride turned light into darkness. Pride turned worship into war.

And Jude warns you, Christian: don’t you do the same thing. Don’t “keep not your first estate.” You were saved, redeemed, washed in the blood, indwelt by the Spirit—don’t leave your post. Don’t defect to the world, the flesh, or the devil. Those angels traded light for darkness, truth for lies, holiness for corruption—and they ended up chained under judgment. You play with rebellion, you’ll share their fate.

## The Stars That Still Shine

But praise God, not every star fell. Job 38:7 says, “When the morning stars sang together, and all the sons of God shouted for joy.” That’s plural, brother—plural! When Lucifer went

down, a third went with him—but two-thirds stayed faithful. Those stars still shine. You see them every night, glimmering in defiance of the darkness, a reminder that God still has a remnant.

Every twinkle in the night sky is a sermon on loyalty. The heavens declare the glory of God (Psalm 19:1), and those faithful stars declare it nightly. They didn't defect. They didn't "keep not their first estate." They stayed put, shining where God placed them, holding their post in the heavens.

And you, soldier of Christ, are called to do the same. You're a light in the darkness. You're a star in the firmament (Phil. 2:15). Hold your position. Don't fall. Don't let pride drag you down with the devil's tail.

### **The Final Reckoning**

Revelation 12 doesn't end with the stars falling—it ends with a war. "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels." That's round two of the same rebellion that started before Genesis 1:2. The same devil, the same angels, the same pride—back for one last swing.

And what happens? "Neither was their place found any more in heaven." You can underline that. Lucifer started by wanting a higher place—he ends with **no place**. Kicked out completely. The fallen angels get cast down once more, this time to earth, and then finally, to the lake of fire (Matthew 25:41). That's their final destination—the "everlasting fire, prepared for the devil and his angels."

Brother, when those stars fell, they lost more than light—they lost hope. But when you got saved, you gained what they forfeited forever. You're seated in heavenly places (Eph. 2:6). You're secure in Christ. You're the proof that God can take what's fallen and raise it higher than it ever was before.

### **Conclusion: The Lesson in the Fall**

Lucifer's rebellion wasn't just the first sin—it was the blueprint of sin. And the angels that followed him became living warnings to every creature that ever questioned the authority of the Almighty. Jude said they're "set forth for an example." They're the poster children of rebellion. Their chains aren't just punishment—they're **proof** that God never lets sin go unjudged.

The flood of Lucifer buried their world. The flood of Noah buried their second attempt. And the fire of God will end their last one. But between the floods and the fire stands Calvary—the cross where the Creator Himself took on flesh and crushed the rebellion once and for all.

So next time you look up at the night sky, remember: some of those stars fell, but you didn't. You were raised up. You've got His Spirit in you. And you're destined for glory.

Hold the line, soldier. Don't follow the stars that fell. Stay in your first estate—right where God placed you.

Because when the next war breaks out—and it will—only those who stayed faithful will shine forever and ever.

**“They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.”** (Daniel 12:3)

That's the company I plan to keep.

## **7 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

### **The Original Eden – Lucifer's Garden Kingdom**

*(Ezekiel 28:13–14)*

Brother, when people hear the word *Eden*, they picture a naked couple in a fig orchard with a talking snake and a couple of shiny apples. They don't realize that there was an *Eden* long before Adam ever walked this earth — a *different* garden, a *different* glory, and a *different* ruler. This wasn't a garden of fruit trees and rivers; it was a garden of fire, stone, and celestial beauty. It was *Lucifer's Eden* — the **Original Eden** — and it existed before Genesis 1:2 ever turned the lights out.

When God says in Ezekiel 28:13, “*Thou hast been in Eden the garden of God; every precious stone was thy covering...*” — He's not talking about Adam. He's talking about **Lucifer**, the anointed cherub that covereth. He's not describing a man who tills the soil but a cherub who walked on sapphire stones before the throne of God. You won't find this Eden on any map because it's not the Eden eastward in Genesis 2. This is the **Eden of eternity past** — the mountain kingdom where Lucifer ruled as God's appointed regent, the pre-Adamic paradise that fell long before Adam ever drew breath.

This was a world of glory, music, and light — until pride entered and turned the whole thing into a graveyard.

### **Lucifer's Eden Was Not Adam's**

Let's get one thing straight: Ezekiel 28 isn't a parable, it's a *revelation*. The chapter addresses the "king of Tyrus," but it goes far beyond any earthly king. Read verses 12 through 19 and tell me what human being was ever "full of wisdom, perfect in beauty," or ever walked "in the midst of the stones of fire." You won't find one. This is no man. This is a fallen cherub described through the lens of a human ruler. God is using the earthly king as a type — a fleshly reflection of a spiritual traitor.

Ezekiel 28:13 tells you everything:

"Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold..."

Now, hold your horses. Adam's Eden didn't have gemstones for grass. It had dust for dirt. But Lucifer's Eden glittered. It wasn't a botanical paradise; it was a **celestial one**. You want to know what it looked like? Think of Revelation 21 — the New Jerusalem — with streets of gold, jeweled foundations, and fire that never fades. God's pattern never changes. What Lucifer enjoyed before his fall, redeemed man will enjoy after his resurrection. The difference? One lost it through pride; the other gains it through grace.

### **The Anointed Cherub That Covereth**

Ezekiel 28:14 says, "*Thou art the anointed cherub that covereth; and I have set thee so.*" Don't miss that. Lucifer wasn't a random angel. He was *anointed* — God's appointed guardian over the throne. The word "covereth" means "to protect" or "overshadow." In Exodus 25:20, the cherubim on the Ark of the Covenant "cover" the mercy seat. Their wings spread out to overshadow the presence of God. That was Lucifer's job — he was Heaven's choir leader, Heaven's protector, and Heaven's glory bearer.

His very body was designed for worship. Ezekiel 28:13 says, "*the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.*" Imagine that — musical instruments built into his very being. He didn't *play* music; he *was* music. When he moved, the heavens sang. When he spoke, the atmosphere vibrated with harmony. He was a one-man orchestra, reflecting the sound and glory of God's holiness.

But that's the problem with light-bearers. They start thinking they *are* the light.

Isaiah 14:13–14 records Lucifer's five-point rebellion — the “I will” manifesto of the universe's first heretic:

“I will ascend into heaven,  
I will exalt my throne above the stars of God,  
I will sit also upon the mount of the congregation, in the sides of the north,  
I will ascend above the heights of the clouds,  
I will be like the most High.”

That's not ambition. That's insanity.

Lucifer was already the highest created being in existence. He had beauty, music, light, authority — everything but one thing: **God's throne**. And that's what he wanted. So he staged a coup. And brother, when God kicked him out, He didn't just fire him — He flooded his entire kingdom.

### **The Garden of Fire and Stone**

Notice the description in Ezekiel 28:14: “*Thou hast walked up and down in the midst of the stones of fire.*” That's not lava rock or campfire coals. Those “stones of fire” are the glowing, burning elements of the divine presence — the same fiery stones beneath God's throne in Exodus 24:10, and the same “coals of fire” seen by Ezekiel in his vision (Ezek. 1:13). Lucifer had access to the very heart of God's manifest glory. He didn't just stand before the throne — he *walked through* the fire.

That's why his covering was made of jewels. Those precious stones weren't decoration; they were reflection. Lucifer's very appearance refracted God's light in all directions. He was a living prism of divine brilliance, the ultimate mirror of glory.

But the moment he sinned, the mirror cracked.

When sin entered that Eden — *his Eden* — light turned to darkness. Fire turned to flood. The stones of fire became the *face of the deep*. The very ground of his kingdom was consumed, leaving nothing but void and water. The result? Genesis 1:2 — the earth “without form, and void,” and darkness covering the deep.

Lucifer's garden kingdom was destroyed in one breath of divine judgment. His throne was shattered. His music silenced. His covering burned away. The “Eden of God” became the **grave of Lucifer's pride**.

## The Government of Heaven

You see, before Adam, there was *order* — spiritual government. Lucifer ruled the first earth as God’s regent, the way Adam was meant to rule the second. He had dominion under divine authority, and that dominion included other beings — angelic hosts, “sons of God,” heavenly rulers and thrones (Col. 1:16). It was a structured hierarchy, not chaos.

But when Lucifer rebelled, that structure collapsed. The rebellion of one archangel corrupted a third of the heavenly host (Rev. 12:4). His tail drew the stars — and that tail was pride.

That’s why when God restores the earth in Genesis 1:3–31, He gives Adam dominion over fish, fowl, and beasts. Why? Because the *original dominion-holder* — Lucifer — forfeited his throne. Adam was a replacement king, taking over the same planet Lucifer once ruled. The battle for this earth didn’t start in Eden; it started in the **Original Eden** before Adam ever showed up.

When Adam sinned, he effectively handed the keys back to the same outlaw who’d ruled before him. That’s why Satan could say to Jesus in Luke 4:6, “All this power will I give thee... for that is delivered unto me.” Delivered by whom? By Adam. Reclaimed from whom? From Lucifer’s previous kingdom. That’s the cycle of dominion: Lucifer — Adam — Christ.

## The Pattern of Eden Restored

The Bible is a book of patterns, and the story of Lucifer’s Eden is the pattern for the whole redemptive plan. You had a perfect world, a perfect ruler, and perfect harmony — until pride entered. The result was a fall, a flood, and a void. Then came the Spirit, the light, and a new creation. Sound familiar? It’s your salvation story written in cosmic form.

Before you got saved, you were a wreck — dark, void, chaotic. Then the Spirit of God moved on the face of your deep. Then the Word of God said, “Let there be light.” Then God began restoring what sin destroyed. That’s the same sequence He used after Lucifer’s fall. He always starts with ruin, then moves to redemption.

Lucifer’s Eden teaches us two things: (1) sin always destroys beauty, and (2) God always rebuilds what sin ruins. The stones of fire became a sea of darkness, but one day, they’ll burn again — in a new heaven and a new earth, where the devil has no seat and pride has no place.

## **Theological Fallout – Why the Church Ignores This**

You say, “Well, preacher, why don’t more people teach this?” Because it rattles the cages of modern theology. The average preacher today couldn’t handle the thought of a pre-Adamic civilization or a celestial Eden without losing his salary and his invitation to the pastor’s luncheon. The “Gap Fact” exposes too much. It reveals that God’s judgment didn’t begin with man — it began with angels. It explains the fossil record. It explains the age of the earth. It reconciles Genesis 1:1 and Genesis 1:2 without selling out to evolution or scoffing at the Book.

But most preachers would rather keep their congregations dumb and their theologies safe. They’ll mock the idea of a pre-Adamic Eden while teaching “day-age creation” nonsense that makes God look like He needs billions of years to build a rock. They’ll scoff at the idea that Lucifer had a throne before Adam but then sing hymns about “Satan’s fall” without even knowing when or where it happened.

Friend, the Bible doesn’t need your permission to tell the truth. The facts are in plain sight: Ezekiel 28 isn’t poetry, and Genesis 1:2 isn’t creation. That’s the record of a fallen cherub and the ruin of his kingdom — the Original Eden.

## **From Eden to Ashes**

Ezekiel 28:18 says, *“Thou hast defiled thy sanctuaries by the multitude of thine iniquities... therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth.”* There it is. The Original Eden was burned. The covering cherub became a cinder. The light-bearer became the prince of darkness.

Every fossil in the earth, every mountain that looks melted, every scar in creation bears witness to that ancient catastrophe. God doesn’t just speak in words; He writes in stone. And the planet you’re standing on is the evidence of a world that was judged long before Noah. Lucifer’s Eden went up in flames, was buried under floodwaters, and then re-created in six days.

When God said, “Let there be light,” He was speaking into the aftermath of Lucifer’s rebellion. He was flipping the breaker back on in a world the devil thought he’d buried forever. That’s why Satan hates light. That’s why he’s the prince of darkness. That’s why every false religion is built on shadow, mystery, and deceit — because light exposes his ruin.

## **Conclusion: The Eden That Was and the Eden to Come**

So don't confuse the gardens. Adam's Eden was a test ground for man. Lucifer's Eden was a throne room for angels. Adam lost his through disobedience. Lucifer lost his through pride. And the next Eden — the one Revelation 22 describes — will never be lost again, because the Lamb Himself will sit on the throne, and the curse will be gone forever.

The Bible begins with a garden ruined by pride and ends with a garden restored by grace. The first Eden was corrupted by a cherub. The last will be ruled by the Lamb.

But mark it down, brother: before Adam fell, before Eve was deceived, before man ever existed, there was another Eden — the one in Ezekiel 28 — where Lucifer ruled, shined, and sang... until he wanted more. That's the story of the Original Eden: beauty turned to ashes, glory turned to darkness, music turned to mourning.

Lucifer's garden kingdom was the crown of creation — until the crown decided he wanted to be the King.

And when he fell, the lights went out, the floods rose, and the Spirit of God began to move again.

**“Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.”** (Ezek. 28:15)

That one verse is the obituary of Lucifer's kingdom.

Perfect once — ruined now — awaiting fire.

But the God who moved then still moves now. And one day, He'll restore not just Eden, but the entire creation — without a serpent, without a flood, and without another fall.

## **8 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

### **The Stones of Fire – Celestial Technology and Thrones**

*(Ezekiel 28:14, Job 38:7)*

Now we come to a peculiar phrase that pops up like a glowing ember in the midst of prophetic fire—**“the stones of fire.”** You can't spiritualize that away and pretend it's just poetic symbolism. That's not how a Bible believer handles the Book. We're not chasing

metaphors—we're rightly dividing, comparing spiritual with spiritual, and exposing one of the most explosive doctrines buried under the rubble of tradition: **Lucifer's reign in a Pre-Adamic Eden—among the "stones of fire."** That Eden wasn't in Genesis 2. That throne wasn't Adam's. And those stones weren't river rocks. We're diving into **celestial technology, angelic dominion**, and a **heavenly rebellion** that split the cosmos like lightning.

### **The Fiery Throne Room of the First Earth**

Let's start where the Lord starts—in Ezekiel 28:14:

*"Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."*

That ain't talking about Adam. That ain't a man. That's a being who had a rank, an office, a dominion in the spiritual realm—**Lucifer**, the light-bearer. Not some pagan caricature with horns and pitchforks. The real deal. **The anointed cherub that covereth**. He wasn't slouching in a pew somewhere—he was the highest-ranking creature in God's creation, covering the throne of God Himself like the cherubim in the tabernacle.

But catch that line: *"walked up and down in the midst of the stones of fire."* What are those? Burnt coals? Glowing jewels? No, brother, these **stones of fire** were **celestial constructs**, possibly even **interdimensional energy nodes**—supernatural technology. You're staring into the heart of the angelic realm before the earth was ever *re-formed* in Genesis 1:3. These weren't decorations. They were **points of power, possibly thrones** (Col. 1:16), **nodes of dominion**, part of a network designed by the Most High God, but operated by His top cherub.

You want a picture? Think of the **ark of the covenant**. The cherubim over the mercy seat, wings touching, fire between them—that's the shadow. The real was in the heavens, and Lucifer walked in the **actual stones of fire**, where God's presence wasn't veiled by linen but exposed in radiant holiness. He didn't just see glory—he was part of the **administration of glory**.

### **Job's Choir of Stars and Thrones**

Now turn over to Job 38:7:

*"When the morning stars sang together, and all the sons of God shouted for joy?"*

When did this happen? **Before** Genesis 1:3. Before Adam. Before any Garden in Eden was planted eastward. This is a **heavenly celebration** at the laying of the foundations of the

earth—the **first earth** (Rev. 21:1). And who was present? **Morning stars** (likely angelic ranks) and **sons of God** (angels, not men).

Lucifer was among them. He was the **brightest of the morning stars** (Isaiah 14:12). That’s why he’s called “son of the morning.” He didn’t just attend the concert—he **led the choir**. He was **heaven’s worship leader**—until pride struck a sour note in his soul, and he said, “I will ascend... I will exalt my throne...” (Isaiah 14:13–14).

That’s the rebellion. But before that fall, he functioned inside **God’s original cosmic order**—with **access, authority, and administration** over something greater than Eden’s trees: a **network of divine order** sustained by these “stones of fire.”

### **A Kingdom Ruined Before Adam Got Here**

Don’t let modern theologians gaslight you into thinking Lucifer’s fall happened after Eden’s serpent fiasco. **He was already fallen by Genesis 3**—he was already *that old serpent*, not a loyal cherub. His rebellion happened **between Genesis 1:1 and 1:2**—before Adam ever took a breath.

That “holy mountain of God” (Ezekiel 28:14) wasn’t in Jerusalem. It was in the **pre-Adamic world**, a kingdom of **celestial order**. The “stones of fire” weren’t altar stones or volcanic rocks—they were **divine installations**—possibly even **stations of governance, throne nodes, or energy gates** built into the spiritual infrastructure of the first earth.

This wasn’t a jungle planet. This wasn’t a swamp. This was a **kingdom, with light, music, beauty, and hierarchical dominion**. Lucifer had *sanctuaries* (Ezekiel 28:18)—plural. Thrones. Maybe temples. There was worship. There was order. There were rules. And when he fell, it was so catastrophic, it shattered the world he ruled over into the chaos we find in Genesis 1:2—“**without form and void, and darkness** was upon the face of the deep.”

### **The Technology of the Thrones**

Lucifer’s access to the “stones of fire” hints at something more than just priestly status. There’s **movement**—“walked up and down.” That suggests **operation, authority, and possibly even travel between realms**. We don’t have to get lost in sci-fi speculation to see what’s plainly there. These “stones of fire” were **locations of access to energy, thrones, administration of worship, or gateways to other planes of existence**.

Remember, the heavens declare the glory of God (Psalm 19:1), and Lucifer was right there, **conducting the cosmic orchestra**. Until he decided he wanted to be **God's equal** instead of **His servant**.

Today, mankind is clawing back at these same forbidden technologies—**quantum computing, CERN, D-Wave, portals, AI interfacing with "other dimensions"**—you think that's by accident? That's just humanity trying to get back to the **stones of fire**—without repentance, without God, and with the help of the **same fallen cherub** who lost it all.

### **Fallen Thrones and Rebellious Spirits**

Revelation 12:4 tells us **one-third of the stars fell with him**. If stars = angels (see Job 38, Revelation 1:20), then **one-third of the celestial throne network was compromised**. That's why you see the word **"thrones"** in Colossians 1:16–17—God made them, and when Lucifer fell, **he corrupted the infrastructure** of the first world.

It wasn't just a **rebellion of personalities**—it was a **theological and technological insurrection**. Thrones of fire were replaced by altars of idolatry. Angelic choirs were swapped for demonic frequencies. Worship became weaponized. Order turned to chaos.

And the result? God turned the lights out. Genesis 1:2 describes the smoldering wreckage of that judgment. "Without form, and void, and darkness." That's not creation—**that's destruction**. That's the ruin of a celestial kingdom ruled by a traitor who once glowed among the stones of fire.

### **Conclusion: The Burnt Blueprint**

So what do we take from this?

We take the **Book literally**. We take the **prophets seriously**. We take **Lucifer's reign in the Pre-Adamic world** as historical fact. Those "stones of fire" weren't in Adam's garden. They were in **Lucifer's Eden**, and that Eden was **burned, flooded, and buried** under divine judgment.

The world before Adam wasn't a wasteland—it was a kingdom. And the one who ruled it **walked in fire, ruled with light, and fell with thunder**.

You want to know why the world's in such a mess now? Because the **ruler of this present darkness** (Ephesians 6:12) is a **dispossessed monarch** trying to rebuild what he lost—and

men are handing him the bricks, singing kumbaya with devils, and ignoring the flames beneath their feet.

But the Book doesn't forget. And neither should you.

Welcome to the study of **Lucifer's Flood and the Pre-Adamic Judgment**—we've only just cracked the crust. The **stones of fire** may be long buried, but their heat still radiates from the pages of that old black Book.

Hold it. Read it. Believe it. And don't let a seminary-trained blowhard steal your fire.

**9 of 30: Lucifer's Flood and the Pre-Adamic Judgment**  
**Covering Cherub – The Anointed Deceiver in the Sanctuary**  
*(Ezekiel 28:14–16)*

Brother, when God paints a picture of Lucifer before the fall, He doesn't use crayons. He uses lightning. The devil wasn't always a slithering snake crawling in the dust. Once upon a time—before the darkness of Genesis 1:2, before the first man drew breath—he stood in the very presence of God as the **covering cherub**. He was not just another angel in the heavenly choir; he *was* the choir. He wasn't a worshiper at the altar; he *was* the altar's guardian. He didn't just see the glory of God; he *reflected* it. And that's where his fall began.

When Ezekiel 28 opens its mouth, it spits fire from eternity past. The “king of Tyrus” may be the historical target, but the spiritual bullseye is dead center on Lucifer himself. Verses 14–16 form one of the most revealing autopsies of the universe's first criminal. And if you read it like a Bible believer—not a seminary-trained neutered scholar—you'll see a revelation that shakes every doctrine of pride right down to hell's foundation.

**The Anointed Cherub – Heaven's Chief Administrator**

Ezekiel 28:14 says:

*“Thou art the anointed cherub that covereth; and I have set thee so.”*

God didn't just *allow* Lucifer's position; He *set* him there. He wasn't self-appointed, self-anointed, or self-elevated. He was *ordained by God*. “Anointed” means set apart for divine purpose. That's what every prophet, priest, and king in Scripture has in common. Lucifer

was all three before sin corrupted him. He was Heaven’s priest, standing guard over the holiness of God. He was Heaven’s prophet, reflecting divine truth through light, sound, and fire. He was Heaven’s king, ruling the first domain of creation under the authority of the Most High.

He was the **covering cherub**, which means he was positioned directly over the throne of God. In Exodus 25:20, the cherubim on the Ark “cover” the mercy seat with their wings. Those weren’t decorations—they were **miniature representations** of the real cherubim in Heaven. Lucifer was the *chief* among them—the one stationed closest to the presence of the Almighty, directly in the light of the Shekinah glory.

You couldn’t get closer to God without being God.

And yet, from that very height came the first fall.

## **The Sanctuary of Fire**

Verse 14 continues:

*“Thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.”*

There it is again—those mysterious **stones of fire** we saw earlier. That was no mountain in Sinai, no altar on earth, no temple made with hands. That was **the heavenly sanctuary**—the original holy of holies in the pre-Adamic world. The “mountain of God” is the eternal throne-room, surrounded by a crystal sea and illuminated by living fire. That’s where Lucifer walked.

He wasn’t restricted by holiness—he *was part* of its structure. His own body was covered in precious stones (Ezekiel 28:13). God built him out of light, beauty, and sound. Every move he made echoed with the harmony of Heaven. When he walked, the stones beneath him sang. When he spoke, color and tone fused together in pure worship. He was the crown jewel of creation—**the cherub that covered, the perfection of beauty**.

You couldn’t write a résumé more glorious. But God never makes a creature so high that he can’t fall. The greater the light, the darker the shadow when it falls.

## **The First Deceiver Was a Worship Leader**

Before Lucifer became the dragon, he was the **director of worship**. He didn't just *lead* it—he *embodied* it. Ezekiel 28:13 says, “*The workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.*”

Lucifer was a walking orchestra—an instrument of praise. His voice carried the timbre of Heaven. His very being pulsed with rhythm and melody. But that music, designed to glorify God, became a siren song of self-worship. He began to admire his own reflection. He looked into the glory he was meant to reflect and decided he liked what he saw.

Isaiah 14:13 records his fatal thought: “*I will ascend into heaven, I will exalt my throne above the stars of God.*”

Not content to be Heaven's musician, he wanted to be Heaven's master. Not satisfied to cover the throne, he wanted to *sit on it*. The song of the cherub became the hiss of the serpent. And every modern rebellion—every church split, every heresy, every “I think I will” that rises against Scripture—echoes that same chord of pride struck first in Lucifer's heart.

The devil's first sin wasn't murder or lying. It was **self-promotion in the sanctuary**. He fell from *ministering to God* to *marketing himself*. That's why modern Christianity, filled with stage lights, fog machines, and flesh-glorifying performances, looks more like Lucifer's ministry than Christ's.

### **The Sanctuaries of Trade – Corruption by Traffic**

Now pay close attention to verse 16:

*“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned.”*

This is not Walmart, friend. This “merchandise” isn't literal trade—it's **spiritual trafficking**. Lucifer was the **middleman of worship**. Worship originated from the creatures of Heaven and creation, and he directed it *through himself* toward God. But at some point, he started keeping a percentage. The offering plate began to stop at his feet.

Instead of pure praise passing through him to God, he began **hoarding glory** for himself. Every hallelujah was taxed. Every song of praise was filtered through his pride. The “traffic” was heavenly, not earthly—and when he started smuggling worship for himself, **violence** entered Heaven's economy.

That's why God says, “*Thou hast defiled thy sanctuaries.*” (v.18). The very places of worship that once radiated holiness became stained with rebellion. Lucifer turned sacred spaces

into stages. The “anointed cherub” became the **anointed deceiver**. The most dangerous deception in history didn’t come from atheism—it came from a **corrupted altar**.

### **The Original Sanctuary – Pattern of the Tabernacle**

You know what Moses saw on Mount Sinai when God showed him the pattern for the tabernacle (Exodus 25:9, 40)? He saw the **original sanctuary**—the one Lucifer once covered. The Ark of the Covenant, with two cherubim covering the mercy seat, was a **replica** of the throne of God. Every detail was a shadow of the heavenly original.

Lucifer once stood in that throne room, his wings spread over the very mercy seat that would one day represent Christ’s blood. Think about that. The being who once guarded the holiness of God now **blasphemes it**. The one who once reflected the light of God now **preaches darkness**. The one who once walked up and down in the fire now **covers in chains of darkness (2 Peter 2:4)**—awaiting final judgment.

He was the first to corrupt the sanctuary, and ever since, he’s been corrupting every sanctuary that bears God’s name. Whether it’s the Jewish temple, the Christian church, or the believer’s own heart (which is the temple of the Holy Ghost)—Lucifer’s strategy hasn’t changed. He infiltrates the sanctuary and turns worship into war.

### **The Covering Cherub Becomes the Counterfeit Christ**

Lucifer’s role as “covering cherub” was to protect the glory of God. After his fall, he became obsessed with **counterfeiting** it. That’s why he’s called “the god of this world” (2 Corinthians 4:4). That’s why he transforms himself into “an angel of light” (2 Corinthians 11:14). He doesn’t fight against religion—he **creates** it. He doesn’t oppose worship—he **redirects** it.

Everything he once was for God, he now imitates *against* God. He has his own kingdom (Matthew 12:26), his own throne (Revelation 2:13), his own church (Revelation 17), his own ministers (2 Corinthians 11:15), his own gospel (Galatians 1:8), and soon he’ll have his own **messiah**—the Antichrist (2 Thessalonians 2:3–4).

Do you see the pattern? Lucifer doesn’t need to build something new; he just **copies what he once covered**. He’s the world’s most brilliant counterfeiter. He didn’t lose his intelligence when he fell—he lost his holiness. That’s why he’s still “wise” in his corruption (Ezekiel 28:17). He knows exactly how to imitate the real thing. He knows how to build a system that looks, sounds, and feels holy—but leads straight to hell.

When he ruled as the covering cherub, the light of God shone through him like a prism. Now, he bends that same light into the rainbow of deception—religion without regeneration, worship without truth, and beauty without righteousness.

### **Defiled Sanctuaries – From Heaven to Earth**

Verse 18 says, *“Thou hast defiled thy sanctuaries by the multitude of thine iniquities.”* That’s why earth’s history is a trail of defiled sanctuaries.

The first one was in Heaven—Lucifer defiled it.

The next was on earth—Cain defiled it with a bloodless sacrifice.

The next was Babel—Nimrod defiled it with a counterfeit religion.

Then came Israel’s temple—corrupted by idols and ritual.

Then came the church—corrupted by pride, politics, and profit.

Wherever God builds a sanctuary, Satan builds a stage beside it. And every time the devil’s spirit slips into a place of worship, the same pattern repeats: music replaces message, light replaces truth, entertainment replaces holiness, and the sanctuary becomes a show.

That’s why Jesus walked into the temple with a whip. He wasn’t being dramatic. He was re-enacting God’s own judgment on Lucifer: *“Thou hast defiled thy sanctuaries.”* He cleansed the earthly temple just as God once purged the heavenly one.

### **Lucifer’s Violence and the War in Heaven**

Ezekiel 28:16 says, *“They have filled the midst of thee with violence.”* That’s not physical violence—it’s spiritual rebellion. Violence is the inevitable fruit of pride. Lucifer’s first act of violence wasn’t killing someone—it was **corrupting the order of Heaven**. The same spirit of violence that shattered the pre-Adamic world is still at work today. That’s why Jesus said, *“the kingdom of heaven suffereth violence”* (Matthew 11:12). It’s been under assault since Lucifer’s revolt.

That’s what Revelation 12 shows—a **war in Heaven**. The same one Ezekiel describes symbolically is played out literally in the last days. Michael and his angels fight against the dragon and his angels. The same covering cherub who once walked in glory becomes the cosmic criminal cast out into the earth.

When Lucifer fell, he didn’t stop being religious—he became the **most religious being in the universe**. He brought his worship down with him. That’s why every false religion, every

perverted gospel, every idolatrous system traces its DNA back to one sanctuary: the one Lucifer defiled before the flood of Genesis 1:2.

### **The Pre-Adamic Sanctuary and the First Flood**

Here's the connection that modern theology dodges like a snake on hot sand: Lucifer's defilement of the sanctuary caused the **first flood**—the pre-Adamic judgment.

When God's holiest throne guardian rebelled, the whole order of the first world collapsed. The "violence" within Lucifer spread like wildfire through the angelic host. A third of Heaven joined the mutiny. The "stones of fire" that once glowed with divine energy went dark. The throne of God withdrew its manifest presence, and the light went out. What followed? Genesis 1:2—"darkness upon the face of the deep."

That wasn't *creation in progress*; it was **judgment executed**. The first world drowned in wrath. Lucifer's sanctuaries became ruins under the water, and God started again.

### **A Lesson for the Church – The Fall of an Anointed One**

Don't miss the personal application here. Lucifer was **anointed**. You can be anointed—and still fall. You can be gifted, beautiful, wise, powerful, and still lose it all if you start thinking the anointing belongs to you instead of to God. Every fallen preacher, every disgraced evangelist, every backslidden saint started with the same lie that ruined Lucifer: "*I will exalt myself.*"

Lucifer didn't fall because he lost faith—he fell because he lost focus. He was the covering cherub who took his eyes off the throne. The moment you take your eyes off the Lord and start admiring your own ministry, your own calling, your own ability—that's the moment pride starts whispering, "*I will ascend.*"

And pride always ends the same way: "I will ascend" becomes "thou shalt be brought down to hell" (Isaiah 14:15).

The sanctuary becomes a slaughterhouse.

### **The Judgment of Fire**

God didn't send an angel to rebuke Lucifer. He sent **fire**. Ezekiel 28:18 says, "*Therefore will I bring forth a fire from the midst of thee; it shall devour thee, and I will bring thee to ashes upon the earth.*"

Lucifer's own beauty became his executioner. The fire that once adorned him turned inward and consumed him. That's poetic justice—God made him a being of light, and that light became his own destruction. The flame of pride burns hotter than the fire of hell, and the devil lit the match himself.

He will end exactly as he began—burning. Revelation 20:10 seals it: *“And the devil that deceived them was cast into the lake of fire and brimstone.”* He covered the throne once; he'll cover the flames forever.

### **Conclusion – The Cherub and the Cross**

The covering cherub fell because he couldn't stand the throne. But thank God, the **Lamb** could. The cross of Jesus Christ is Heaven's ultimate reversal of Lucifer's rebellion. Lucifer said, “I will exalt myself.” Jesus said, “I will humble myself.” Lucifer said, “I will ascend.” Jesus “descended into the lower parts of the earth.” Lucifer said, “I will be like the Most High.” Jesus, being in the form of God, “thought it not robbery to be equal with God,” yet became obedient unto death.

Lucifer exalted himself and was cast down. Christ humbled Himself and was exalted. There's your contrast: pride versus humility, self-glory versus submission, rebellion versus redemption.

The covering cherub covered the throne in glory once—but the crucified Christ covers the sinner in grace forever.

The sanctuary Lucifer defiled is gone. But a new one is coming—one that the devil can't enter, defile, or deceive. And in that final temple, there will be no need for covering cherubim, no need for priests, no need for light—for “the Lord God Almighty and the Lamb are the temple of it.”

The anointed deceiver is finished. The true Anointed One reigns.

**“O Lucifer, son of the morning, how art thou fallen!”**

The covering cherub lost his light—but praise God, the Light of the world still shines.

### **10 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

#### **Merchandising in Heaven – The First Sin Before Adam**

*(Ezekiel 28:16, Isaiah 14:13)*

Brother, before Adam ever drew a breath of God's air, before there was a Garden of Eden or a serpent whispering in it, there was **sin**—and it didn't start on earth. It started **in Heaven**. That's not popular theology today because most folks can't handle the thought that corruption didn't begin in man, but in a **cherub**, right under the throne of God. Long before the apple, there was arrogance. Long before the forbidden tree, there was a **merchant** in the sanctuary.

That's where Ezekiel 28:16 opens the curtain:

“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned.”

Now that's a peculiar charge, isn't it? “Merchandise.” Not murder. Not adultery. Not theft. **Merchandise**. The devil's first crime was *trading glory*. He became Heaven's first **spiritual racketeer**—the first salesman who turned worship into profit and holiness into business.

That's the origin of sin itself: **spiritual commerce**—trading what belongs to God for self-gain. The “multitude of merchandise” that filled him is the reason this whole universe groans today. You say, “Preacher, you mean sin didn't start in Eden?” No, friend—it started in Heaven, and the garden was just the sequel.

Let's take the old Book, tear through the pious wallpaper, and expose the devil's original business deal—the **merchandising of Heaven's glory**.

### **Lucifer's Position – Heaven's Distributor of Praise**

Ezekiel 28 shows us Lucifer not as a monster, but as the **anointed cherub that covereth**. His job wasn't to create light—God did that. His job was to **reflect** it. He was the middleman of Heaven's worship system, the divine conductor who took the praises of creation and directed them toward the throne.

You could say Lucifer was the “spiritual treasurer” of the cosmos. Every hallelujah from a seraph, every song from a morning star (Job 38:7), every vibration of glory passed through him as the mediator of worship. He was Heaven's first *minister of music*—and the last thing you'd expect to see fall.

But he did.

The same cherub who once handled holy traffic began **profiteering on praise**. He started keeping what wasn't his. When the Bible says “by the multitude of thy merchandise,” it's

talking about **divine exchange**—the flow of glory between the Creator and His creation. Lucifer became greedy for that flow. Instead of passing it through to God, he started collecting it for himself.

That's spiritual embezzlement—the first sin in the universe.

### **The First Economy – Glory Turned Into Gain**

You want to understand sin? Forget Freud, forget philosophy. Understand **commerce**. All sin begins as a bad transaction—an exchange of something pure for something corrupt. Romans 1:23 says fallen man “changed the glory of the uncorruptible God into an image.” Where'd he learn that trick? From Lucifer himself.

Ezekiel calls it “merchandise.” Isaiah 14 tells you what it looked like:

“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God...” (Isaiah 14:13)

Lucifer's “I will” manifesto is Heaven's first business proposal. He wanted to **buy the throne with stolen worship**. He wanted to **trade the Creator's glory for personal gain**.

He started selling the same lie that echoes through every age: “*You can be like God.*” He first sold it to angels (a third bought in—Revelation 12:4), then to Eve (she bit), then to humanity ever since (and they're still buying). Lucifer's merchandise has always been the same: pride packaged as enlightenment, rebellion marketed as freedom, sin sold as progress.

The devil is the world's oldest salesman—and the first customer he conned was himself.

### **The Sin of Self-Exaltation**

Isaiah 14:13–14 gives you five “I wills” that summarize the heart of all rebellion:

1. *“I will ascend into heaven.”*
2. *“I will exalt my throne above the stars of God.”*
3. *“I will sit also upon the mount of the congregation.”*
4. *“I will ascend above the heights of the clouds.”*
5. *“I will be like the most High.”*

You want to trace the roots of sin? There it is—five declarations of self-worship. That’s the devil’s **doctrine of autonomy**—the religion of “me first.”

He took what was supposed to ascend as praise and redirected it to his own throne. That’s what the Bible calls “violence.” It wasn’t a fistfight in Heaven—it was a **hostile takeover**. Lucifer’s ambition turned worship into war.

The “violence” inside him wasn’t physical—it was **spiritual turbulence**. It shattered harmony. It fractured creation. It tore apart the celestial order. When one being at the center of Heaven’s worship decided to reroute the glory traffic, the entire system collapsed.

You think Adam’s sin wrecked the earth? Lucifer’s sin wrecked the cosmos.

### **The Devil’s Business Model**

Lucifer’s sin wasn’t a one-time event—it became a **system**, a blueprint for every corrupt empire, every false religion, and every apostate church that followed.

- In **Heaven**, he merchandised glory.
- In **Eden**, he merchandised truth.
- In **Babylon**, he merchandised idolatry.
- In **Rome**, he merchandised religion.
- In **modern Christianity**, he merchandises grace.

Revelation 18 calls his final system “**the merchants of the earth.**” The entire economic-political-religious empire of the Antichrist is built on the same principle: “*by thy sorceries were all nations deceived*” (Revelation 18:23). That’s Lucifer’s franchise.

Every time the devil shows up, he’s selling something—knowledge, pleasure, power, position. He’s always got a deal for you, and the price is always the same: **your worship**.

That’s why when he tempted Jesus in the wilderness, he offered Him “all the kingdoms of the world” in exchange for one thing—**worship**. He’s still running the same con he started before Adam.

### **The Great Celestial Corporation**

You could call the pre-Adamic world “Heaven Inc.” God was CEO. The “sons of God” were the staff. Lucifer was head of marketing. His job was to promote God’s glory across the

cosmos. And for ages, he did. Every planet, every angelic rank, every realm pulsed with harmony.

But one day, the chief marketing officer decided he wanted equity in the company. He started redistributing stock in the form of flattery. “Why should the throne get all the credit?” he whispered. “We shine too. We sing too. We’re gods too.”

And that’s when **corporate rebellion** hit Heaven. Lucifer inflated his own worth, pulled a third of Heaven into his hostile buyout, and crashed the firm. The original sin was insider trading—**stealing glory for personal profit**.

When it was over, the CEO dropped the gavel of judgment, liquidated the assets, and shut the lights out. Genesis 1:2 is the blackout that followed the collapse of Lucifer’s kingdom.

### **Heaven’s Audit and the First Flood**

Ezekiel 28:16 continues:

“Therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub...”

The same God who “set” him there (v.14) now **casts him out**. The heavenly audit begins. Every ledger of pride, every embezzled hallelujah, every stolen ounce of worship—accounted for.

When God cleans house, He doesn’t send accountants; He sends floods. The first one wasn’t Noah’s—it was Lucifer’s. Psalm 104:6–9 describes it:

“Thou coveredst it with the deep as with a garment: the waters stood above the mountains.”

That’s not Noah’s flood. Noah’s flood had mountains above water. This one buried them. That was the **judgment on the first world**, the flood that drowned the merchandise of Heaven.

When Lucifer was evicted, he didn’t just lose his office—he lost his empire. The stones of fire went dark, the mountains sank, and the first world became *tohu va bohu*—“without form and void.” Heaven’s first merchant became earth’s first convict.

### **Merchandise Down Below**

After God restored the earth and made man, Lucifer brought his old business back to town. When he met Eve in Genesis 3, he wasn't selling apples—he was selling **ambition**. “Ye shall be as gods,” he said (Genesis 3:5). That's the same pitch from Isaiah 14. He repackaged the same lie and opened a new franchise called “The Tree of Knowledge.”

Eve bought it, Adam joined it, and here we are—six thousand years later, still running the devil's economy. Every false religion is a branch of Lucifer's old trade. Every cult, every idolatrous system, every prosperity gospel huckster is just another merchant peddling stolen glory.

You think money is the root of all evil? No, brother—**merchandise is**. The love of money is just the byproduct. Lucifer invented the economy of self-interest. He's been selling rebellion wholesale ever since.

### **Modern Merchandising – Religion for Sale**

The spirit of Lucifer's merchandise didn't stay in Heaven—it moved into the pulpits. Walk into most churches today and you'll see the same crime repeated under stained glass. Worship for sale. Preachers merchandising God's Word. Ministries that trade truth for clicks, souls for dollars, and conviction for applause.

The devil doesn't mind if you sing about Jesus as long as you market it right. He doesn't care if you preach the cross, so long as you charge for it and collect a royalty. That's not ministry—that's **merchandising**. And the first one to ever do it was a cherub who thought he could make a profit on praise.

When the church became a business, it joined Lucifer's line of work. When truth became entertainment, it repeated his rebellion. When preachers became celebrities, they reenacted his “I will ascend.”

Lucifer's sin was not only *what* he did—it was *why* he did it. He turned ministry into **self-promotion**. That's the first sin before Adam, and it's still the devil's favorite tool in the church today.

### **The Invisible Economy – Trading Glory for Dust**

Every transaction in the spiritual realm still runs on one currency: **glory**. You either give it to God or keep it for yourself. The devil started by trying to hold some back. Eve followed suit. Man's entire history has been an ongoing black-market trade in stolen glory.

You see it every time a preacher builds his own name instead of Christ's. Every time a believer boasts in his gifts instead of God's grace. Every time a nation waves its own flag higher than the cross. Lucifer's merchandise lives on.

That's why Paul said, "No flesh should glory in his presence" (1 Corinthians 1:29). Heaven doesn't do ego economics. The moment pride enters the transaction, the Spirit shuts down the system.

Lucifer learned that the hard way. When he tried to monopolize worship, God crashed his market overnight.

### **The Fall's Ripple – The Trade That Never Ends**

When Lucifer fell, he didn't lose his ability—just his authority. He kept his wisdom, beauty, and music, but lost his holiness. So he built a counterfeit empire—a black-market version of the kingdom he lost.

That's why he's called "**the god of this world**" (2 Corinthians 4:4). He runs the same old con in a different location. This present world system—political, religious, and economic—is the **continuation of Lucifer's merchandise**.

That's what Revelation 18 describes—a global system of merchants trafficking in gold, silver, slaves, and "the souls of men." You're watching the final phase of a trade deal that started in Heaven. The devil turned worship into commerce, and now commerce is worship. People bow to brands, serve mammon, and call it success. The merchandise of Heaven has become the materialism of earth.

### **Violence in the Midst of Thee**

Back to Ezekiel 28:16—"They have filled the midst of thee with violence." Lucifer's merchandise didn't just corrupt himself—it **created conflict**. That's what sin always does. The moment you start trading what's holy for what's selfish, violence follows.

You see it in families when pride trades love for ego. You see it in churches when envy trades unity for ambition. You see it in nations when greed trades peace for profit. That's Lucifer's DNA at work—the merchandising spirit.

And when that spirit filled Heaven, it brought war. Revelation 12:7 says, "There was war in heaven." You know what started that war? Commerce gone bad. Worship turned into a

stock exchange. The moment someone tried to own what belonged to God, the first spiritual economy imploded.

### **The Lake of Fire – The Final Market Crash**

You can mark it down, brother: God always collects His due. The universe runs on His glory, and when a creature tries to steal it, God issues judgment. Lucifer's sin of merchandising didn't end in profit—it ended in fire.

Ezekiel 28:18 says, "Therefore will I bring forth a fire from the midst of thee." In other words, "You lit your own fuse." The fire that consumes the devil comes from the very pride that corrupted him. That's why hell isn't just punishment—it's the natural end of self-exaltation. When you merchandise God's glory, you become your own firestarter.

One day, Revelation 18's global economy will crash like Ezekiel 28's heavenly one. The merchants will weep, the buyers will wail, and the whole world will watch Babylon burn. The devil's last storehouse will go up in smoke. Heaven's first sin will get Heaven's final judgment.

### **The Lesson for the Christian**

Christian, you better learn from the first merchant. Pride always comes disguised as productivity. The devil didn't start by cursing God—he started by *improving the system*. He thought he could make worship more efficient, more centralized, more profitable. Sound familiar? That's every mega-ministry in America.

God doesn't need better marketing. He needs obedience. He doesn't need managers—He needs ministers. The covering cherub became the deceiver because he forgot that **the anointing isn't for sale**. The moment you start merchandising what God gave freely, you step into Lucifer's shadow.

Every believer, every church, every preacher faces the same temptation: to use what God gave for personal gain. It might not be money—it might be attention, influence, applause. But make no mistake, that's the same merchandise that filled Lucifer with violence.

You can't sell what was meant to be sacrificed.

### **Conclusion – The Trade That Broke Eternity**

The first sin in the universe wasn't lust, theft, or murder—it was **merchandising in Heaven**. A cherub thought he could turn glory into gain, and the light went out across the cosmos.

Ezekiel's words are the tombstone over that first world:

“Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic...” (Ezek. 28:18)

The sanctuary became a marketplace. The priest became a peddler. The anointed cherub became the anointed deceiver. And that's been the devil's racket ever since.

But one day soon, God will close the books. The original merchant will face the final audit. The one who once walked among the stones of fire will be buried under them. The one who profited from stolen glory will burn in the fire of his own merchandise.

And when that day comes, every trade will end, every idol will fall, and every redeemed saint will sing the one song the devil can't counterfeit—**“Thou art worthy, O Lord, to receive glory and honor and power.”** (Revelation 4:11)

That's the end of the story. The merchandise returns to its Maker. The stolen glory comes home. The first sin gets its last payment.

And brother, it'll be paid in full—with fire.

### **11 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Planetary Rebellion: The “Wandering Stars” Theory**

*(Jude 1:13, Job 38:7, Revelation 12:4)*

#### **PLANETARY REBELLION – THE “WANDERING STARS” THEORY**

*Jude 1:13 – “Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever.”*

Brother, pull your boots up high and tighten your Bible belt—we're going interstellar with Scripture this time. Not to follow the sci-fi crowd, not to chase comets and crop circles, but because the Bible demands it. You think all those “stars” in your King James Bible are just shiny balls of gas in deep space? That's only what the public school textbooks told you. But the Book says different. The Book paints a picture of a cosmic rebellion—a planetary insurrection where stars fell, angels sinned, and Lucifer's kingdom fractured into the heavens like shattered glass from a stained-glass sanctuary.

The world may mock the concept of a pre-Adamic rebellion. Scholars snore at the notion of fallen celestial rulers. But friend, the Bible ain't some theological nap-time story—it's a war report. And in Jude 1:13, we find a description not of twinkling constellations, but of rogue angels—fallen principalities once lit with glory, now cursed with darkness. “Wandering stars.” That's the phrase. And it's not symbolic fluff. It's the Holy Ghost kicking the teeth in on some deep doctrine, whether your seminary-trained preacher likes it or not.

Let's unpack it.

### **Wandering Stars: Not Just Astronomy**

When the Bible talks about stars, it doesn't always mean what NASA means. Revelation 1:20 makes that crystal clear: “The seven stars are the angels...” So we start right off knowing that in God's dictionary, *stars can be angels*. When Satan fell, Revelation 12:4 says his tail drew a **third part of the stars of heaven**, and cast them to the earth. That's not meteor showers, son. That's a cosmic mutiny. Satan pulled down a third of the angelic host—these “wandering stars.”

And Jude confirms it. Look again—“*wandering stars, to whom is reserved the blackness of darkness forever.*” That's not a comet on a joyride—that's a fallen being, once fixed in divine order, now drifting, cursed, lost, out of orbit—both spiritually and literally. These aren't just spiritual rebels—they're planetary bodies with personality, position, and punishment.

You say, “But preacher, stars don't have personalities!” Who told you that? A science teacher who thought he came from a monkey and didn't believe the Book? Job 38:7 says when God laid the foundation of the earth, “*the morning stars sang together, and all the sons of God shouted for joy.*” Singing stars. Shouting sons. What kind of stars sing? Not the ones in a galaxy far, far away—but the heavenly host that Lucifer once ruled over, a kingdom of light now turned into darkness.

### **Lucifer's Throne: Celestial Administration**

Lucifer was more than just a snake in a tree. Before Eden was a garden, it was a throne room. Ezekiel 28 tells us Lucifer was “*the anointed cherub that covereth*”—covering what? The mercy seat? The throne? Yes, but even more. Ezekiel 28:14 says he walked “up and down in the midst of the stones of fire.” That's not hot coals from your fireplace—that's planetary dominion. Celestial circuitry. Thrones in the heavens (Col. 1:16).

Lucifer ruled a domain that extended beyond Earth. The "stones of fire" are not just mineral metaphors—they're literal luminaries. Ezekiel 1 and Daniel 10 talk about wheels, lights, and fiery stones. Job 38 calls them "*morning stars*." Lucifer's territory wasn't just over a garden. It was over the stars—planets. Systems. Thrones. Kingdoms.

But he blew it.

He said in Isaiah 14:13, "*I will exalt my throne above the stars of God.*" So he had a throne, and he wanted it higher. That means his throne was below the highest ones. He wasn't content ruling Earth or whatever other realms God assigned. He wanted the whole shebang—God's own seat. That's the start of planetary rebellion.

### **The Gap Judgment: Rebellion and Ruin**

So what happened after the rebellion?

Genesis 1:2 says, "*And the earth was without form and void; and darkness was upon the face of the deep.*" Not "was created that way," but *became* that way—Jeremiah 4:23, Isaiah 45:18. Why? Because of judgment. Not Adam's sin—that hadn't happened yet. This was Lucifer's fall.

The flood of Genesis 1:2—yes, there was a flood before Noah—is the result of this rebellion. Psalm 104:6 says God "*covered [the earth] with the deep as with a garment: the waters stood above the mountains.*" Not rain from the sky like in Noah's time, but a cosmic deep—a divine drowning. Not to wipe out man, but to bury the memory of a celestial crime.

It was a judgment not just on Earth, but on the entire host that followed Lucifer—on the *wandering stars*. They went out of their divinely ordered positions and started trading places like Satan's version of Monopoly. But the Lord doesn't play games. He flung them down and locked them in chains (2 Peter 2:4).

### **Chains of Darkness: Where Are They Now?**

Jude 1:6 tells us these angels "left their own habitation" and are now "*reserved in everlasting chains under darkness unto the judgment of the great day.*" There's no wiggle room here. These aren't the devils running around causing trouble—that's the second wave (Genesis 6). These are the original rebels, the ones that were planetary rulers before man was even a thought.

They are *chained*. They are *in darkness*. They are *wandering*. You ever notice how the Book never calls them “walking stars”? They aren’t going anywhere. They’re drifting. Condemned. Like celestial derelicts in space and spirit. They’re reserved for a blackness that makes the midnight sea look like daylight. God’s prison system has a solitary confinement that spans galaxies. These fallen rulers aren’t ruling anymore—they’re *rotting* in a cosmic Alcatraz.

### **Satan’s Satellite System: Spiritual Interference**

Now, don’t think Satan gave up. Just because he lost the first round doesn’t mean he threw in the towel. Revelation 12:4 shows he still has influence over the stars. Ephesians 6:12 warns us that we wrestle against “*principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.*”

Satan operates a spiritual satellite system—he sends out signals through religion, politics, science, and entertainment. He's got fake angels of light (2 Cor. 11:14), fake miracles, and fake doctrines floating through the atmosphere. He wants you to think all stars are just burning gas, that demons are just psychological disorders, and that the only rebellion was in Eden.

Brother, that’s a smokescreen. There’s been a war above our heads since Genesis 1:2, and it ain’t over yet.

### **Astronomy and Idolatry: Satan’s Sky Show**

Let’s pause for a second and point out something else. The devil always turns God’s creations into tools of deception. God made the stars to give light and signs (Genesis 1:14). But in every pagan religion—Babylonian, Egyptian, Mayan, Hindu—you find astrology. You find fallen angels being worshipped as planetary gods. Saturn. Jupiter. Mars. Venus. Sound familiar?

They were *stars that fell*, and man, ever since Babel, started building towers trying to climb back up. Astrology is the attempt to make sense of a fractured divine order without submission to the Creator. It’s the religion of devils masquerading as destiny.

Paul says in Galatians 4:9-10 that returning to “observing days, and months, and times, and years” is going back to bondage. That’s devil worship dressed in zodiac glitter.

## **Prophetic Implications: What's Coming**

Why does all this matter?

Because it's not just about what happened—it's about what's coming. Revelation 6:13 says, "*and the stars of heaven fell unto the earth.*" That's not poetry—that's prophecy. It happened once before Lucifer's flood, and it's going to happen again during the Tribulation. Those locked up stars are gonna be released. That old dragon's getting his army back for one last suicidal charge.

The planet's going to get one more taste of wandering stars, and it won't be pretty. Revelation 9 says the bottomless pit opens, and devils pour out like smoke from a furnace. People will wish for death and not find it. That's the return of the planetary rebellion in full force.

## **Conclusion: Stay Fixed, Don't Wander**

Christian, don't get caught chasing comets of compromise or satellites of seduction. Stay fixed. Stay grounded. Stay in the Book. The stars that fell once had positions, light, and order. They lost it all when they followed Lucifer's pride.

Don't you go following some slick preacher who's more polished than powerful. Don't let the devil sell you a telescope when you should be holding a sword. The war is still raging in the heavens. But the victory's already written.

One day, the Morning Star will rise (Revelation 22:16), and all the wandering stars will be cast into the lake of fire. Until then, we preach. We study. We expose. And we warn.

Wandering stars aren't pretty—they're prophetic warnings. Don't follow them. Look to the Word. Stay fixed.

The final war began *before* the beginning.

And brother, it's not over yet.

Let me know when you're ready for Essay **12 of 30**.

### **You said:**

Write full 2,000 word essay Ruckman style for 12 of 30: Thrones in the Heavens – Where the War Began (Colossians 1:16, Ephesians 6:12)

**ChatGPT said:**

Absolutely. Here's your full **2,000-word Ruckman-style essay** for:

## **12 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Thrones in the Heavens: Where the War Began**

*(Colossians 1:16, Ephesians 6:12)*

**“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.” – Colossians 1:16**

**“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” – Ephesians 6:12**

### **Introduction: The War Above Our Heads**

Brother, pull your eyes down from Hollywood's skyline and look up to Heaven's battlefield. The war didn't start in Eden. It didn't start with Adam, Cain, or Nimrod. No sir. The first gunshot that shook the eternal halls was fired before time was measured by clocks or tracked by calendars. You're looking at a rebellion not launched from earth but from above it—**among thrones, invisible powers, celestial dominions, and spiritual corridors so ancient and fortified that modern man wouldn't last ten seconds standing there.**

The war began in the heavens. Not in your neighborhood, not in your nation's capital, and not in the Vatican—though, I assure you, that last one's got a few demons squatting in it. The real war—the one that shook the cosmos and ripped holes in Heaven's order—was a war for **thrones**. And that's not symbolic language, cupcake. It's literal. Thrones. Rulership. Government. Authority. And Lucifer, the Cherubim-turned-traitor, wanted all of it.

### **Thrones Created for Order, Not Ambition**

The Bible doesn't start in a manger; it starts in a throne room. Before Adam ever drew his first breath, before Eve ever picked a piece of fruit, God created **thrones**—seats of authority and dominion in both **heaven** and **earth** (Col. 1:16). Now don't be stupid: you don't create a throne unless you intend to have a government. You don't place thrones in

heaven unless there are beings appointed to sit in them. The original design wasn't chaos—it was **perfect order**.

Lucifer was **anointed**, not elected. He didn't win a campaign or raise donations. He was **appointed** by God Himself to be the **Covering Cherub**—God's right-hand sentry over the mountain of God. He walked among the **stones of fire** (Ezekiel 28:14) and was clothed in **precious stones**, a walking light show of Heaven's artistic glory.

So what does that mean? It means Lucifer was **already in a high seat**, folks. He didn't start from the bottom—he was born into glory. And that, my friend, is why he fell so hard. When a street rat sins, he stumbles. When a **prince** sins, kingdoms shake.

### **The Original Cosmic Structure**

Paul lays out the map: **principalities, powers, thrones, dominions—visible and invisible**. This wasn't figurative, spiritualized mush from some Jesuit seminary. These are **ranks** in the original cosmic structure. It's a **governmental hierarchy**, with Christ as the preeminent one at the top (Col. 1:18), not some disorganized, floaty cloud realm with harps and halos.

So when Lucifer said in Isaiah 14, "**I will ascend into heaven, I will exalt my throne above the stars of God,**" he wasn't talking about starting a cult in Sedona. He was eyeing a **hostile takeover** of those very thrones and dominions. He had ambition, and he had backup.

Who were his allies? **The third of the stars**—the angels that followed him, recorded in Revelation 12:4. They weren't grumpy cherubs with broken harps; they were **rulers, watchers, archons**, seated in heavenly places. And when Lucifer said, "Let's go," they got up.

### **The Heavenly Parliament and the First Coup**

Think of it like this: Heaven had a **parliament**, a **Senate of Thrones**, and Lucifer was one of the highest-ranking members. He wasn't content being God's Secretary of Worship. He wanted to be **God Himself**. And this wasn't a tantrum; it was a **well-orchestrated mutiny**, complete with strategy, rebellion, and celestial politics.

Lucifer didn't need to overthrow the entire host. He just needed the right ones—**those with influence**. And he got them. When a third of the stars fell, they weren't plucked like apples—they **jumped**. They defected, threw in their lot with the dragon (Rev. 12:4), and they fell.

But here's the kicker: the fall didn't happen instantly. Just like any war, there was a **buildup**, a **rumble**, a **challenge to authority** that led to consequences so severe, it left the first earth **void, flooded, and frozen in time** (Gen. 1:2). That was no little hissy fit. That was a **divine response** to an attempted **coup d'état** in God's courtroom.

### **High Places and the Spiritual Chessboard**

Paul wasn't kidding when he said we fight **not against flesh and blood**, but against **spiritual wickedness in high places** (Eph. 6:12). That phrase isn't metaphorical—it's **locational**. These aren't demons whispering in your ear at Starbucks. These are **territorial forces** assigned to **planetary governance, national influence, and interdimensional gatekeeping**.

You wonder why the world's in a mess? Why no matter who you elect, nothing changes? Because the battle isn't in Washington—it's over your head. There are **invisible thrones** in operation, and the **prince of the power of the air** (Eph. 2:2) is still running his **temporary dominion** like a crime boss with diplomatic immunity.

Every nation's got a spirit over it. Babylon had one. Greece had one. Rome had one. America's got one. And they all report to the same crooked head—**Lucifer**, still thinking he's going to reclaim his throne, still gathering his forces, and still trying to manipulate the **thrones in the heavenlies**.

### **Christ: The Preeminent and Eternal King**

But don't you sweat it, soldier. Colossians 1:16-18 reminds us that Christ created all thrones—and **He rules over them**. The first time He came, He left the thrones alone. He showed up as a servant. But the second time? Oh buddy, **He's coming for the crowns**. Not one throne will stand if it didn't bow to the Lamb.

The mistake Lucifer made—and he keeps making it—is thinking God won't clean house. But He already did once, and **Lucifer's Flood** was the cosmic bleach. The earth was made without form and void, **not because God messed up**, but because **He judged a planetary rebellion** that started in the **heavenlies**, not on the ground.

The war began up there, and it's going to end up there too. Revelation shows Christ making war in righteousness, with **many crowns** on His head (Rev. 19:12), reclaiming **every throne** that was defiled by rebellion.

## **Now and Then: The Battle Continues**

You're not living in peacetime, friend. You're a conscript in an invisible war. Those **high places** Paul talked about are still active, and the **thrones** still operate—but now they do it in stealth. What was once open rebellion is now **spiritual subversion**, disguised in politics, religion, entertainment, and even science.

What do you think CERN is trying to do? Open portals. What do you think NASA's been covering up? Celestial thrones. What do you think the Vatican's Lucifer telescope is looking for? Something **up there**. Something **they remember**, but don't talk about in Sunday School.

The war that began in the heavens didn't end with the flood. It spilled over into Eden, bled into Babel, saturated Babylon, and hijacked Rome. And the church today? Half of them can't even find Ephesians 6 in their "Message Bible," let alone put on the **whole armor of God**.

## **Conclusion: Take a Side—There's No Switzerland**

If you've got breath in your lungs, you're involved. Whether you believe it or not, **you are part of a throne war**. You either bow to the rightful King or get used like a puppet by a dethroned tyrant still masquerading as an angel of light.

The thrones in the heavenlies were corrupted, but they're not forgotten. And Jesus Christ—the One by whom and for whom **all thrones were created**—is coming back to **reclaim them**. No more negotiations. No more ceasefires. No more diplomacy.

Just war. Just fire. Just judgment. And when the dust settles, only one throne will remain—the **throne of the Lamb**, surrounded by twenty-four elders, thundering with glory, and casting crowns before His feet.

Brother, sister—**choose your throne**.

## **13 of 30: Lucifer's Flood and the Pre-Adamic Judgment – The War in Heaven: Michael Versus the Dragon**

*(Revelation 12:7-9)*

Now we come to one of the most explosive confrontations in all of eternity past and prophecy future—the WAR IN HEAVEN. Let the intellectuals scoff. Let the seminaries

allegorize it. But if you're reading a King James Bible with a believing heart, then you're standing on the front lines of a cosmic conflict that began long before Adam drew his first breath. Revelation 12:7–9 isn't just a climactic future event; it's a mirror of a pattern that began with Lucifer's fall, erupted across the heavens, and left the first earth under judgment. And make no mistake—this dragon ain't fairy tale fodder, and Michael ain't no Sunday School flannelgraph angel with a tambourine. This is WAR.

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,  
And prevailed not; neither was their place found any more in heaven.  
And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world...” (Rev. 12:7–9)

The location of the war is **heaven**—not Afghanistan, not Ukraine, not D.C. The enemy is **Satan**, not political parties or earthly tyrants. The victor is **Michael**, not some Pope or Patriarch. And the result? That old serpent who thought he could exalt his throne above the stars of God (Isaiah 14) is forcibly ejected like a bouncer tossing out a barroom brawler who picked the wrong fight. This isn't poetry. It's prophecy. And it's personal.

### **The Battlefield Isn't Earth—Yet**

Let's set the record straight. The war in Revelation 12 isn't just an echo of a past rebellion; it's a **continuation**. Satan didn't give up after getting booted out of the “stones of fire” in Ezekiel 28. He didn't retire after merchandising in the heavenly sanctuary. No, brother, he regrouped. And for the last six thousand years, he's been working the system from the second heaven—the outer space, the cosmos, the “high places” (Ephesians 6:12). He's not some red cartoon sitting on your shoulder. He's a cosmic general running a well-oiled machine of **principalities, powers, rulers, and spiritual wickedness** in high places.

Now Revelation 12 gives you the future knockout blow. Michael, the archangel and military commander of heaven's host, takes the field. And unlike the passive, pacifist angel babies of Renaissance paintings, Michael comes **armed and dangerous**.

### **Who Is Michael?**

Michael is God's general. His name means, “Who is like God?”—a direct rebuke to Lucifer's narcissistic ambitions. He's the only angel in the Bible directly called an “archangel” (Jude 1:9), and every time he shows up, he's **fighting**.

- **Daniel 10:** Michael withstands the prince of Persia—another spiritual entity over a world empire.
- **Daniel 12:** Michael stands up during the time of **Jacob’s trouble**, Israel’s tribulation.
- **Jude 1:9:** Michael disputes with the devil over the body of Moses. Why? Because Satan wants to resurrect his own image and deceive Israel again with signs and wonders.

Michael isn’t playing pattycake. He’s the heavy artillery in heaven’s army. He’s the angel you call when things get dirty—and in Revelation 12, they get **nuclear**.

### The Dragon and His Angels

Now look at what Satan’s called in Revelation 12:9. "**The great dragon, that old serpent, called the Devil, and Satan...**"

Let’s break it down:

- **Dragon:** His apocalyptic form, symbolic of his terrifying power.
- **Old serpent:** Takes you back to the Garden—he’s a liar from the beginning (John 8:44).
- **Devil:** The accuser, the slanderer, the prosecuting attorney of hell.
- **Satan:** The adversary, the opposer, the one who wages war on God’s truth and God’s people.

And guess what? He’s not alone. He’s got **angels**—fallen ones, rebels, celestial anarchists. These are the “stars of heaven” swept by his tail (Rev. 12:4), the ones that “kept not their first estate” (Jude 1:6), now entrenched in the heavens like parasites in a dying host.

They don’t fight fair. They don’t fight clean. But in the end, they **lose**.

### A Fall That Shakes the Cosmos

“And prevailed not...” Oh, how the mighty fall. They had it all—beauty, wisdom, music, position, proximity to God’s throne—but they traded it for pride and perdition. Now, after eons of cosmic chess, the King’s knight, Michael, moves in for the kill.

"Neither was their place found any more in heaven." That verse will shake the universe.

At this point, Satan loses his **access** to the heavens. Up until this war, he's been the "accuser of our brethren," standing before God's throne like a spiritual tattletale, day and night (Rev. 12:10). But here, God says, "Enough!" And he boots the snake out of court. From this point forward, Satan is **grounded**, cast to the earth in a fury, "knowing he hath but a short time."

That's Tribulation ground zero.

### **When Did This War Start?**

Some folks get confused because Revelation 12 is placed in a future context. So they assume the war is yet to happen—and **that's true**, partially. But remember: the Bible isn't **Western** in its thinking. It's **Hebraic**. It doesn't always follow linear time. It layers types, shadows, and cyclical patterns.

There was a war **before Adam**, hinted at in the **judgment flood of Genesis 1:2**, when the earth became "without form and void." There was war when Satan fell "as lightning from heaven" (Luke 10:18). And there's a coming war when Michael will finish the job and **clean house**.

So yes, Revelation 12 is **future**. But the roots of that war reach back to **Lucifer's original rebellion**—before Eden, before Adam, before time as we know it.

### **The Earth Receives the Dragon**

When Satan is cast out, where does he go? **Earth**. Right where he wants to be.

Revelation 12:12 warns, "*Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath...*"

You thought World War III would be bad? Try having the devil himself roaming around in human form—incarnating the Antichrist, possessing the Beast, running the world like his own blasphemous kingdom.

This ain't just bad politics. It's **hell on earth**. This is the culmination of thousands of years of infiltration, deception, and rebellion. The old serpent finally thrown down—but not defeated yet.

### **Cosmic Cleanup and Kingdom Come**

Michael's victory is a turning point. The heavens are **cleansed**, the court of heaven is **cleared**, and the stage is set for the King to return.

Remember Job 15:15? "Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight." That's because Satan had **access** to those heavens. But not anymore.

Colossians 1:20 tells us that God will "reconcile all things unto himself... whether they be things in earth, or **things in heaven**." That's right—Christ's blood doesn't just redeem you; it **cleans the heavens**.

The war in Revelation 12 is the start of that cosmic cleanup. And brother, when it's done, there won't be a single rebel star left shining in God's sky.

### **Application: We Fight Too**

Now don't sit there thinking this is just cosmic fairy tale. If you're saved, you're enlisted. We're not spectators—we're soldiers (2 Tim. 2:3). Our battle isn't with flesh and blood but with **spiritual wickedness in high places**.

So quit whining about gas prices and TikTok bans and start **praying, preaching, and putting on the armor of God** (Eph. 6:11–18). We don't fight with swords of steel but with swords of Scripture (Heb. 4:12). And our Commander already won the war at Calvary.

But there's still a battle raging—until the trumpet blows and the Lord shouts and we go up.

### **Conclusion: The Final Eviction Notice**

Lucifer started the rebellion. Michael serves the eviction notice. Jesus ends it all with a shout, a sword, and a crown.

Revelation 12:7–9 is the death rattle of a once-glorious cherub turned universal terrorist. His pride led to war. His war led to ruin. His ruin will lead to damnation.

But praise God, we're on the winning side. The heavens will be cleaned, the earth will be purged, and the kingdoms of this world will become the kingdoms of our Lord and of His Christ (Rev. 11:15).

So hold the line, soldier. The dragon's days are numbered.

And Michael's already sharpening his sword.

## **14 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

### **Earth Was the Battlefield – Not Just Heaven**

*(Job 1:7, Genesis 1:2)*

Let me say this straight, with both barrels blazing—most modern Bible scholars are blind in one eye and can't see out the other when it comes to the true history of this planet. They stumble through Genesis like a drunk in a dark room looking for a light switch, bumping into verses and falling flat over *Genesis 1:2*. The “without form and void” crowd loves to spiritualize everything like it's poetry class, but brother, we're talking **war** here—real war. Not allegory. Not metaphor. Not some symbolic skirmish in the clouds. This was blood-on-the-ground, smoke-in-the-air, wrath-of-God type judgment—and it happened **right here** on earth before Adam ever showed up.

The battleground of the ages wasn't limited to the third heaven where God's throne sits, or the second heaven where the stars hang in military rank. No sir. The first heaven—the sky above your head and the ground beneath your feet—**that's where the wreckage is buried**. The aftermath of Lucifer's rebellion didn't just stain heaven—it **devastated the earth**. That's why when we crack open our King James Bible and get past Genesis 1:1, we don't find Eden in bloom—we find **a flooded, dark, chaotic mess**. That's not the start of creation—that's the aftermath of destruction.

### **“Whence Comest Thou?” – The Devil's Turf**

Take a stroll over to *Job 1:7* and listen carefully to the exchange between God and Satan. The Lord asks, “*Whence comest thou?*” and the devil replies, “*From going to and fro in the earth, and from walking up and down in it.*” Ah! There's the giveaway. The earth isn't just the devil's playground—it's his **stomping ground**, his war zone, his former domain. That's where he walks. That's where he travels. That's where he plots and schemes.

He didn't answer from Neptune or Mars. He didn't say, “I was hanging out in Alpha Centauri.” He said earth. That's not by accident. That's not filler. That's Bible revelation for the man who has eyes to see. The earth is where the dragon was cast down, and the earth is where his tail still drags his corrupted influence like toxic sludge behind a ship. Satan isn't some abstract, ethereal concept wafting around heaven's borders—he's **grounded**, literally and spiritually, right here.

### **The Earth Was “Without Form and Void”**

Now Genesis 1:2 says, “*And the earth was without form, and void; and darkness was upon the face of the deep.*” That is not the condition of something God just created. **God never creates junk.** He never starts something half-baked and then finishes it later. When God makes something, it’s “*very good*”—that’s the pattern from Genesis 1:31. But this? This is **desolation**. This is **divine judgment**. This is the result of a celestial coup that went belly up and left the planet reeling in chaos.

The phrase “without form and void” isn’t poetic fog—it’s prophetic fallout. It’s used again in *Jeremiah 4:23*, and wouldn’t you know it, in that context it describes **a land under wrath and judgment**. Same phrase. Same meaning. You don’t get Eden from that. You get a world that’s been through the wringer—**a battlefield scarred by heavenly rebellion**.

### **From Heaven’s Rebellion to Earth’s Fallout**

Let’s connect the dots. *Revelation 12:7–9* tells us there was war in heaven—Michael and his angels fighting against the dragon and his angels. And what happens? The dragon is **cast out**—where? **To the earth**. The battlefield **extended from the heights of heaven to the depths of the sea**. Lucifer’s insurrection didn’t just cause a disturbance—it caused a **cataclysm**. The force of that war **ripped through the heavenlies and landed like a bomb on earth**.

Brother, when Satan fell, he didn’t just fall spiritually—he **crashed** into the earth with such fury that it turned paradise into a prison. The “face of the deep” in Genesis 1:2 isn’t just poetic—it’s **wet**. That’s water. That’s a flood. That’s judgment. Not Noah’s flood. Not some localized storm. This is **Lucifer’s Flood**—the forgotten deluge of divine wrath before Adam ever breathed.

### **Why Was Earth the Battleground?**

Simple: Because that’s where Lucifer once ruled. *Ezekiel 28:13* calls him the anointed cherub that **was in Eden**, and not the garden of Genesis 2 either—this is the **pre-Adamic Eden**, full of “*every precious stone*” and burning with “*stones of fire*.” That’s a different Eden than the one Adam cultivated—it was celestial, radiant, powerful. Lucifer **governed it**. It was his realm. He **merchandised his iniquity** right from that platform, and when he fell, the entire earth went down in smoke with him.

So why did the war hit the earth? Because **heaven responded to mutiny by bringing the hammer down on his territory**. The earth wasn’t created to be a wasteland—it became that way (*Genesis 1:2*) because the war had earthly consequences. It was ground zero of angelic judgment. The battle scars are still visible in every fossilized sea creature found on mountaintops, every geological stratum turned upside down by upheaval. The battlefield wasn’t up in heaven’s tea garden—it was **right here** in your backyard.

## The Deep, the Darkness, and the Dead

And look at the language. Genesis says “*darkness was upon the face of the deep.*” What’s the “deep”? It’s the **great watery abyss**—it shows up all through the Bible as the “great deep,” and it’s associated with the **cosmic divide between heaven and earth**. It’s the boundary. It’s the place of judgment. In *Luke 8:31*, demons beg Jesus not to send them into the **deep**. In *Revelation 9:1–2*, the bottomless pit opens and **smoke ascends like a furnace**. It’s all connected.

That darkness wasn’t just the absence of light—it was a **divine covering**, a shroud of judgment. That’s why light had to be reissued in Genesis 1:3. God said “*Let there be light*”—not because He forgot to include a sun switch, but because the light **had been extinguished** during the fallout of Lucifer’s fall. The earth was plunged into darkness, and the deep swallowed up the wreckage.

The battlefield of the universe was here—a **water-covered, lightless, void-filled earth**, sitting under divine judgment while the Spirit of God hovered, brooding like a general surveying the field after battle.

### Pre-Adamic Corpses? Yes, Sir

And let’s take it a step further. What about death? Isn’t death the result of Adam’s sin? Sure it is—for **man**. But there’s nothing in *Romans 5:12* that says there was no **angelic death or destruction before Adam**. The fossil record that the evolutionists cling to like a lifeboat makes no sense in their narrative—but makes **perfect sense** when you understand it as the **remains of a civilization judged before Adam was ever formed**.

You say, “That’s wild speculation!” No, that’s **Bible-believing investigation**. You want to ignore the battlefield and sanitize the Scriptures, go ahead—but don’t pretend you’re a Bible believer. A Bible believer believes every word, every phrase, every judgment. And there it is—a **destroyed earth, a darkened deep, a cast-down cherub, and the Spirit of God moving across the battlefield**.

### The Devil’s Footprints

You want evidence? Open your eyes. Why does every ancient pagan civilization, from the Aztecs to the Egyptians to the Sumerians, remember a **flood, fallen gods, celestial battles, and serpents ruling the underworld**? You think that came from watching Discovery Channel? No sir. That’s the **leftover memory of the angelic conflict that wrecked the first earth**. The devil’s footprints are all over it.

They build ziggurats to reach the heavens—why? Because the original war **started there**. They worship sun gods and serpent beings—why? Because the dragon once reigned. They

bury their kings with maps of the stars and gold for the afterlife—why? Because some **angelic overlords fell from glory and brought their rebellion with them.**

Earth is stained with that memory. It still groans under the weight of it (*Romans 8:22*). And modern man, with all his gadgets and Google searches, is no closer to understanding it than a caveman with a bone club—**unless he opens that King James Bible and sees the battlefield for what it really was.**

### **Conclusion: Clean Up, Not Creation**

So what's Genesis 1 really showing us? It's not the initial creation of the universe—it's the **reconstruction** of a war-torn battlefield. It's the **cleanup after the cataclysm**, the reboot after the rebellion, the light switch flicked back on after divine wrath darkened the place.

And if the beginning was war, you better believe the end will be too. The battlefield of earth is still hot. The prince of the power of the air still roams. The church is in enemy territory. The world system is still run by the same cherub that walked up and down in Eden—except now he's a fallen tyrant, not a guardian of glory.

Don't spiritualize it. Don't sanitize it. The Bible's not a bedtime story—it's a **war manual**, and the earth is not a neutral zone. It's the frontlines of a conflict that began before Adam, before Eve, before sin even entered the garden.

It began with a rebellion. It left behind a flood. And it'll end with fire.

**Until then, we stand where Adam couldn't—redeemed and rearmed, in the middle of a battlefield, with the Word of God as our sword.**

### **15 of 30: Lucifer's Flood and the Pre-Adamic Judgment** **Dinosaur Fossils and Dead Nephilim – What's Buried Beneath** *(Genesis 6:4, Job 40–41, Numbers 13:33)*

Pull up your chair and grab your King James Bible, because this one is going to shake the bones of every museum curator and evolutionist from here to the Smithsonian. We're going to talk about the *fossils*, the *giants*, and the *monsters*—the real history buried under your feet that the universities won't touch with a ten-foot pole.

The secular scientist walks through the desert, stumbles over a femur the size of a fence post, and immediately concludes, "Ah yes, 65 million years ago, this was a lizard-bird-thing

that magically turned into a chicken.” And the modern Christian scholar, afraid to look foolish, says, “Well, maybe Genesis doesn’t mean what it says. Maybe God used evolution.” You know what that is? That’s intellectual cowardice wrapped in a clerical collar.

Let me tell you something straight from the Book: the bones beneath our feet are not the record of evolution—they are **the ruins of judgment**. They are what happens when **Lucifer’s world goes to war with God**. They are the remains of **the pre-Adamic destruction** and **the post-Adamic corruption**, all buried in the same cursed ground. When the Bible says, “*the earth was without form and void*,” that wasn’t the beginning of life—it was **the end of a civilization** that once was.

## I. Giants Before Adam and After

Let’s start with *Genesis 6:4*:

“There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men...”

Now, the modern crowd reads that and breaks out in hives. They twist the “sons of God” into “sons of Seth,” trying to turn supernatural rebellion into a Sunday School picnic. But the term “sons of God” in your Bible (*Job 1:6; 2:1; 38:7*) **always refers to angels** before Calvary. Always.

So what you have in *Genesis 6* isn’t a family tree—it’s an **invasion**. The fallen sons of God—those same rebellious angels that fell with Lucifer—came down, crossed the boundary of their “first estate” (*Jude 1:6*), and took human wives. The result? Giants. Mutations. Hybrids. The Nephilim—half angel, half human, all abomination.

But watch that phrase: “*and also after that*.” That means the first invasion wasn’t the only one. The Nephilim didn’t just appear in Noah’s day; they reappeared later. *Numbers 13:33* confirms it:

“And there we saw the giants, the sons of Anak, which come of the giants...”

How do you explain that? The Flood wiped them out—so how did they come back? Easy. The same devils that fathered them before simply did it again *after*. Same spirits, different host bodies. The war between heaven and earth didn’t end with the ark—it just changed its tactics.

## II. The Fossil Record of Judgment

Now, when you look at the fossil record—millions of skeletons jumbled together, buried under layers of mud and rock—you’re not looking at slow evolution. You’re looking at **catastrophic destruction**.

A worldwide flood didn’t just drown things—it *buried* them. It turned living ecosystems into graveyards. It piled creatures together that never lived side by side. The same rock strata that hold marine fossils on mountaintops hold dinosaur bones in desert plains. You think that’s “geological coincidence”? No, that’s **divine judgment sediment**. That’s what happens when God pulls the plug on a world gone mad.

The atheistic paleontologist picks up a trilobite and says, “Millions of years.” The Bible believer picks up the same rock and says, “Lucifer’s Flood.” The difference isn’t the evidence—it’s the **authority** you believe.

### III. Dinosaurs: Behemoth and Leviathan

Now, let’s talk about the big boys—*Job 40* and *41*.

“Behold now behemoth, which I made with thee; he eateth grass as an ox... his bones are as strong pieces of brass.” (*Job 40:15, 18*)

Behemoth isn’t a hippo. Hippos don’t have tails like cedar trees, and they don’t rank first in God’s list of “chief works.” Behemoth was a **land titan**, possibly one of those long-necked sauropods that the scientists keep mounting in their halls of “prehistoric wonders.” Only they weren’t “prehistoric”—they were **pre-flood**.

Then *Job 41* hits you with Leviathan:

“Canst thou draw out leviathan with an hook?... Out of his mouth go burning lamps, and sparks of fire leap out.” (*Job 41:1, 19*)

That’s no crocodile, brother. Crocodiles don’t breathe fire. Leviathan is a **serpentine sea-dragon**, a living symbol of Satan himself (*Psalm 74:14; Isaiah 27:1*). In other words, a **dragon**—the very thing the world claims is myth. The same world that builds museums of “prehistoric reptiles” mocks you for believing in dragons, while describing those same reptiles as **terrifying lizard kings that ruled the ancient world**.

How convenient! They believe the fossils but deny the name. The Bible said “dragon” before Darwin said “dinosaur.”

### IV. The Ruins of Lucifer’s Kingdom

Now take all that and rewind it to the pre-Adamic world. Before Adam's creation, before the six days of *re*-formation, Lucifer was the anointed cherub, walking among the "stones of fire" (Ezekiel 28:14). He ruled over a **beautiful, populated earth**—one full of creatures far more advanced and magnificent than we can imagine.

When he rebelled, the war that erupted didn't stay up there—it **hit the ground**. The resulting flood buried everything—creatures of immense size, hybrid forms, celestial experiments gone wrong. When God later re-formed the earth in Genesis 1, He didn't resurrect those monsters; He left them in the dirt as fossils—a testimony to what sin costs and what rebellion earns.

So when you find a T. rex skull, you're not looking at "prehistory." You're looking at **pre-judgment**. That thing was alive in Lucifer's kingdom before the first light broke through Genesis 1:3. Its bones testify to a world that was cursed before Adam's garden ever grew a leaf.

## **V. The Connection Between Giants and Dinosaurs**

You say, "Wait, preacher, are you saying dinosaurs and giants were connected?" Absolutely. Not by bloodline, but by **timeline and judgment**.

The fallen angels corrupted creation before Adam and again after him. The same spirits that spawned the Nephilim were once the overseers of Lucifer's world. Those beings tinkered with life. They perverted the natural order. They may have engineered monstrosities—hybrid beasts, mutants, animal-human amalgamations. Ancient mythology remembers them as chimeras, centaurs, minotaurs, and titans. The fossil record may very well be their **workshop debris**.

When God judged Lucifer's kingdom, He wiped it all out with water. When He judged Noah's world, He did it again. That's why the Bible says the world "that then was, being overflowed with water, perished" (2 Peter 3:6). Notice: **not the heavens, not just mankind—the world itself**.

If the first flood buried the dinosaurs, the second buried their spiritual cousins—the Nephilim.

## **VI. Numbers 13: The Return of the Giants**

Now let's jump to *Numbers 13:33*. The spies return from Canaan and say,

“There we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers...”

Those weren't just tall men—they were genetic throwbacks. Satan, ever the imitator, was trying again to corrupt the human race through hybridization. He couldn't stop the seed of the woman (Genesis 3:15), but he could try to **pollute it**. That's what the Canaanite giants were—demonic gene experiments, physical vessels for fallen spirits.

The irony? They used the same **language** that Israel used later about facing pagan empires: “We were as grasshoppers.” Think about that. The same comparison the Bible makes between man and **giants** is what a modern paleontologist makes when he stands next to a dinosaur skeleton. The scale isn't coincidence—it's pattern. The world before Noah and before Adam was **ruled by giants**, both spiritual and physical.

## VII. What the Museums Won't Tell You

Every time you see a museum plaque that says “Millions of years ago,” what you're really reading is a theological cover-up. They know the strata are sudden. They know the fossils are rapid. They know soft tissue shouldn't survive millions of years. But they'll never admit what's obvious—because to do that, they'd have to admit **judgment**.

They can dig up every bone on earth, but they'll never dig deep enough to find peace until they acknowledge the Author of that Book that explains it all.

What's buried beneath our feet is the story of **Lucifer's flood and Noah's flood**, twin judgments separated by eons but united in purpose—to wipe out **rebellious flesh and fallen seed**.

That's why you'll find fossils in layers upon layers. One flood buried the pre-Adamic creatures, another the post-Adamic ones. One sealed the dinosaurs, the other sealed the giants. And God used both as visual sermons to remind every future generation: “*Be not deceived; God is not mocked.*”

## VIII. Behemoth Still Breathes

You say, “Preacher, that's all ancient history.” Maybe. But the Bible hints at something darker. Job 41's Leviathan isn't dead yet. Psalm 104:26 says, “There go the ships: there is that leviathan, whom thou hast made to play therein.” You mean to tell me that in the Psalms—after Noah's flood—Leviathan's still around? Sure is. The dragon never completely died. The fossils are gone, but the spirit remains.

And in Revelation 12, that same dragon shows up in full color again, standing before the woman, ready to devour her child. What you see in the fossil beds is **his first kingdom**, and what you'll see in Revelation is **his last stand**.

From bones to beasts to the Beast. It's the same serpent, same hatred, same war.

## **IX. The Blood and the Bones**

Let me tell you why the world worships bones. They'll mock the Blood, but they'll bow before bones. You walk into a museum, and there they are—great skeletal idols, surrounded by reverent silence. Children look up in awe. Adults whisper. Priests in lab coats lecture on “origins.”

It's the same idolatry of old Egypt—**worship of the dead**. They've replaced the cross with a femur and the resurrection with reconstruction. They take the dust of judgment and build temples of human pride around it. But the bones don't speak of evolution—they scream of **extinction**. They testify that sin brings death, rebellion brings wrath, and pride always ends up underfoot.

The same devil who once walked among the stones of fire is now buried under a pile of rocks—and mankind digs him up, mounts him on steel rods, and calls it science.

## **X. What's Buried Will Rise**

But one day, those bones will testify again. Revelation 20:13 says, *“And the sea gave up the dead which were in it.”* Every fossil, every carcass, every giant skeleton entombed in the mud of history will answer to its Creator. Every spirit that defied God will face judgment. Even the devils that spawned those hybrids will be dragged from their chains in the darkness and cast into the lake of fire (Jude 1:6; Rev. 20:10).

The buried things will rise—not to glory, but to **condemnation**. The devil's trophies will become God's evidence. The fossils are the photographs of Lucifer's crime scene, sealed in stone until the trial of the ages.

## **XI. God's Final Word to the Skeptic**

So next time some Ph.D. with a degree in “prehistoric studies” smirks and says, “The Bible doesn't mention dinosaurs,” just hand him Job 40 and tell him to read it like a grown man.

The Bible doesn't need modern labels to validate ancient truth. "Dinosaur" is a 19th-century word for what God already called **dragon, behemoth, and leviathan**.

And when he scoffs at the giants, point him to *Numbers 13:33* and *Deuteronomy 3:11*. When he laughs at the idea of angelic interference, remind him that Jesus Christ Himself said the last days would be like the days of Noah (Matthew 24:37)—and those days were full of hybrid corruption. The science labs today are already revisiting those sins—gene editing, hybrid DNA, AI consciousness, and transhuman dreams. We're walking right back into the same trap that buried the first world.

You see, history doesn't repeat—it **rotates**. The cycle of rebellion and judgment spins around again. And the bones beneath us whisper, "It happened once—it'll happen again."

## **XII. Conclusion: The Testimony in the Earth**

The fossils aren't the story of life—they're the story of **death**. The bones don't tell you how we got here—they tell you why we're not still there.

Before Adam, Lucifer's kingdom ruled. It was filled with magnificent creatures, heavenly hybrids, and angelic order. But rebellion turned it into a morgue. God drowned it, darkened it, and left it buried beneath the clay.

After Adam, the same infection returned—giants, hybrids, corruption, violence, and every imagination of man's heart only evil continually. God drowned it again.

And one day soon, when the final rebellion peaks under the Antichrist—the last Nephilim in human form—God won't use water this time. He'll use fire.

So what's buried beneath? Judgment. History. Sin. Proof that God means what He says and says what He means.

Every fossil is a sermon. Every bone is a warning. And every grave in this cursed ground is a reminder that **the wages of sin is death—but the gift of God is eternal life through Jesus Christ our Lord**.

## **16 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Chaoskampf: Ancient Myths and the Biblical Monster of the Deep**

*(Psalm 74:13–14, Isaiah 27:1, Revelation 13:1)*

You ever wonder why every pagan culture—Babylon, Egypt, Greece, India, the Norse—tells the same old tale of a “serpent in the sea” or “dragon of the deep” that wages war against the gods? You think that’s a coincidence? That mankind, scattered and confused at Babel (Gen. 11), all came up with the same theme by accident? Not a chance, brother. What you’ve got is a corrupted memory—a global memory—of something that *actually happened* before Adam ever showed up in Eden. The Bible calls it **Leviathan**, that “piercing serpent,” the “crooked serpent,” that “dragon that is in the sea” (Isa. 27:1). The pagans just dressed it up in myth, but your King James Bible gives it to you straight. And once you tie it to **Lucifer’s flood** in Genesis 1:2 and the cosmic war that took place *before* the six-day recreation, you start to see the light dawn in the darkness.

You say, “But preacher, aren’t those verses poetic?” That’s what the Bible-correcting crowd wants you to think. Every time the truth’s too hot to handle, the scholars hide it behind “poetry.” Let me tell you something, Psalm 74:13–14 says, “**Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.** Thou brakest the heads of leviathan in pieces.” That’s plural—**heads**—like Revelation 13’s seven-headed beast rising from the sea! That isn’t poetry, that’s a prophetic flashback! It’s history from God’s view, not man’s. You’ve got a *real* sea, with *real* creatures—spiritual, yes, but manifesting in our plane—where a *real* war was fought, and judgment fell so hard it drowned the cosmos in darkness (Gen. 1:2). The “deep” isn’t just a poetic abyss—it’s the flooded remains of the original creation!

Now if you think that serpent in Eden was just a snake with legs, you’ve missed the plot. The **serpent** is tied to the **dragon** (Rev. 20:2), and that dragon isn’t crawling on his belly yet in Genesis 3. That punishment comes after the fall—meaning, in Ezekiel 28 and Isaiah 14, Lucifer hadn’t yet become Satan. Before Adam, that dragon walked among the “stones of fire.” But something happened. He **trafficked, exalted himself, and merchandised** rebellion in Heaven and Earth—and God cast him down. That’s your original *Chaoskampf*, the war with chaos, but it wasn’t mythology—it was judgment! All those myths about gods slaying sea monsters? That’s the devil’s counterfeit of **Jehovah destroying Leviathan**, the ultimate sea serpent, in a watery judgment so total it left Earth “without form and void.”

Turn to Revelation 13:1. What do you see? “A beast rise up out of the sea, having seven heads and ten horns.” That’s Leviathan resurrected in Antichrist form! The same creature whose **multiple heads** God crushed in the beginning (Ps. 74:14) now rises again at the end. That’s Bible symmetry. You’re seeing a full-circle return of pre-Adamic rebellion. The beast that was, and is not, and yet is (Rev. 17:8). You better believe Satan remembers the judgment of Genesis 1:2, and he’s been trying to rewrite the story ever since—through

Sumerian tablets, Enuma Elish, Babylonian Tiamat, Greek Typhon, Norse Jörmungandr, even Hindu Vritra—all variations of one true event: when God Almighty broke the devil's kingdom under a flood and left his throne underwater.

Leviathan, then, isn't just a metaphor. He's a spiritual creature, possibly a class of being—some say a Cherub, others a ruling “dragon class” of sons of God. Job 41 gives you an entire chapter describing him in terrifying biological detail—“teeth terrible round about,” “breath kindleth coals,” “his heart is as firm as a stone.” Sounds like more than just a poetic description. Try reading that chapter like a biology field guide. You'll find no earthly dinosaur or whale that matches. Why? Because it's not *from* this earth. It's a remnant of the pre-Adamic age, a monstrous king over “all the children of pride” (Job 41:34). You better believe Leviathan still moves in the shadows, because the chaos he represented wasn't fully destroyed—just restrained.

You say, “Why didn't God erase him?” Because He's saving him. Saving him for **Armageddon**. In Isaiah 27:1, He says He *will punish* Leviathan—that means it hasn't happened yet! You're watching the monster from the deep, still moving behind nations, still lurking in shadows, rising in the final beast system. Why do you think the United Nations sits in front of a mural of a lion with eagle's wings? Why does CERN have a statue of Shiva the destroyer? Why are globalists obsessed with the abyss? Because **they know what's down there**. Revelation 9 opens the bottomless pit—and out comes chaos reborn. The very **same spirit of Leviathan**, the serpent from the sea, leads the final rebellion.

So next time someone laughs about dragons in the Bible, don't flinch. That dragon is real. He ruled the world once, and he wants it back. But he's on a leash. And the same God who crushed him before will **cast him into the lake of fire** (Rev. 20:10). Until then, the serpent writhes, the beast system rises, and the myths keep getting told, over and over again—because deep down, the world remembers. They've just forgotten which side wins.

### **Conclusion:**

What the ancient world called myth, your King James Bible calls history. And what science calls “fossils from millions of years ago,” your Bible calls evidence of judgment. The dragons in the waters, the monsters in the deep, and the darkness on the face of the flood are all remnants of that day when God said **“No more!”** to Lucifer's kingdom. And while the world forgets and mocks, the Book reveals. This isn't fantasy—it's *prophecy* with a trail of bones, myths, and oceans left behind as evidence. The dragon was real, the war was cosmic, and the next chapter is coming soon. Hold your Bible tight. We're going back to the deep.

## **17 of 30: Lucifer's Flood and the Pre-Adamic Judgment**

### **Leviathan – Satan as the Sea-Serpent King**

*(Job 41; Isaiah 27:1)*

Brother, you won't meet a darker, more chilling chapter in all the Bible than *Job 41*. The Holy Ghost didn't waste forty-plus verses describing some crocodile. He gave you the dossier of the **king of all the children of pride** (Job 41:34). His name is **Leviathan**—the serpent of the sea, the dragon of the deep, the pre-Adamic monarch who once ruled this planet when it glittered under Lucifer's light. Before Adam ever tilled the ground, that monster swam through the waters of judgment, a living emblem of Satan himself.

Today the modern commentators blush and say, "That's figurative language." Nonsense. When God devotes an entire chapter to a creature, you better believe He's teaching doctrine, not zoology. Leviathan is literal and symbolic at the same time — a real being who typifies the Devil's nature and his dominion. Every scale, every spark, every snort in *Job 41* reveals the spiritual anatomy of Satan. If you can't see that, you've been educated beyond belief.

#### **I. The Original King of the Deep**

Before the six-day re-formation in *Genesis 1:3*, this planet wasn't void of life—it was drowned. "Darkness was upon the face of the deep." That deep is the same deep Leviathan calls home. Psalm 104:6–9 says God **covered the earth with the deep as with a garment**. That wasn't Noah's flood; that was **Lucifer's flood**, the fallout of a celestial rebellion.

Lucifer, the "anointed cherub that covereth" (Ezek. 28:14), fell from the stones of fire and plunged into the watery chaos he helped create. His kingdom went under, and his form—once luminous—became monstrous. The bright morning star turned into a **sea-serpent king**, coiling in the darkness that swallowed his throne. That's the backdrop of *Job 41*: God holding court and describing the creature that symbolizes that fall.

#### **II. God's Description of the Monster**

"Canst thou draw out Leviathan with an hook? ... Will he make many supplications unto thee?" (Job 41:1-3)

From the start, God mocks man's helplessness. You can't fish this thing up with a net. You can't bridle him, bait him, or tame him. That's the Devil's independence. Men try to control evil with laws, programs, and psychology, but the Lord says, "Shall he speak soft words unto thee?" Never. He bows to no one but the Almighty.

"Who can open the doors of his face? his teeth are terrible round about." (v. 14)

That's devouring power. Peter echoes it centuries later: "your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." The same Spirit wrote both books.

"His scales are his pride, shut up together as with a close seal." (v. 15)

That's the Devil's armor. Pride made him fall and still protects him from repentance. Every scale interlocks with self-justification—no gaps, no cracks, no humility.

"By his neesings a light doth shine... out of his mouth go burning lamps, and sparks of fire leap out." (vv. 18-19)

You just read about a **fire-breather**. Not a "crocodile with bad breath," but a supernatural being. You can call him dragon, serpent, or Satan; the Book calls him **Leviathan**. When John sees the same entity in *Revelation 12*, he calls him "that great dragon... the Devil, and Satan." Case closed.

"Upon earth there is not his like." (v. 33)

That's God's evaluation. You can line up every dictator, every tyrant, every Antichrist—none compare. He is the unchallenged ruler of the fallen order, king of pride, prince of the power of the air, the spiritual Leviathan who drags whole nations through the mire.

### III. The Mirror of Satan's Character

Every feature in *Job 41* is a sermon on Satan's nature.

1. **Invincible to man:** He laughs at spears and darts. Human strength, intellect, or religion can't scratch him. Only the blood of Christ overcomes him.
2. **Terrifying presence:** "When he raiseth up himself, the mighty are afraid." That's the terror governments feel when they flirt with occult power and lose control.
3. **Fire and smoke:** That's his counterfeit of God's glory—hellish light imitating heavenly fire. The same creature that once reflected divine brightness now belches infernal flame.

4. **Heart of stone:** “His heart is as firm as a stone; yea, as hard as a piece of the nether millstone.” No compassion, no mercy—just cold calculation.
5. **Rule over pride:** “He beholdeth all high things: he is a king over all the children of pride.” There’s your political and religious hierarchy in one verse. Every proud ruler, every self-righteous priest, every intellectual snob owes allegiance to their monarch—Leviathan.

#### IV. Isaiah’s Prophecy – The Future Execution

Isaiah 27:1 looks forward to the endgame:

“In that day the LORD with his sore and great and strong sword shall punish Leviathan the piercing serpent, even Leviathan that crooked serpent; and he shall slay the dragon that is in the sea.”

Notice the three titles—**piercing, crooked, dragon**. That covers every phase of Satan’s work. *Piercing*—he invades realms not his own, penetrating Eden, entering Judas, piercing mankind with temptation. *Crooked*—he twists Scripture, doctrine, and judgment. *Dragon*—his open political power as the beast behind the Beast in Revelation 13.

When Isaiah says “in that day,” he’s talking about the **Day of the Lord**, the return of Jesus Christ. The same sword that proceeds out of the Lord’s mouth in Revelation 19 will strike again—this time not just on earth’s armies, but down into the sea itself, where Leviathan lurks. God started this war in the deep (Gen. 1:2); He’ll finish it there.

#### V. Leviathan Through the Ages

1. **Pre-Adamic Rule** – Lucifer ruled an aquatic, radiant world. The oceans then were tranquil under his authority. When he fell, they became the abyss—the mirror of his pride turned black.
2. **Post-Flood Memory** – Every ancient nation remembered him. The Babylonians called him *Tiamat*; the Canaanites, *Lotan*; the Norse, *Jörmungandr*. They all describe a sea dragon slain by a god. They’re plagiarizing Psalm 74, where Jehovah breaks Leviathan’s heads.
3. **Prophetic Resurrection** – In Revelation 13 the Beast rises “out of the sea.” That’s Leviathan’s spirit back in human form, energizing the Antichrist. What began in the deep ends on the land.

4. **Millennial Banishment** – Revelation 20:2 ties the bow: “He laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.” That’s Leviathan’s chain. A literal creature bound in a literal abyss.
5. **Eternal Destruction** – After the Millennium, fire replaces water. The sea-king becomes the lake-dweller, tormented forever in the place prepared for him and his angels.

## VI. Theological Implications

**1. A Cosmic Chain of Command.** Leviathan demonstrates that evil has structure. He is “king” over subordinates—the “children of pride.” Paul describes the same ladder in *Ephesians 6:12*: principalities, powers, rulers, spiritual wickedness in high places. Your enemy isn’t random chaos; he’s organized rebellion.

**2. The Abyss as the Holding Cell.** Job locates Leviathan in the sea; Revelation calls it the “bottomless pit.” That’s why demons beg Christ not to send them “into the deep” (Luke 8:31). The sea isn’t empty saltwater—it’s a supernatural boundary holding spirits until judgment.

**3. The Sea as Symbol of the Nations.** Isaiah’s “dragon in the sea” pictures Satan’s rule over Gentile empires—restless, churning, never still. When Christ calmed the storm on Galilee, He gave a miniature preview of the future when He’ll still that sea forever.

**4. The Necessity of a Saviour Greater than Leviathan.** Job 41:10 asks, “Who then is able to stand before me?” If man can’t stand before Leviathan, he certainly can’t stand before Leviathan’s Maker without a mediator. That’s why the Lord Jesus—Creator of both Leviathan and Lucifer—had to take flesh, die, and rise again. Only the Creator can conquer His creature.

## VII. Modern Echoes of the Serpent King

The world still worships him. Call him what you will—Poseidon, Dagon, Hydra, or simply “the Beast”—he surfaces in culture, entertainment, and politics. Hollywood crowns him in every superhero film where a horned villain rises from the sea. Music glorifies him in lyrics about pride and power. Science feeds him through evolutionary myths of “primordial oceans.” Religion serves him through ecumenical compromise and prideful self-righteousness.

Even modern technology bows to Leviathan's spirit—networked like his scales, fire-powered like his breath, global like his reach. The internet is the sea of glass mingled with fire, an electronic ocean reflecting every image man worships. And the dragon swims through it, unnoticed, ruling through pride.

### **VIII. Practical Application for the Soldier of Christ**

1. **Stay off the Devil's hook.** Job 41 opens with the question, "Canst thou draw out Leviathan with an hook?" You can't, but he can hook you. Every temptation is his bait; every shiny lure hides a barbed point.
2. **Guard against pride.** The king of pride breeds pride. When you start thinking you're too smart, too spiritual, or too strong to fall, you're already tail-wrapped by the dragon.
3. **Use the right weapon.** The only sword that pierces Leviathan's hide is "the sword of the Spirit, which is the word of God." Quoting opinion won't cut him; quoting Scripture will.
4. **Remember who commands the sea.** When waves rise in your life, it's not Leviathan in charge—it's the Lord who "hath shut up the sea with doors." (Job 38:8) The same God who chained the dragon can calm your storm.

### **IX. The Final Scene**

Picture it. The Millennium dawns. The Lord Jesus stands on the Mount of Olives, His vesture dipped in blood. Down in the abyss, the serpent king writhes, chained and defeated. The seas lie still; the curse lifts. Fishermen spread their nets again on waters once haunted by monsters. Isaiah's prophecy is fulfilled: "The earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Then, after a thousand years, the chain is loosed for a season. Leviathan rallies one last rebellion—Gog and Magog. Fire falls from heaven, not water this time, and that old serpent is cast forever into the lake of fire. The sea disappears completely (Rev. 21:1)—no more hiding place, no more rebellion, no more dragon. The universe is finally clean.

### **X. Conclusion**

Leviathan isn't a myth. He's the spiritual portrait of Satan—the sea-serpent king who ruled before Adam, who manipulates the nations today, and who will meet his end under the sword of the Lamb. *Job 41* shows his power; *Isaiah 27:1* shows his doom. The world mocks dragons, but every myth of a serpent slain by a hero is a faint echo of the real story—the Creator slaying His rebellious creature.

So the next time you hear scholars talk about “ancient symbolism,” smile and hold up that black-backed Book. The Bible already told you who Leviathan is, where he came from, and how he ends. And when the smoke clears, one throne will stand above the waters, and one name will outshine the fires of every dragon: **THE LORD JESUS CHRIST, KING OF KINGS AND LORD OF LORDS.**

### **18 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Rahab the Proud – Another Name for the Ruined Kingdom**

*(Job 26:12, Isaiah 51:9)*

#### **The Ancient Ghost of Rahab**

Before you ever meet a man named Abraham, before Egypt enslaved a people, before there was a single grain of sand known as Israel—there was a ruin. And in that ruin lived a proud name—**Rahab**. Not the harlot of Jericho. Not a woman. Not a spy. Not a trophy of grace. But a monster. A power. A fallen system. A prehistoric *principality*. A name *coded* into your King James Bible for those who believe **there's more to the story before Adam**.

The modern apostate seminaries trip over themselves trying to pin “Rahab” to just a poetic synonym for Egypt (*Isaiah 30:7*), but they miss the *deeper layers*. Why? Because they don't **believe** the Book. They're too busy translating it into mush to notice the mystery right in front of them. The name Rahab **predates Pharaoh, outlives Leviathan, and bleeds pride and destruction** like an oil slick across a flooded Earth. The **Rahab** of Job and Isaiah isn't some metaphorical weather balloon of imagination—it's the **coded designation of Satan's ancient empire**, destroyed by God Himself before Adam ever took a breath.

So buckle in, brother. Because we're about to raise the wreckage from the deep.

## Rahab: The Monster, Not the Maid

Let's start where most commentaries refuse to look—**Job 26:12**:

*“He divideth the sea with his power, and by his understanding he smiteth through the proud.”*

That “proud” there? That’s not just a general adjective. That’s **Rahab** in the Hebrew (רַהַב). The same term used in Isaiah 51:9:

*“Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?”*

There it is. **Cut Rahab. Wounded the dragon.** Don’t spiritualize it. Don’t Greekify it. Don’t “meta-narrative” your way out of it. That’s a **flashback to a pre-Adamic war** in the deep, where **God crushed a proud ruling force**, associated with a **dragon**, long before He said “Let there be light.”

And what was the sea He divided in Job 26:12? That wasn’t Moses’ Red Sea crossing, sweetheart. That was the **flood of Genesis 1:2**—when the Spirit of God moved across the *waters*, not the wilderness. That was **Lucifer’s Flood**, not Noah’s.

## The Ruin of a Kingdom Before Adam

Isaiah 51:9 peels back the curtain on the *prehistoric disaster*:

*“Awake...Art thou not it that hath cut Rahab, and wounded the dragon?”*

Look at that language—“**cut**” and “**wounded**”—this is battlefield talk. This isn’t abstract theology or Middle Eastern poetry. This is God **dismantling** a cosmic kingdom, one *proud dominion* at a time. This isn’t metaphorical. It’s **memorial**—a record of something catastrophic, ancient, and hidden from shallow Bible readers.

**Rahab**, in this sense, is the **system** that Lucifer once ruled. The **civilization**, the **network**, the **global empire** that was tied to his throne over the first Earth. When Lucifer fell (Isaiah 14), he didn’t just get kicked out of choir practice—he **took his technology, his economy, and his dominion with him**. And God judged it with a flood so deep, it left **darkness upon the face of the deep** (Genesis 1:2) and entombed his city beneath the waves (Job 38:30).

## Why Modern Scholars Miss It

The apostate modern “Hebrew scholars” will try to tell you Rahab just means “arrogance” or “bluster.” They’ll tie it into Egypt, or poetry, or nationalism, or whatever junk their dead seminaries taught them. But they **won’t believe what they read**.

See, when you believe your Bible **as written**, you don’t need a seminary degree to connect dots. **Rahab is not just a word—it’s a WHOLE SYSTEM**. A proud, rebellious network that once ruled the skies and seas under Lucifer’s delegated authority. When that authority turned to sin (Ezekiel 28), God **wounded it, cut it, and cast it down**.

You want to know why fossils are upside down, cities are under the sea, and monsters keep showing up in ancient myths? Because **Rahab was real**, and she ruled this world long before Adam ever walked through Eden.

### **Rahab and Leviathan: Two Names for the Same Rebellion**

Isaiah 27:1 talks about Leviathan—the piercing serpent, the crooked serpent, the dragon that is in the sea. In Job 41, he’s described as a creature no man can tame, with fire in his breath and scales like armor. But in Isaiah 51:9, **Rahab is paired with a wounded dragon**. That’s no accident.

Rahab and Leviathan are not separate creatures—they are **titles, codenames, and symbols** for Satan’s rule over the Earth before Genesis 1:3. You can think of it like this:

- **Leviathan** = the *creature, the manifestation, the serpent*.
- **Rahab** = the *system, the civilization, the proud dominion*.

Together, they paint a picture of a **cosmic rebellion** that spread through God’s created order like gangrene—and got judged with *total annihilation*.

### **The Real Reason People Hate the Gap**

This is why they fight the Gap Theory so much. Not because it lacks Scripture (it’s **plastered** with it), but because it **exposes the true nature of Satan’s rebellion**. It paints Lucifer not as a singing cherub who got a little full of himself, but as a **global tyrant**, ruling over a technological Eden (Ezekiel 28:13) in **stones of fire**, trafficking souls, building a kingdom.

And that kingdom had a name—**Rahab**. That’s the part they don’t want to admit. Because once you see that Rahab was real, **you can’t unsee the ruin**. You can’t unsee the dark water covering the Earth before Adam. You can’t unsee the judgment that left the planet in

total blackout. You can't unsee the fingerprints of God's wrath, already once spent **before the first man was formed**.

### Reclaiming the Name

So let the scholars quote their Hebrew roots. Let the commentaries dismiss it as allegory. But for the Bible believer? We **redeem** Rahab. We **unmask** her. We tell the truth.

The **Rahab** of Isaiah and Job is not a myth. She's not a poetic device. She's **the shattered bones of the pre-Adamic world**, buried beneath the waters of judgment, and pointing forward to the **second rebellion** that's brewing right now under our noses.

And mark it down: if God **cut Rahab** once, He'll do it again. The dragon may rise, but the sword is already sharp. Judgment is coming—again.

And the smoke of Rahab's ruin will rise like it did before... only this time, it won't just be water.

### Verse Cross-References

- **Isaiah 51:9** — Rahab cut and the dragon wounded.
- **Job 26:12** — God smites through the proud (Rahab).
- **Genesis 1:2** — Darkness and water, post-judgment.
- **Ezekiel 28** — Lucifer's kingdom and fall.
- **Psalms 74:13-14** — God breaking dragons in the sea.
- **Isaiah 27:1** — Leviathan, the sea serpent.
- **Job 41** — Leviathan's traits and invincibility.
- **2 Peter 3:5-6** — The world that then was, overflowed with water.

### Reflection

When we look at the world today—confused, chaotic, buried in lies—we need to remember: **this isn't the first time God judged a world system**. It's just the first time you're alive to see it coming again.

There was **Rahab**. There was **Lucifer**. There was **a flood before Noah**. And there will be another judgment. The past isn't just prologue—it's *a pattern*.

And the pattern ends in fire.

Ready or not.

**19 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Dragons in the Deep: The Seraphic Serpent Hosts (Revelation 12:3-4, Psalm 148:7)**

*“And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.”* – Revelation 12:3

*“Praise the LORD from the earth, ye dragons, and all deeps.”* – Psalm 148:7

Brother, if you think dragons are just some old medieval fairy tale cooked up by bored monks with too much ink and not enough sense, then buckle your Bible belt—because this King James Book has got more fire-breathing truth than all the fantasy novels in Barnes & Noble combined. The Bible not only believes in dragons—it calls them out by name, describes them, places them in heaven, on earth, and under the sea, and links them straight to Satan himself. You know what that means? Every time some egghead scientist with a bowtie says dragons are "mythology," he's mocking the very creatures that shouted at the creation of the world (Job 38:7) and fell from their lofty thrones when Lucifer's pride erupted like a volcano in the third heaven.

Let me be blunt: dragons are real, they're spiritual, and they're part of the angelic rebellion that took place before Adam ever breathed his first breath. The modern seminaries don't teach this because they're too busy pretending Genesis 1:2 is about a gentle transition instead of a divine judgment. But if you read that Book like God wrote it—and He did—you'll find the Bible speaks of dragons in the sea (Isaiah 27:1), in the wilderness (Malachi 1:3), in Babylon (Jeremiah 51:34), and in the heavens themselves (Revelation 12:3–4). So either God is mistaken and poets ran the inspiration table, or there's a whole realm of serpent-like creatures that have been slithering through history, hiding under the camouflage of myths and legends.

Now, Revelation 12 doesn't just give us some freak show image for Revelation readers to gawk at—it's a snapshot of pre-Adamic warfare. That red dragon isn't metaphorical. That's the Devil in full regalia—crowns, horns, heads and all. And you better believe he wasn't alone. The next verse says his tail “drew the third part of the stars of heaven,” dragging them to earth like cosmic refuse. Those "stars" aren't hydrogen gas balls—they're beings, angels,

watchers, principalities. Jude calls them "wandering stars, to whom is reserved the blackness of darkness forever" (Jude 13). And where did these fallen stars land? Right into the *deep*, brother—the abyss, the dark waters, the drowned ruins of Lucifer's kingdom. What a fall. From shining like morning stars to swimming like serpents in a spiritual Mariana Trench.

The old-time pagans called this mythos "Chaoskampf"—the battle with the chaos monsters. Every ancient culture had it: the Mesopotamians had Tiamat, the Canaanites had Lotan, the Greeks had Typhon. And the modernist Bible correctors laugh, saying it proves the Bible borrowed mythology. Nonsense! It proves they remembered something *real*, just garbled by time and idolatry. Psalm 74:13–14 says God broke the heads of the dragons in the waters, and He "brakest the heads of leviathan in pieces." Not one head—*heads*. Plural. We're talking a whole host of dragonic rebels getting decapitated by the sword of divine judgment. The Bible isn't borrowing pagan myths—it's clearing up the confusion and putting names on the fallen.

And who are these dragons? They're not your cartoon reptiles or Eastern lucky charms. They're angelic beings—seraphim with a tail. Isaiah 6:2 shows the seraphim with six wings, and in Hebrew the word *seraph* literally means "burning one." It's also the same root word for "fiery serpent." So there you have it: dragons are winged, fiery serpent-like beings—seraphic rebels that took Lucifer's side and got booted from heaven. You don't have to invent this stuff; you just have to believe your Bible.

Let's take a magnifying glass to Psalm 148:7 — "*Praise the LORD from the earth, ye dragons, and all deeps.*" Now hold on. What in the deep blue thunder is a dragon doing praising the Lord? I'll tell you what: even the spiritual rebels of the deep are under divine command. Just because they're fallen doesn't mean they're free. They're leashed. Their roaring is still subject to God's courtroom. Like Pharaoh's magicians, they can throw down serpents—but only within the limits the Almighty allows. And these dragons in the deep aren't metaphorical crocodiles either. The word *dragon* shows up 35 times in your King James Bible. That's more than "sheep" in some places. You think God is just playing poetic games? Not a chance.

These dragons are part of the pre-Adamic judgment that buried Lucifer's world in black waters. Genesis 1:2 says, "*And the earth was without form, and void; and darkness was upon the face of the deep.*" That "deep" wasn't God's creative palette—it was His garbage dump. That's the cosmic freezer where He shoved the mutinous cherub and his host, locking them down in an ice-cold judgment while the Spirit of God hovered like a warden over a prison yard. You think that's poetic? No, sir—that's a war zone aftermath. And what's buried in that watery grave? Dragons. Serpentine hosts. The ancient reptilian beings of

spiritual darkness that Hollywood keeps trying to sneak into every movie, every children's cartoon, and every mythology book as "harmless fantasy." Satan loves to laugh while you decorate nurseries with winged snakes.

But here's what's really behind the curtain: dragons are a divine classification of beings—just like cherubim, seraphim, angels, and sons of God. But the dragons? They're the ones that fell *with* Lucifer. Revelation 12:4 says that red dragon drew a third of the stars with his tail. That tail wasn't just physical—it was authoritative. A tail in Scripture is a sign of lies and deception (Isaiah 9:15). So when Lucifer lied, he swept with him a third of God's heavenly host—most likely the ones under his command. You say, "Where are they now?" Brother, they're in the deep, under the earth, in the air, walking through dry places, seeking rest, and in some cases, still manifesting as apparitions, UFOs, and unclean spirits. You want your aliens? You want your reptilian theories? There they are. Bible had 'em pegged thousands of years ago.

And make no mistake—Lucifer didn't fall alone. The dragon has *offspring*. Revelation 13:1 says a beast rises up out of the sea—seven heads, ten horns, just like the red dragon in Revelation 12. Why? Because that beast is his *seed*, his *image*, his *counterfeit Christ*. The red dragon stands by to empower the beast, just as the Holy Ghost descended like a dove upon Jesus Christ. See it? The dragon mimics the Dove. The beast mimics the Lamb. The unclean spirit mimics the Spirit of Truth. The whole Tribulation is a knock-off version of the Gospels, complete with false wonders and signs. And behind the whole curtain? A dragon from the deep—once beautiful, now monstrous. Once "the anointed cherub that covereth" (Ezek. 28:14), now the forked-tongue father of lies, slithering beneath the seas of human civilization, waiting for his moment to strike.

You say, "Well, preacher, I thought dragons were extinct!" Who told you that—*National Geographic*? You think Satan just disappears because the Discovery Channel hasn't caught him on camera? Brother, you've got his fingerprint in every culture and his tail print in every religion. Chinese dragons, Norse Jörmungandr, Aztec Quetzalcoatl, the Babylonian Mushussu—all of them reach back to a memory burned into the minds of mankind: a time when fiery serpents ruled the skies and seas. You think man just imagined that? No sir, man *remembered* it. The flood of Noah may have washed away their bones, but not their legend.

That's why in the end times, these dragons return to the spotlight. In Revelation 16:13, you've got "three unclean spirits like frogs" coming out of the dragon, the beast, and the false prophet. Why frogs? Because they're amphibious. They come from the *waters*. They're the spiritual descendants of that deep-sea dragon kingdom. And they don't come

preaching John 3:16. They come working miracles. Lying wonders. Political influence. Religious ecstasy. Economic control. These are your miracle-workers, your ecumenical charismatics, your one-world religion missionaries. Every tongue-talker who puts experience above doctrine is paving the way for dragon breath to fill the sanctuary. That's not revival—it's *reptilian*.

And don't forget Psalm 91:13 — "*Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.*" Now you say, "That's poetic." Maybe. But it's also prophetic. That verse belongs to Jesus Christ—He crushed the serpent's head at Calvary. But brother, we're part of His Body. Romans 16:20 says, "*And the God of peace shall bruise Satan under your feet shortly.*" So yes, the dragon is still swimming, still scheming—but he's already been sentenced. He's just biding his time in the shadows of the deep, knowing his days are numbered and his doom is sealed. His only hope is to take as many souls down with him as he can. And if he can get preachers to stop believing in dragons, well, he'll settle for that too.

So what do you do with this? You preach the Book. You *believe* the Book. You open that King James Bible and stop letting scholars snip out your teeth like a declawed lion. The dragons are real. They're spiritual. They're wicked. But praise God, they're *defeated*. You've got more authority in your pinky finger with the blood of Christ than all the devils in the deep. And one day, brother, one day real soon, that Dragon's going to be bound in chains and cast into the bottomless pit (Revelation 20:2). His tail won't sweep anything else, and his roar will be silenced by the voice of the Lamb. Until then, stand guard. Keep your sword sharp. And don't be surprised when you see the serpent's scales beneath the surface of the world.

Because the dragons are in the deep.

## **20 of 30: The Ice Canopy Theory – What Froze the First World**

*(Job 38:29-30, Psalm 148:8)*

*"Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?  
The waters are hid as with a stone, and the face of the deep is frozen."*

—Job 38:29–30

*"Fire, and hail; snow, and vapours; stormy wind fulfilling his word:"*

—Psalm 148:8

Brother, you better buckle up because we're about to take a blowtorch to the **popsicle planet theory** that modern science shoves in your face and replace it with a Bible-soaked, fire-breathing, KJV-believing explanation for how **the first world got flash-frozen like a celestial crime scene**—right after God brought the hammer down on Lucifer's rebel kingdom.

This essay isn't for the flannelgraph crowd. It's not for those soft-spoken seminarians who think Genesis 1:2 is just poetic language. No, sir. This is **pre-Adamic judgment theology 101**, where the charts hit harder than a comet, and the verses melt glaciers faster than global warming propaganda.

Let's get to work.

## **I. The Earth Wasn't Always a Snowball — But It Sure Turned Into One**

Let's knock the first domino down: **Genesis 1:2** says, *“And the earth was without form, and void; and darkness was upon the face of the deep.”* That's not a description of creation—that's a **crime scene photo**. That's the aftermath of judgment. Something cataclysmic had just happened. That verse doesn't show a “formless ball of goo evolving into paradise.” It shows a planet that was **wiped out cold**—literally.

Now flip to **Job 38:29-30**. You want to talk about God's sarcasm? This is divine mockery at its best: *“Out of whose womb came the ice?”* That's God laughing in the face of man's so-called wisdom. Ice, hoary frost, deep waters **frozen solid**—it wasn't a gentle winter. It was **divine refrigeration**, a deep-freeze from heaven itself, sent to **halt the rebellion in its tracks**.

Scientists call it the Ice Age. I call it **the Aftershock of Lucifer's Fall**.

## **II. The Ice Canopy Above — A Pre-Flood Firmament Misunderstood**

Enter what many call the **Ice Canopy Theory**. Now don't get squeamish because some young-earth creationist used it wrong in Sunday School. The idea has **merit**, if rightly divided. Before Noah's flood, there was a “firmament” (Genesis 1:6-8) dividing **waters above** from **waters below**. That's not fluffy clouds and evaporation—it's a **heavenly reservoir**, an upper canopy, a shell of either **vapor, liquid, or crystalline ice**.

And guess what? That canopy was **already there** during Lucifer's kingdom. The firmament wasn't created for Adam—it was *restored* for Adam after being ripped apart during judgment. The pre-Adamic world may have been surrounded by a protective ice barrier—a **frozen vault** that held in warmth, filtered radiation, and kept that world pristine... until **Lucifer's sin tore it apart.**

How do you destroy a planetary kingdom that's been perfectly sealed and pressurized like a terrarium? Easy. You **shatter the dome**, pull the plug on the deep, and let the whole thing **snap-freeze and implode.**

That's why Genesis 1:2 shows water, darkness, and ruin. The "face of the deep" is **frozen solid** (Job 38:30), and the Spirit of God has to come in and start a **re-creation process**, not the original creation.

### III. Lucifer's Fall — The Trigger of Heaven's Deep Freeze

You want to know what caused the ice to drop? It wasn't a meteor. It wasn't the sun dimming. It wasn't "cosmic chaos."

It was **Lucifer's rebellion.**

That cherub was **the anointed one who walked among the stones of fire** (Ezek. 28:14), leading the praise of God with tabrets and pipes until **iniquity was found in him**. The moment pride took root and he said, "*I will be like the most High*," judgment slammed down like a celestial guillotine.

*Boom*—a war in the heavens (Rev. 12:4), a third of the stars (angels) falling like hellish meteors, and God **shuts the power grid down**. Fire, light, warmth, order—**gone**. God **freezes** the whole operation. Job says, "*the face of the deep is frozen.*" That's **not Noah's flood**—that's the **pre-Adamic purge**, a full-system crash that left earth in darkness and void.

In scientific terms? You'd call it **instant glaciation**. But in spiritual terms? You call it **the wrath of God poured out on a rebellious prince.**

### IV. What the Secular Scientists Won't Tell You

Now here comes the punchline: **they know**. The geologists, the climatologists, the "paleoclimatology" nerds—they know something *froze this planet instantly*. They've found

frozen mammoths with buttercups still in their mouths. That's **not a slow ice age**—that's a 32-degree death sentence that dropped out of nowhere.

Psalms 148:8 says: “*Fire, and hail; snow, and vapours; stormy wind fulfilling his word.*” You want a better picture? Try this: **judgment storm**, not some gradual climate cycle. The ice, the snow, the wind—it didn't evolve. It obeyed. It fulfilled *His word*. It froze what He said to freeze, when He said to freeze it.

The canopy may have **supercooled** and collapsed under divine pressure. The light was shut off (Gen. 1:2 — darkness), the temperature plummeted, and the waters above **crashed down in frozen vengeance**, locking away the evidence of a kingdom God wanted to **erase from memory... but not from testimony**.

The rocks still cry out. The fossils still testify. The ice still bears the fingerprints of the Creator **and the scars of Lucifer's sin**.

## V. Echoes of the First World in Our Own

Want a fun twist? This canopy idea explains a *lot* of things about **our current world**.

Why are there fossilized sea creatures on every mountaintop? Because the “face of the deep” was frozen, and then **uplifted** during judgment restructuring.

Why do ancient cultures speak of a “golden age” under a perfect sky? Because pre-Adamic civilizations were living under that **ice canopy** before the light went out.

Why do we get *rainbows* only after Noah's flood? Because **prior to that**, the world was sealed under a canopy—**no direct sunlight, no prism effect**.

Why is there **evidence of advanced technology** (giant cuts in stone, magnetic anomalies, petrified machinery) buried under ice and rock? Because those are **fossils of Lucifer's kingdom**, locked in time beneath God's frozen wrath.

And you better believe that **Antarctica** is a major piece of that puzzle. There's a reason the nations won't let you dig there, buddy.

## VI. The Ice Will Melt Again — But This Time By Fire

Let's wrap this snowball in fire. You think God won't do it again? Look at 2 Peter 3:5–7:

*“For this they willingly are ignorant of, that by the word of God the heavens were of old... Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now... are reserved unto fire...”*

Did you catch it?

There was a **world that then was**—past tense. It **perished**—not by Noah’s flood, but the one *before* that (Genesis 1:2). And the heavens and earth **now**? They’re headed for **fire**.

See, God judged the **first world** with ice and water. The **second world** (Noah’s) with water alone. But the **next one**? *It burns*. Global warming? You have no idea.

## **VII. Application: Learn From the Ice**

So what’s the point, preacher?

The point is: the **Word of God is a better history book than any university library**. When God judges sin, He leaves marks—and sometimes He **freezes it** for the record. The glaciers, the fossils, the frozen mammoths, the cracked canopy above—they all shout one thing: **Don’t mess with the Most High**.

Lucifer thought he could rise above the stars. God knocked him back into the deep and slammed the freezer door.

And you? You’d better **thank God** that He didn’t leave *you* in the darkness of Genesis 1:2. You better praise Him that when the Spirit of God moved on the face of those frozen waters (Gen. 1:2), He made a way for light to shine again. And one day, *soon*, that same Spirit’s gonna **snatch us out** before the fire falls again.

The ice is melting, brother. The firmament is cracking. And the God who froze one world is about to ignite another.

### **Final Thought:**

The first world **froze in rebellion**. The second world **drowned in corruption**. This world will **burn in fire**.

But we, who are saved, are headed for **a city where the Lamb is the light**—no more darkness, no more ice, no more sin.

**Keep your fire burning. The frost of judgment is coming. ❄️🔥**

Let me know when you're ready for **21 of 30** in the *Lucifer's Flood and the Pre-Adamic Judgment* series.

## **21 of 30: Lucifer's Flood and the Pre-Adamic Judgment – The Gap Is Not a Theory – It's the Missing Key**

*(Genesis 1:1–1:2, Isaiah 45:18)*

### **Introduction: A Doctrine the Devils Hate**

Well, here we go again, diving into the spiritual Bermuda Triangle of Genesis 1:1–2. The modern seminaries call it a “theory.” The YouTube scholars scoff. The neo-evangelicals break out in hives. And yet, there it is, staring them in the face in every King James Bible printed since 1611: a cataclysm occurred between Genesis 1:1 and Genesis 1:2. And if you don't see that, brother, you're not reading—you're reciting.

You say, “But my pastor said it's just poetic language.” Your pastor needs to take a sabbatical and get reacquainted with the English language, and while he's at it, he can explain how a perfect God created a formless, void, flooded mess in verse 2 when Isaiah 45:18 says He created it NOT in vain (that's the same Hebrew word “tohu”). God doesn't create confusion, disorder, or waste. That's the devil's department. So buckle up, friend—we're about to open the only key that unlocks the ancient war that took place before Adam ever drew breath.

### **Genesis 1:1 – The Creation That Was**

The Bible opens with power: “In the beginning God created the heaven and the earth.” Full stop. No chaos, no ruin, no “millions of years of natural processes.” Just perfect creation by a perfect Creator.

Notice something—He created “the heaven” (singular) and “the earth.” Not “heavens,” plural. That comes later (see Genesis 2:1). What you've got in Genesis 1:1 is a finished creation—pristine, beautiful, and whole. Isaiah 45:18 makes that crystal clear:

“For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain [tohu], he formed it to be inhabited...”

There’s your divine intention. God made it right the first time. So, if verse 1 is a finished creation and verse 2 is a flooded, empty, dark mess... what happened?

## **Genesis 1:2 – The Cataclysm That Followed**

Verse 2 says:

“And the earth was without form, and void; and darkness was upon the face of the deep.”

That’s not how God works. That’s judgment language. The Hebrew words “tohu” (without form) and “bohu” (void) appear again in *Jeremiah 4:23*—describing total devastation after divine wrath. Jeremiah wasn’t describing the original creation—he was describing judgment, destruction, darkness, and ruin. Same words. Same effect. Coincidence? Not on your life.

Let me ask you something: how do you get **darkness** if “God is light”? Why is the planet covered in **water** if the earth hadn’t been cursed yet? Why is there **no man**, no **sun**, no **stars**, and the **deep** is wrapped in pitch black? That’s not a cradle—it’s a crime scene. The Spirit of God moving in verse 2 is the divine forensic team showing up after the explosion. The world had just been judged. What for?

## **Lucifer’s Fall: The Cause of the Chaos**

Ah, now we’re getting to it. Ezekiel 28 and Isaiah 14 tell the story of a king who once ruled in Eden, who was full of wisdom and beauty, walking among the stones of fire until sin was found in him. That’s not Adam, brother—that’s Lucifer. And when he said “I will exalt my throne above the stars of God,” he sparked the first rebellion in creation, dragging down a third of the angels with him (Revelation 12:4).

Lucifer didn’t fall in Genesis 3, tempting Eve. That’s strike two. Strike one happened in the gap between verse 1 and 2. He already had a throne. He already had traffic and merchandise. And the judgment for that rebellion? A flood.

That’s why Psalm 104:6-9 says:

“Thou coveredst it with the deep as with a garment: the waters stood above the mountains.”

That ain't Noah's flood. The mountains weren't even created until Day Three. The "deep" is already present before the re-creation week begins. That's Lucifer's flood. That's the baptism of a fallen planet.

### **“Was” or “Became”? Don’t Change the Bible—but Know What You’re Reading**

Now here's where some of the Bible correctors like to play games. They point to the Hebrew and say, "Well, 'was' in Genesis 1:2 could also be translated 'became.'" They're technically right, but spiritually blind. Do we need to change the word? Absolutely not. God gave you the word "was" for a reason.

But even if "became" were permissible, it supports the exact same truth: something happened to that earth after Genesis 1:1. Whether it "was" or "became" without form and void, the fact remains—it didn't start that way. It fell that way. That's not a theory—that's Scripture rightly divided.

### **Dispensational Context: Why the Gap Is the Key**

You want to rightly divide your Bible? Then you need the gap. The gap explains:

- The fall of Lucifer and the origin of sin **before Adam**.
- Why Adam was told to "replenish" (Genesis 1:28)—meaning to fill again.
- The difference between the **first world** and the world that now is (2 Peter 3:5–7).
- Why the heavens and earth are said to be **of old** (Psalm 102:25), not just 6,000 years.
- The **absence of Satan** in the original creation week—he had already fallen.

Without the gap, you've got God creating a mess in verse 2, Satan falling sometime during the creation week (which Genesis never records), and Adam walking around while Lucifer is still the perfect cherub! That's theological spaghetti—twisted, confusing, and hard to digest.

### **Science, Fossils, and the Pre-Adamic Ruin**

The gap also explains why the fossil record is full of **death** before Adam. Now don't get me wrong—I'm not giving one inch to evolution. I'm a six-day creationist all the way. But those

dinosaur bones, coal beds, and mass extinction layers didn't get laid down in Noah's flood alone. That's Lucifer's flood buried under your feet. That's the world that was.

That's why 2 Peter 3:6 says:

"Whereby the world that then was, being overflowed with water, perished."

That's not Noah's flood—it didn't destroy the whole world system. The "world that then was" perished entirely—heavens, earth, lights out. Boom. Reset.

### **Why the Gap Matters Spiritually**

Now don't miss this: the gap isn't just about geology and timelines—it's about doctrine. If you erase the gap, you erase the war in heaven. You erase the pre-Adamic fall. You erase the origin of evil before man. And suddenly, God's dealing with Satan and Adam at the same time, making Him the author of confusion and disorder.

That's not the God of the Bible.

The gap magnifies the holiness of God, the free will of angels, the justice of judgment, and the mercy of restoration. It paints the true picture: a universe at war. A rebel kingdom drowned beneath the deep. A King returning to take it back.

### **Conclusion: The Key That Unlocks Everything**

Friend, this "gap theory" isn't a theory at all. It's the missing key to understanding the entire conflict of the Bible. It explains why the cross was necessary. Why Jesus called Satan "the prince of this world." Why Paul says we wrestle against principalities and powers in **heavenly places**.

The battle didn't begin in Eden. It began in eternity past—between Genesis 1:1 and 1:2. That's the gap. That's the chasm over which all of redemptive history has been suspended.

And brother, when you get ahold of that truth, the Bible explodes with clarity.

So next time someone says, "I don't believe in the gap," smile and say, "Then you don't believe your Bible." Because the King James Bible didn't put the gap there—you just finally opened your eyes to see it.

## **22 of 30: From Eden to Edom – Satan’s Journey from Light to Ashes**

*(Ezekiel 28:18–19)*

### **From Eden to Edom – Satan’s Journey from Light to Ashes**

**(Ezekiel 28:18–19)**

Now friend, sit down and buckle up, because this isn’t your Sunday morning “feel-good” devotional. This is doctrinal dynamite packed with scriptural shrapnel, and we’re gonna trace the Devil’s trackmarks from Eden’s brilliance all the way to Edom’s burning. The Bible doesn’t just whisper about Satan’s fall—it bellows. This ain’t allegory, it’s history. It’s prophecy. It’s future judgment wrapped in past rebellion. And Ezekiel 28 doesn’t talk about some Canaanite king who bought a little too much bling—it’s the divine mugshot of Lucifer himself, the anointed cherub that covereth, stripped of glory, choked on pride, and headed for a pit deeper than any grave.

Let’s be honest—if you don’t get this right, the rest of your Bible’s gonna look like a bowl of alphabet soup. You’ll confuse Eden with Eden restored, Edom with Adam, Satan with some red cartoon carrying a pitchfork, and by the end of it, you’ll be listening to Joel Osteen telling you that your best life is now. The horror. No sir, we’re gonna cut the fat and chew the meat, and you’re gonna walk away knowing exactly how the Devil went from covering the throne of God with beauty and wisdom to becoming ash underfoot, gasping his last in Edom’s ruin.

#### **1. Eden: Lucifer’s First Throne Room**

The Bible doesn’t open with man—it opens with glory. Not Adam, but Lucifer. Not sin, but sanctity. Before there was blood in the dust, there was fire in the stones. *“Thou hast been in Eden the garden of God”* (Ezek. 28:13). But wait—not the Eden of Adam’s shovel and fig leaves. No, sir. This was Lucifer’s garden, pre-Adamic, pristine, celestial—a realm where *“every precious stone was thy covering.”* The guy was Heaven’s diamond dealer, walking on top of “stones of fire” (v. 14), and don’t tell me that’s a metaphor. Those are literal, holy, blazing, throne-room stones.

He wasn’t some low-level minion—he was *“the anointed cherub that covereth.”* He covered the throne of God like the wings of the ark covered the mercy seat. His music flowed from him (v.13), his presence was majestic, and his perfection was total—*“perfect in thy ways from the day that thou wast created”* (v.15). You couldn’t blame him for how he was made. But buddy, what followed? That was all him.

## 2. The Merchandise of Iniquity

Verse 16 says, *“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned.”* Now that ain’t talking about street-corner drug deals in Babylon. That’s a heavenly economy gone corrupt. Lucifer trafficked something in the courts of Heaven—possibly access, influence, praise, information, power. What Wall Street does with derivatives and junk bonds, Lucifer did with worship. He started *selling* what should’ve been sacred. He merchandised the glory of God. And God hates a thief in the temple.

His sin wasn’t merely rebellion—it was spiritual black market trading. A behind-the-scenes campaign that would make any political coup look like child’s play. And what was the result? *“Therefore I will cast thee as profane out of the mountain of God.”* He wasn’t pushed—he was cast. Violently, suddenly, permanently. That’s the first exile in your Bible—and brother, it was cosmic.

## 3. Fire From Within – Self-Destruction in Holy Places

God says in verse 18, *“Thou hast defiled thy sanctuaries by the multitude of thine iniquities... therefore will I bring forth a fire from the midst of thee, it shall devour thee.”* That’s internal combustion. That’s judgment from within. He corrupted the very places he was anointed to protect. You want a picture of that today? That’s every televangelist turning pulpits into product placements. That’s every apostate turning sacred ground into profit margins. Lucifer’s spirit isn’t just in the air—it’s in the church, and judgment’s coming from the inside out.

And what’s more terrifying? The fire starts within—*“from the midst of thee.”* God doesn’t have to strike him from without. The iniquity burns so hot, it consumes him from the inside. Sin is suicidal, brother. It eats its own. The Devil’s collapse wasn’t just external—it was internal decay, moral rot, and spiritual treason.

## 4. From Glory to Ashes

And now we hit it—*“and I will bring thee to ashes upon the earth in the sight of all them that behold thee.”* That’s the final destination: ashes. Lucifer, the light-bearer, reduced to burnt carbon in the dirt. From stones of fire to scorched ruin. From covering cherub to cosmic cinder. And don’t you dare spiritualize that. Those are literal ashes. That’s a body. That’s a

kingdom. That's a system, collapsed and judged, "*in the sight of all them that behold thee.*" No back alley sentencing here—this is public, global, humiliating.

And where's it all gonna burn? In Edom.

That's right—Edom. Isaiah 34:5–6, "*For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.*" Edom is the appointed place of burning. It's not Hell yet—it's the pit stop before the Lake of Fire. It's the Devil's final campground before eternal damnation. And he knows it. That's why he's trying to gentrify Earth now—build a kingdom to forestall the ash heap. But he can't stop it. It's written. It's coming.

## **5. Edom: The Smoking Ruins of Rebellion**

Isaiah 34 says the land of Edom will become "*burning pitch... it shall not be quenched night nor day; the smoke thereof shall go up for ever.*" You know what that is? That's a smoldering preview of the lake of fire. The Devil goes down in flames *before* Hell opens its mouth. That's like getting court-martialed before the execution. And Edom ain't random—it's poetic justice. Esau despised his birthright and became the father of Edom. Lucifer did the same—despised his position and became king of the ash heap.

Edom becomes the trash bin of Heaven. It's the celestial landfill where divine judgment throws the carcasses of rebellion. That land is cursed, desolate, and destined to smoke forever. And in that wasteland, the Devil will be brought *low*. No more thrones. No more pipes and tabrets. No more stones of fire. Just ash. Just ruin. Just silence.

## **6. Ashes as a Testimony**

The end of Ezekiel 28:19 says, "*thou shalt be a terror, and never shalt thou be any more.*" Not annihilation, friend. Not extinction. But identity obliterated. He becomes *a terror*—a warning, an example, a living fossil of rebellion's cost. That's why God doesn't erase him. He leaves him there. Smoking. Ashen. Hated. Defeated. As a reminder. Just like the valley of Hinnom became a type of Hell, Edom becomes a type of Satan's legacy. It's the Devil's tombstone written in smoke.

And you thought Satan was winning? Ha! He's on borrowed time, using borrowed tools, sitting on a borrowed throne, whispering borrowed lies into minds who don't read their Bible. He's not building a future—he's prolonging his funeral. Every move he makes is a desperate scramble from Eden's heights to Edom's pit. And it's already written—he loses.

## **7. Application: What Kingdom Are You In?**

Let's bring this home, brother. If Lucifer could fall from Eden to Edom, you'd better stop pretending your pride ain't a problem. He started perfect. You didn't. He saw God's throne. You haven't. He heard the angelic choir firsthand. You just stream it on Sunday. So what makes you think you're exempt from falling?

See, there are only two kingdoms—light or ashes. You're either walking in the brightness of God's glory or you're one step from ruin. Lucifer's story is God's warning label on sin. It doesn't stay contained. It burns, it consumes, and it reduces the glorious to garbage. That's true for angels, that's true for nations, and that's true for you.

So next time you think Satan's in charge, remember Ezekiel 28. Remember Edom. Remember that even the brightest creature that ever existed is going to wind up a pile of smoldering ash. And if you're saved, child of God, you'll watch it happen.

## **Conclusion: From Covering to Cursed**

Lucifer started as the guardian of glory. He ends as the ghost of his own ambition. From Eden's fire to Edom's ashes, his fall is total, his fate is sealed, and his fame becomes terror. But praise God, we know how the story ends. The Devil's not just falling—he's already fallen. He's just on delay, buying time, trying to drag souls with him.

Don't go with him.

From Eden to Edom... the path of pride ends in ash.

## **23 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Let There Be Light: The Restart of Time**

*(Genesis 1:3, John 1:5)*

### **Introduction: The Break in the Timeline**

If you want the key to rightly dividing your Bible and unsealing the vault door of ancient mysteries, don't skip past Genesis 1:3. That's not the start of creation—it's the restart. The reboot. The divine reset switch after a catastrophe that wiped out the first world. Genesis

1:3 is not Day One of all existence. It's Day One of God's restorative work on a ruined creation.

God had already created the heaven and the earth in verse 1. Then something happened. Something cataclysmic. Verse 2 isn't a continuation—it's a consequence. The earth became "without form, and void," and darkness covered the face of the deep. Then God stepped back in and said: "**Let there be light.**" That moment wasn't just a sunrise—it was a declaration of war. It was the crack of God's voice breaking through the silence of chaos. It was the restart of **time, order, and life** on a planet that had been judged once already.

This essay will show you, in unapologetic Ruckman-style clarity, that Genesis 1:3 is not the beginning of creation—but the beginning of restoration. Light doesn't show up until **after** judgment. And just like then, so it is now—**the light only shines when God speaks again.**

## 1. The Silence Before the Voice

Genesis 1:2 shows a scene unlike anything seen in Eden. The **earth is without form**, which means it lost its shape. It's **void**, meaning it's empty. It's covered in **darkness**, which is never God's design. You say, "Well, maybe it was just in progress." Nonsense. Isaiah 45:18 says plainly that God **did not** create the earth in vain (Hebrew: *tohu*), which is the same word used in Genesis 1:2 for "without form." So if He didn't create it that way, then it **became** that way. That's not progress—that's a punishment.

The entire globe sat under divine blackout. The deep waters weren't just oceans—they were graves. The Spirit of God moved over that abyss not like a painter but like a mortician preparing the scene for resurrection.

**Time stopped.** You don't measure time without light, and you don't mark days without a starting point. The clock didn't begin ticking in Genesis 1:1. It started when **God said**, "Let there be light."

## 2. A Word Shatters the Darkness

The first words of God recorded in Scripture are not about animals or angels or man. It's about **light**. Not the sun—not yet. Just **light**. Pure, spiritual, unfiltered **light**—a burst of energy that shattered the silence of judgment. And friend, **light** in the Bible isn't just physical. It's spiritual. It's doctrinal. It's prophetic.

John 1:5 says, "*And the light shineth in darkness; and the darkness comprehended it not.*" That's not just poetic—that's **prophetic**. Jesus Christ, the Word made flesh, is that light

(John 1:9). And when He showed up, the same pattern repeated: darkness... then light. Silence... then a voice. Death... then life. Just like Genesis 1:3.

The light didn't shine **until** God spoke. He didn't need a sun, a moon, or a strobe light. That voice was light enough. The same voice that raised Lazarus, calmed the sea, and knocked Saul off his horse lit up the ruins of the first earth like a divine spotlight.

### 3. The Gap is a Glorious Truth, Not a Threat

This is where the heresy-hunting fundamentalists and seminary boys get bent out of shape. They scream, "You're adding a gap into the Bible!" Brother, I'm not adding anything. I'm just reading what it says. Genesis 1:1 is a complete, perfect creation. Genesis 1:2 is a **wasteland**. Something happened in between, and it wasn't "evolutionary development." It was **divine judgment** on Lucifer's rebellion.

The phrase "**Let there be light**" only makes sense **if there was darkness**. You don't light a match in broad daylight. You light it in a cave, a crypt, or a pit. That light in verse 3 wasn't just illuminating—it was **rebooting**. God restarted the world system, and in doing so, restarted **time itself**.

### 4. Light and the Doctrine of Revelation

Here's a doctrinal gem: Every time God starts something new, He starts with **light**. You get that in the first verse of John's Gospel: "*In him was life; and the life was the light of men.*" The Bible begins with light. The Law was given as light (Psalm 119:105). Jesus is the Light of the world (John 8:12). Paul's conversion started with a great light. And guess what? The **end** of the Bible ends with **no need for the sun** because the **Lamb is the light** (Revelation 21:23).

Genesis 1:3 is more than a physics experiment—it's a prophetic prototype. When God said "Let there be light," He was not only illuminating the earth—He was introducing a spiritual blueprint for all future revelation. The **Word** brings **light**, and that light brings **life**.

### 5. Time Reboots with God's Word

Modern science can't explain this. They keep talking about Big Bangs and fusion reactors. But the Word of God says that **all things were made by Him and for Him** (Colossians

1:16). That means the **timeline** of this planet began not with a star exploding, but with a **sentence spoken**.

What the scientists call a “singularity,” the Bible calls a **command**. The timeline you live in began when God said, “Let there be light.” Before that, there were **timeless ages, angelic realms, and a kingdom in Eden** that Lucifer ran until pride and sin wrecked it all.

The voice of God marked the restart. Light came on. Time ticked forward. And the countdown to Calvary began.

## 6. Why Darkness Was First

Ever ask yourself why God didn’t start with light? Why did He allow darkness in verse 2? Because judgment always precedes grace. You don’t get restoration without ruin. You don’t get salvation without condemnation. Light always comes **after** darkness in the biblical pattern.

Even in your personal life, God lets you sit in the dark sometimes—your plans collapse, your health fails, your dreams die—before He says, “Let there be light.” And when that light shows up, it’s not a flicker—it’s a fireball from the throne of Heaven.

The “light” of Genesis 1:3 is a picture of **Christ, truth, and hope** entering into a world that had been cursed, crushed, and drowned under divine wrath. And that’s exactly what He does in human hearts today.

## 7. The Rapture of the Light

Here’s something you won’t hear in most pulpits. The first thing God creates (or reintroduces) in the re-creation of the earth is **light**. Not man. Not plants. Not animals. **Light**. And guess what? When He wraps it all up, the **light goes home first**.

At the Rapture, the Church—the children of **light** (1 Thessalonians 5:5)—go up before the darkness of the Tribulation falls. You are not appointed to wrath. You are appointed to **shine** until He takes you out. Just like Genesis 1, we’ll be caught up when the voice speaks again (1 Thessalonians 4:16).

## Conclusion: When the Voice Speaks Again

The first time God spoke into darkness, He said, “Let there be light.” The next time He speaks, it’ll be a **shout from Heaven** and the dead in Christ shall rise. That’s no myth, brother—that’s a **pattern**.

Genesis 1:3 wasn’t just God flipping a switch. It was the **reintroduction of order**, the **reestablishment of dominion**, and the **restoration of hope** to a judged planet.

The same God who spoke light into a judged world can speak light into your dead soul. If He can say “Let there be light” over a water-covered grave of a planet, He can say it over you too.

And if you’re saved... you are the **light** now. So shine, until He speaks again.

**Even so, come, Lord Jesus.**

## **24 of 30: Lucifer’s Flood and the Pre-Adamic Judgment – Earth Recreated: Six Days of Restoration, Not Creation**

*(Genesis 1:3–2:3, Exodus 20:11)*

### **Introduction: The Big Cover-Up**

When the average seminary graduate reads Genesis chapter one, they’ve got about as much discernment as a blindfolded mole in a minefield. They’ve been told, like parrots in a cage, that Genesis 1:1–2 is all about creation—when it’s really about **re-creation**. The modernist reads, “In the beginning God created the heaven and the earth,” and that’s fine. But when he hits verse 2, he fumbles the football and blames God for chaos: “And the earth was without form, and void.” Now stop right there, buddy. You trying to tell me God creates disorder? That He paints with confusion and calls it art?

The six days of Genesis 1 aren’t six days of original **creation**—they’re six days of **restoration**. You say, “That’s just your interpretation.” No, it’s **Bible cross-referencing**, which your average NIV footnote skips like a broken record. The truth is, **Lucifer’s flood wiped out a pre-Adamic world**, and what we see in Genesis 1:3–31 is God putting the pieces back together for Adam and his kind. It’s not the first time God made something good—it’s the second.

You want to understand the Bible? Start believing it first. That includes the parts your science teacher and seminary professor told you to allegorize, spiritualize, or sweep under the ecclesiastical rug.

## 1. Restoration Begins After Judgment

Genesis 1:2 says, “And the earth was without form, and void; and darkness was upon the face of the deep.” That’s not creation—that’s **desolation**. You don’t start a painting with black paint splashed all over the canvas and then claim it’s the masterpiece. Something **happened** between verses 1 and 2, and that “something” was **judgment**.

Isaiah 45:18 clears the fog: “He created it not in vain.” That Hebrew word for “vain” is *tohu*—the same word used in Genesis 1:2 for “without form.” So God says He didn’t create it that way. That means it **became** that way. What happened? Lucifer fell (Isaiah 14), violence filled the heavens (Ezekiel 28), the stones of fire were desecrated, and the earth took the hit. That “deep” in Genesis 1:2 is **floodwater**, not poetic mystery. The **Spirit moved upon the face of the waters**, not vapor or fog. There was water everywhere, and the light was gone.

## 2. The Six Days: Restoration Step by Step

**Day One – Light (Genesis 1:3):** “Let there be light.” This isn’t the creation of the sun. That doesn’t show up till day four. This is the **restoration of light**—the first step out of judgment. God is **light** (1 John 1:5), and light is the first thing that had to be restored after divine wrath left the world in darkness.

**Day Two – Firmament (Genesis 1:6):** God divides the waters, creating the firmament—**not creating water**, but separating it. That means the waters were already there from verse 2. This firmament wasn’t heaven at large, but a **restorative atmospheric division** between the waters above and below. No stars yet. No planets. Just a canvas being wiped clean.

**Day Three – Land and Vegetation (Genesis 1:9–13):** Again, God **gathers** the waters, He doesn’t create them. Then He causes dry land to appear—**land that had previously been submerged**, perhaps even **torn up from Lucifer’s flood**. Now He grows vegetation, which implies a **reordering** of existing soil and nutrients. It’s not from scratch—it’s from **God’s recycling program** after judgment.

**Day Four – Sun, Moon, and Stars (Genesis 1:14–19):** He restores the **celestial timekeepers**. These heavenly bodies are set “for signs, and for seasons, and for days, and

years.” Notice how they’re called “lights in the firmament,” not newly created fireballs. He’s restoring their function, not forging them anew. The lights had gone out in judgment (Jeremiah 4:23), and now God turns them back on.

**Day Five – Sea Creatures and Birds (Genesis 1:20–23):** The waters are restocked, not newly thought up. Think about it—if the sea monsters and great whales of this earth are only 6,000 years old, where are the **prehistoric ones** that don’t fit the current batch? Something lived before, and something died. What you’re seeing here is a **restocking program**, not a launch party.

**Day Six – Beasts and Man (Genesis 1:24–31):** Now God brings forth the beasts of the earth—and finally, man. Adam is called the **first man**, not the first living being. He’s a new start, a new federal head for a recreated planet. There may have been other “kinds” before, but they’re **extinct** thanks to divine judgment.

### 3. Exodus 20:11 – Did God Create Everything in Six Days?

Here’s where the average Bible rejector thinks he’s got you. Exodus 20:11 says, “In six days the LORD made heaven and earth, the sea, and all that in them is.” See! He made it all in six days! Right?

Wrong. Look at the wording: “**made**”—not “created.” That’s **asah**, not **bara**. In Genesis 1:1, God **created** (*bara*) the heaven and the earth. But in Exodus 20:11, He **made** (*asah*) the heaven and earth—i.e., He **fashioned** or **formed** what was already there into a livable, functioning environment.

That’s why the verse doesn’t contradict the **Gap Theory**—it **confirms** it. The six days were about **remodeling**, not **groundbreaking**. Like a house that’s been burned out and then rebuilt, the structure had to be gutted before it could be restored.

### 4. Nature Backs It Up

Science may hate your Bible, but it unwittingly confirms it. The fossil record is a **graveyard** of pre-Adamic life. Dinosaurs, trilobites, sea serpents, megalodons—they all existed in a world that doesn’t match modern climate, vegetation, or survival systems. If you think Noah’s flood is responsible for all that, you’re gonna need a bigger ark, brother.

Some of those creatures never appear again after Genesis 1. Others are mentioned in Job and Psalms as **mythic remnants**—Leviathan, Behemoth, Rahab. That means they predate Adam, or they were wiped out shortly after.

## 5. The Pattern of Judgment Before Creation

God always works this way—**judgment before blessing, darkness before light, chaos before order**. The cross was a bloody mess before the resurrection brought life. The Tribulation comes before the Millennium. The lake of fire before the new heaven and new earth. He always **clears out the trash** before He sets the table.

So what do you think happened in Genesis 1? He judged Lucifer's rebellion, blacked out the stars, drowned the earth in water, then pulled the curtain back and started fresh. Adam didn't inherit Eden from nothing—he inherited it from the **ashes** of a previous world.

## 6. Why It Matters: Rightly Dividing the Book

If you don't get this doctrine right, you'll **confuse Lucifer's fall with Adam's, the Flood of Noah with the judgment of Genesis 1:2, and angels with cavemen**. You'll believe all fossils are 6,000 years old and all dinosaurs rode the ark two-by-two like house pets.

God has written this Book like a **code**, and the key to cracking it is **rightly dividing** (2 Timothy 2:15). The six days of Genesis are **not the first creation**—they are a **divine restoration** of a planet that was **judged because of sin before Adam was ever formed from dust**.

And if you don't like that, take it up with Moses, who wrote Genesis, Exodus, Job, and gave you the words straight from the mouth of God Himself.

## Conclusion: Our God Is a Restorer

You want a blessing? Here it is: **Our God is not just a Creator—He's a Restorer**. He doesn't throw the world away after it's wrecked. He puts His Spirit back on the waters, shines His light, and says, "Let's go again." That's why the Christian life is possible. That's why salvation exists. You were without form and void too, until the Holy Ghost moved on your heart and the light came on (2 Corinthians 4:6).

The six days of Genesis are **a spiritual picture of what He did for you**—restoring you, step by step, from darkness to light, from chaos to purpose.

You're not a product of random evolution. You're not the firstborn of primordial goo. You're part of a **restored plan** from a **wise God**, who brings **beauty out of ashes** (Isaiah 61:3).

And if He did it once, He'll do it again—**new heaven, new earth**, and a new Jerusalem coming down, fully restored after the final judgment.

### **25 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Be Fruitful and Replenish: What Was Here Before?**

*(Genesis 1:28, Genesis 9:1, Isaiah 24:1)*

Brother, there's a word in your Bible that theologians and scholars tiptoe around like it's radioactive. It's the word "**replenish.**" Not replace. Not fill for the first time. But *RE*-plenish—meaning it was full before and now it's being filled again. So the next time some seminary parrot tries to tell you there was nothing before Adam, hand him a dictionary and a King James Bible and tell him to do a little remedial reading. The word *replenish* appears in two major divine mandates: one to Adam (Genesis 1:28), and one to Noah (Genesis 9:1). Both men were told to "replenish the earth"—because both were stepping into a world that had been emptied by judgment.

So what was here before Adam? That's the million-dollar question. And if you believe your Bible—I mean really believe it—then the evidence is as clear as sunlight. The earth was not created in a formless void of nothingness; it BECAME that way (Genesis 1:2). Isaiah 45:18 tells you flat out that God did not create the earth "in vain"—that's the same Hebrew word as *tohu*, the "without form" in Genesis 1:2. So someone, or something, turned God's original creation into a wasteland of darkness and water. You say, "What happened?" Easy. The fall of Lucifer and his angelic kingdom wrecked the joint.

#### **I. Replenishing After Destruction – Not Inaugurating a Virgin Earth**

God tells Adam, "Be fruitful, and multiply, and **replenish** the earth" (Gen. 1:28). Let's park there for a second. That verse has been butchered by modern translations that strip out the word "replenish" and swap it for "fill," because they don't like what it implies. That's one of the Devil's little tricks—water down the words so the doctrine disappears. But the Holy Ghost didn't misspeak. "Replenish" means to **fill again**. If you replenish a stockpile, you're restoring something that was emptied. And if Adam was told to *replenish*, then it must've been **plenished** once before!

Same exact command is given to Noah in Genesis 9:1 after the flood: "Be fruitful, and multiply, and replenish the earth." In Noah's case, everyone agrees the world was full before and destroyed by judgment. So why should Adam's command be treated any

differently? Unless, of course, something was here before Adam... and it was judged, wiped out, flooded, and buried.

So let's ask the question every modernist avoids like the plague: **What was here before Adam?** And why did God tell Adam to do something that implies there was something here that's now gone?

## II. A Kingdom Before Adam – A King Without a Crown

In Ezekiel 28, you get a clear portrait of Lucifer before he fell. He was in Eden—the *original* Eden, mind you—not the garden eastward in Eden that God planted for Adam. No, this Eden was a **kingdom of glory**, a place of "stones of fire," musical instruments built into his body, and a throne (v. 13-17). He wasn't crawling around on his belly in a snake suit yet—he was walking "up and down" in the midst of celestial authority. And God calls him the "anointed cherub that covereth." That's priestly language. Lucifer was the high priest of the heavenlies. He had a **kingdom**—and it wasn't imaginary.

Job 38:7 says that the "morning stars sang together, and all the sons of God shouted for joy" when God laid the foundation of the earth. You know what that tells you? The angelic realm **predates** Adam. There were sons of God—spiritual beings—already around when the earth was made. They weren't floating in limbo either. They had positions, principalities, dominions, and *thrones* (Colossians 1:16). So who ruled the earth before man was created? That'd be Lucifer, the covering cherub. And what did he do? The same thing he always does—he got proud, corrupted his wisdom, trafficked merchandise, and rebelled against God (Ezekiel 28:16, Isaiah 14:13-14).

And when he fell, God didn't just slap his hand and send him to time-out. God **flattened** that kingdom. Wrecked it. Flooded it. Buried it under darkness and water. That's what you see in Genesis 1:2. It's not the birth of a baby planet—it's the smoking ruins of a celestial warzone. The Spirit of God moves across the face of the deep like a battlefield medic assessing the damage.

## III. Isaiah 24 and the Emptying of the Earth

Now get ahold of this nugget from Isaiah 24:1: "Behold, the Lord **maketh the earth empty**, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." Whoa! What's that doing in your Bible? That's not poetic fluff. That's divine judgment. That's a cosmic *clean sweep*. God made it empty, wasted it, turned it upside

down, and scattered something that was here. That verse gives you the template for what happened between Genesis 1:1 and 1:2.

The earth wasn't always a ball of formless goo. It was inhabited, it was organized, it was a kingdom. Then something came in—sin, rebellion, pride—and God *emptied* the whole thing. Not a light flickered. Not a bird chirped. The foundations shook. And brother, you better believe those angels took notice.

The modern scholar will tell you Isaiah 24 is future. Sure, there's application to the Tribulation, no doubt. But you're blind in one eye and can't see out the other if you don't recognize a **double reference** when you see one. The language of emptiness and wasteness matches Genesis 1:2 to a T. The Lord **made it empty**. He did it before, and He'll do it again.

#### **IV. Why Replenish? Because Something Was Lost**

So now back to Adam. God puts him in a garden—not to reign over the entire earth (not yet, anyway), but to dress and keep a patch of restored paradise. The original kingdom was gone, wrecked by Lucifer's fall. So God starts a new thing. A *man*, made from the dust, not the stars. A weaker vessel, but with something the angels never had: **redemption**. You talk about irony. God uses weak, dirt-born men to overthrow a spiritual rebel who once walked in fire.

But Adam wasn't just starting from scratch. He was standing on a **ruined world**. The fossil record below his feet was screaming of giants and monsters and cataclysms. The dinosaurs didn't die in Noah's flood—that flood was judgment on *men*. The fossilized layers we dig up today are the buried remains of the **first world**—the one before Adam, the one God judged without warning, without mercy.

That's why the command was to *replenish*. Start over. Fill it again. Multiply. Scatter. Rule it this time under God's dominion, not Lucifer's pride. But we all know how that went. Adam falls, and the long war resumes—angelic rebels, fallen flesh, and the coming of a second Adam to fix what the first lost.

#### **V. What This Means For You**

You say, "Preacher, why does all this matter? Why does it matter what was here before?" It matters because it shows you that your Bible isn't a fairy tale—it's a **war manual**. It's the only book on earth that tells you where evil came from, why the world's cursed, and what

God's going to do about it. And it matters because if you don't get the start right, you'll butcher everything that follows.

See, when you erase the Gap, and the fall of Lucifer, and the judgment that wrecked the first earth, you're forced to cram all the fossils, layers, and strange creatures into Adam's timeline. That's why you've got Christians stumbling all over themselves trying to explain how T-Rex fit on the ark. He didn't. He died **long before** Adam ever drew a breath. He was part of the old world—the one God buried before He said, "Let there be light."

And when you understand that, you stop fearing science. You stop running from geology. You stop trying to force the Bible into man's timeline and realize **God already explained the mystery**. The mystery isn't the fossils—it's the blindness of men who won't believe a Book that explains it better than any museum ever could.

### **Conclusion: The Earth Had a Past Before Man Had a Future**

"Replenish" isn't just a fancy word—it's a neon sign pointing to a **lost history**. The earth was here before Adam, and something big—**something divine**—was going on. Lucifer ruled, rebelled, and ruined it. God judged it, flooded it, and then called a new creation out of the rubble. Adam was Plan B, so to speak—but in God's sovereignty, he was the beginning of something greater. For in Adam came the promise of **Christ**, and through Christ, the restoration of **all things** (Acts 3:21).

So the next time someone scoffs at the idea of a Pre-Adamic world, or the Gap, or replenishing a destroyed earth, just smile, hand them a King James Bible, and say, "Read it like you believe it." The earth didn't begin with Adam's footprints—it began with the thunder of God's judgment on a fallen cherub who thought he could be like the Most High.

He couldn't.

But now... **you** can walk with the Most High, redeemed and restored. Ain't that something?

### **26 of 30: Ancient Civilizations – Atlantis, Lemuria, and Tartaria**

*(Possible Pre-Adamic Tech Under Judgment)*

**"The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." — Ecclesiastes 1:9**

Brother, if you think the Devil's the only one clever enough to start up his own counterfeit religion, civilization, kingdom, and world system—you're behind. You've been robbed blind by Darwin and the Smithsonian goons who sanitize your textbooks and burn the bones. This essay is for the folks who've got eyes to see and guts to believe what their King James Bible already says—and it's time we took a match to the revisionist timeline and lit the fuse under the bedrock of our so-called "modern history."

Let's get one thing settled right off the bat: **Adam was not the first intelligent being on Earth.** Not even close. The first mention of "replenish" in *Genesis 1:28* comes after a six-day re-**creation**, not creation ex nihilo. Why would God tell Adam and Eve to "replenish" if there hadn't already been something here before? You only refill what's been emptied. The original Earth was populated before the flood of Genesis—not Noah's flood, but **Lucifer's flood** (*Genesis 1:2*)—a cataclysm that wiped the board clean of angelic kingdoms, hybrid monstrosities, celestial technology, and cities so old that your carbon dating chokes on the dust.

### **Atlantis: Satan's Crown Jewel**

Let's start with the golden boy of ancient myth: **Atlantis**. Plato didn't invent it; he just leaked it. In fact, in *Timaeus* and *Critias*, he says it came from the Egyptians, who claimed it existed 9,000 years before his time. That's pre-Flood, and if you're reading your Bible instead of waiting on CNN, you know there were giants in those days—Nephilim, fallen ones, hybrids of angelic seed and human womb (*Genesis 6:4*).

Atlantis wasn't just a myth. It was a **real pre-Adamic city**, possibly the capital of Lucifer's global regime. You think it's coincidence that the descriptions match Ezekiel 28's "stones of fire" and "every precious stone" with pipes and tabrets built into the creature who ruled over Eden? That's not coincidence—that's your Bible whispering secrets Darwin doesn't want you to hear. Atlantis was built with technology you couldn't reverse engineer with a billion-dollar lab. Energy grids, crystal harmonics, zero-point resonance—all powered by spiritual beings operating outside the second law of thermodynamics.

And when Lucifer fell? Down went the city. A world-wide judgment, not of water as in Noah's time, but of **darkness and desolation** (*Genesis 1:2*). The "deep" covered it, and the Spirit of God moved over it like a torch over a corpse.

### **Lemuria: The Forgotten Empire of the Pacific**

While Atlantis sank in the Atlantic, **Lemuria** drowned in the Pacific. Oh, you've never heard of it in Sunday school? That's because your curriculum was trimmed by the same crew that swapped "Lucifer" out of Isaiah 14 in every modern Bible. Lemuria is older than the Vedas, older than any pagan whisper. It shows up in the myths of Polynesia, India, and Easter

Island. It was a massive landmass—possibly even a link between India and South America—home to serpentine deities, hybrid beasts, and telepathic priest-kings. The legends say they moved stones with sound and spoke with stars. You think that’s just poetry?

Lemuria was another hub of **angelic governance gone rogue**. These weren’t your garden variety cavemen. They were bio-engineered monstrosities. They didn’t build fires—they redirected plasma flows from the Earth’s core. They didn’t hunt—they summoned. What sank them? The same thing that sank Atlantis: **pride, corruption, and divine judgment**. You better believe *Isaiah 24:1* hits hard—God “maketh it waste, and turneth it upside down.”

That’s exactly what happened. God took the pride of that original world and **flipped it upside down**, drowned its towers in magma, snapped its crystal spires like matchsticks, and buried its technology under strata so deep only a fool would think it came from a slow-churned geology process.

### **Tartaria: The Last Echo Before Babel**

But wait, you say, what about **Tartaria**? That’s the one the internet’s buzzing about. People laugh, mock, roll their eyes, but guess what—**they mocked Noah too** while he built a boat on dry ground.

Tartaria is the post-flood echo of a pre-flood design. It’s the **leftovers**—a remnant of celestial architecture that somehow survived the floods, fires, and resets. Mudflood theorists and melted-building researchers are doing what half the seminaries won’t: they’re digging. And the deeper they go, the more they find. Giant doors, 20-foot ceilings, copper pipe systems in buildings from the 1800s that make your 2025 smart home look like a Lincoln log cabin. Don’t tell me some horse-and-buggy blacksmith built those domes with hand tools while fighting dysentery on the Oregon Trail.

Tartaria was a **civilization of knowledge**—not one that ascended, but one that **remembered**. They remembered something from before Babel, from before the Tower, even before the Flood. The Bible hints at advanced systems in *Genesis 4:22*—tubal-cain forging brass and iron—and **if Cain’s sons had metallurgy, you don’t think Lucifer’s angels had more?**

These aren’t fairy tales—they’re **suppressed truths**. The world hates the idea that a celestial civilization could have existed and been **judged**. Because it implies we’re not the apex. It implies there’s a **pattern** of judgment and renewal. It implies we’re next.

### **Fossils, Forbidden Archaeology, and the Smithsonian Cover-up**

And while we're digging, let's talk about the **bones**. The fossils. The giants. The out-of-place artifacts. Every so often, some rancher in Texas digs up a 15-foot femur and sends it off to the Smithsonian. What happens? "Misplaced." "Lost in transit." You never hear about it again. Brother, that's not science. That's censorship.

The dinosaurs? You better believe they were part of this pre-Adamic world. Leviathan and Behemoth weren't cartoon mascots for your local creation museum. They were **monsters**, the biological pets and military guard dogs of angelic kings. Their bones were buried in the wreckage of this first-world cataclysm. The fossil record doesn't scream "evolution." It screams **instant, violent death**.

And the layers of sediment? They aren't millions of years apart. They're water-laid. Fast. Mudflood-style. The evidence isn't in the geology—it's in the **judgment**. God wiped the canvas, not once, but **twice**, and He'll do it again by fire.

### **The Rebuilding Project: From Chaos to Cosmos**

Now after that ruin, in Genesis 1:3, God speaks again: "Let there be light." That wasn't the beginning of **creation**—it was the beginning of **restoration**. Six days, not to create the universe from scratch, but to **reset** what had been smashed, drowned, and judged.

That's why Adam is told to "replenish." That's why we find fossils and ancient structures that don't match the tools of their day. That's why the devil offered Christ "all the kingdoms of the world" in *Luke 4*—because he had once ruled a world system. He remembered it. His throne wasn't built yesterday—it was melted into the bedrock of forgotten temples.

And you, child of God, are walking through a minefield of **spiritual ruins**. You're not the first tenant. Earth is a haunted house with locked rooms full of bones, secrets, and spirits that walk. And until the King returns, you better learn how to read your **King James Bible** with your eyes wide open.

### **Conclusion: The Past Is Prologue**

What was here before? A world built by beings older, brighter, and far more wicked than man. **The Devil didn't start sin in the Garden. He imported it.** Eden wasn't a prototype; it was a restart.

Atlantis, Lemuria, and Tartaria aren't side stories—they're **cracked tombstones** of a judgment your Bible already recorded. The devil's been selling mankind the same lie since Eden: "Ye shall be as gods." He just forgot to tell them the last batch of "gods" got buried under lava, drowned in pitch, and left for dead.

So dig deep, soldier. Your shovel's the Book. Your map is the Word. And your flashlight is the Spirit of God. Don't let the scholars bury your curiosity. Don't let the church mice keep you domesticated. And don't let the Devil tell you the past is a myth—**because it's your proof that judgment is real, and it's coming again.**

**“For this they willingly are ignorant of...” — 2 Peter 3:5**

And ain't that the truth.

### **27 of 30: Lucifer's Flood and the Pre-Adamic Judgment – Why God Destroyed the First Earth: Lucifer's False Religion**

*(Isaiah 14:13–14, Revelation 13:4)*

Brother, before there was Adam, before Eve ever breathed, before a single drop of Noah's rain hit that ark — there was a world that died in darkness. It wasn't wiped out because of pollution, overpopulation, or “climate change.” It was destroyed because of **false religion** — the oldest sin in the universe: the worship of self. Lucifer didn't fall drunk or addicted; he fell because he started a church. That's right — religion was born **before man** and **against God**. You think the devil's new? He's the oldest preacher in creation, and his first sermon was “I will.”

When you open your King James Bible and read *Isaiah 14:13–14*, you're peering into the archives of a cosmic rebellion. Lucifer, that “son of the morning,” standing in the glory of the Most High, said:

“I will ascend into heaven,  
I will exalt my throne above the stars of God:  
I will sit also upon the mount of the congregation, in the sides of the north:  
I will ascend above the heights of the clouds;  
I will be like the most High.”

Five “I wills.” Five self-centered, God-rejecting, pride-choked declarations that shattered the first earth. That's the first **false religion** — self-deification. The religion of pride. The church of ego. The gospel of “I am enough.” Sound familiar? It's every modern pulpit that replaces “Thus saith the Lord” with “I feel.” Same devil, different tie.

## I. Lucifer's Throne and the Birth of Religion

Lucifer wasn't some cartoon villain with a pitchfork. He was God's anointed cherub (Ezekiel 28:14). He was *in* Eden, not Adam's garden, but the **original one** — the celestial Eden of precious stones and fire. His body was literally an instrument of worship, built with tabrets and pipes. You couldn't out-sing him, out-preach him, or outshine him. He was God's choir director, standing in the glory of divine fire — until he looked in the mirror.

He didn't want to be *like* God in holiness — he wanted to be *as* God in authority. He wanted the praise, the throne, the worship. That's religion, friend: a system that mimics worship while displacing the object of it. Lucifer built the prototype for every future counterfeit. He had a congregation (the angels), a throne (above the stars), a doctrine ("Ye shall be as gods"), and an altar — his own pride.

And when he rebelled, he didn't go quietly. Revelation 12:4 says his tail drew **a third of the stars of heaven**. Those "stars" are angels — worship leaders, builders, scientists of heaven's chemistry set — all caught up in the delusion that they could dethrone the Creator. They followed him into rebellion like moths to a flame, and God snuffed out the lights.

The result? Genesis 1:2. The Earth became "without form and void." Darkness upon the face of the deep. That wasn't creation — that was *judgment*. That was God pulling the plug on a world infected by Lucifer's false religion.

## II. Religion Without Redemption — Worship Without Truth

Lucifer's religion was impressive. It had beauty, power, and sound. But it had no blood, no repentance, no humility, no cross. It was worship without holiness, light without life.

You can still hear its echo today in every cathedral that bows to idols, every mosque that prays toward a rock, every lodge that prays to "the Great Architect," and every church that replaces the blood of Christ with psychology and pop culture. The blueprint's ancient. Lucifer was the first "inclusive preacher." His gospel was "unity." He said, "Let's ascend together. Let's all be gods." Sound like the UN? The New Age? Modern Christianity? You bet it does.

The Bible says in Revelation 13:4 that at the end of the age, the world will once again **worship the dragon**. The same liar, the same message, the same religion reborn. You think the Antichrist comes with fangs? He comes with faith. He comes with a message of light, love, and tolerance — the same garbage that damned a third of the angels.

When Lucifer led his angels in rebellion, he convinced them that worshipping *himself* was the same as worshipping *God*. That's religion in a nutshell — **man trying to climb up what only grace can bring down**. That's why God drowned that first world. Because it had religion without redemption.

### III. The First Global Church

Let's go back to that pre-Adamic civilization. It wasn't primitive. It was organized, advanced, technological — **a celestial theocracy gone rogue**. Ezekiel 28:13 says Lucifer was surrounded by "every precious stone." That's gem technology — light refraction, energy amplification. The "stones of fire" weren't campfires; they were **power stations**.

Lucifer was running a universal system of worship powered by light, sound, and frequency — a heavenly version of what occultists now call "sacred geometry." Every monument from Babylon to the Great Pyramid to Stonehenge to the Mayan ziggurats is an echo of that lost system. Those weren't primitive fools stacking rocks. They were **imitating** the first religion — Lucifer's counterfeit of heaven's temple.

That's why the Bible says in Revelation 18:23 that by her sorceries were all nations deceived. That "her" is Babylon — the whore of religion, born in heaven and resurrected on earth. The first Earth was destroyed because it was baptized in light but **rejected truth**. It sang hymns without obedience. It had temples without God. It had angels without humility.

And the Lord doesn't tolerate rivals. He didn't then, and He won't now.

### IV. The Five "I Wills" — The Gospel of the Devil

You want to understand Lucifer's religion? Just read his creed: five "I wills."

1. **"I will ascend into heaven."**

That's ambition without submission. Lucifer wanted elevation without sanctification. The same spirit drives men to climb pulpits they weren't called to and grab microphones they weren't meant to hold.

2. **"I will exalt my throne above the stars of God."**

That's promotion without permission. The stars of God are the other angels. He wanted to rule them — not serve God. The same spirit drives men to crave positions, followers, and platforms instead of God's approval.

3. **“I will sit upon the mount of the congregation.”**

That’s authority without accountability. The mount of the congregation is the divine council — the seat of judgment. Lucifer wanted to sit where only God could sit. Sound like any popes or pastors you know?

4. **“I will ascend above the heights of the clouds.”**

That’s glory without gratitude. Clouds in the Bible picture divine presence and witnesses. Lucifer wanted to rise above it all — to be admired, not to admire.

5. **“I will be like the Most High.”**

There’s your punchline. That’s imitation without incarnation. He didn’t want to reflect God’s image; he wanted to *replace* God. And that’s why God turned his world to chaos.

Every false religion since — from Cain’s altar of vegetables to the Vatican’s altars of incense — traces its DNA to those five “I wills.” The devil’s gospel never changes. It’s always man-centered, self-exalting, and anti-Blood.

## **V. The Judgment That Followed**

When Lucifer’s rebellion erupted, the first Earth trembled. God’s holiness reacted to sin like light reacts to darkness — instant, total opposition. *Job 9:5-6* says God “removeth the mountains, and they know not... He shaketh the earth out of her place.” That’s not poetic language. That’s **geological trauma**.

God flooded the world — not Noah’s world, but Lucifer’s. *2 Peter 3:6* says, “the world that then was, being overflowed with water, perished.” That’s not a future prophecy — that’s a reference to the **first world**. The water buried it, the darkness sealed it, and the Spirit of God hovered over it.

Why so severe? Because this wasn’t a moral mistake. It was **spiritual treason**. The first Earth became a shrine to the wrong god. Lucifer’s system wasn’t atheism; it was the worship of “the creature more than the Creator” (*Romans 1:25*). And when worship turns inward, judgment always follows.

## **VI. The Resurrection of Lucifer’s Religion**

Fast forward to Revelation 13. The dragon’s back. The world bows again.

“And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast?” (Rev. 13:4)

See that? The same question from Isaiah 14 — “Who is like unto God?” — gets flipped. Lucifer gets what he always wanted: worship. And mankind gives it to him. Every false religion on this planet — Catholicism, Hinduism, Islam, Buddhism, Atheism, the Prosperity Gospel, the Cult of Science — is one spoke on the same wheel. They all lead back to that original religion of **self-deification**.

The New World Order isn't new — it's **a reboot of the old one**. The devil's trying to restore his pre-Adamic throne, and he's using religion as the scaffolding. That's why the modern church is lukewarm — because the Laodicean spirit is Lucifer's spirit. Rich, increased with goods, need of nothing — sound familiar? That's “I will” language. The same voice that destroyed the first Earth is whispering in pulpits today: “You deserve more. You are enough. You are divine.”

Brother, that's not faith. That's Luciferianism in a choir robe.

## **VII. Why the Bible Believer Must Know This**

You say, “Preacher, why do we even need to talk about this stuff?” Because if you don't understand **why God destroyed the first Earth**, you'll never understand **why He'll destroy this one**. God's judgments follow patterns. He doesn't change His holiness to fit our comfort zone.

The first Earth was judged for false worship. The second Earth (Noah's) was judged for moral corruption. This one will burn for both. When the Antichrist steps onto the stage, he won't come waving a pitchfork; he'll come wearing a cross. He'll come quoting Scripture. He'll come offering peace, prosperity, and unity. He'll resurrect the religion that damned the angels — and men will cheer him for it.

That's why Paul said in *2 Corinthians 11:14*, “Satan himself is transformed into an angel of light.” He's a **preacher**, not a prisoner yet. He's still got his pulpit — and it's in the heart of the religious world.

## **VIII. God's Answer to Lucifer's Religion**

God's answer to Lucifer's “I will” is the Son's “Not my will, but thine, be done.”

You see the contrast? The first false religion said, “I will ascend.” The true gospel says, “He descended” (*Ephesians 4:9*). Lucifer wanted to climb up; Jesus came down. Lucifer wanted to be like God; Jesus was God but made Himself of no reputation (*Philippians 2:6–8*). Lucifer exalted himself; God exalted His Son. That’s the divine rebuttal.

Lucifer fell through pride; Christ triumphed through humility. And that’s why every religion that preaches self-improvement, self-discovery, or self-realization is straight from the pit. The only salvation is **self-denial and Christ-exaltation**.

The Cross was the nuclear bomb that destroyed Lucifer’s religion. It took the “I will” of hell and nailed it under the “It is finished” of heaven. That’s why the devil hates that old rugged cross — because it exposes his original lie.

### **IX. The Coming Judgment: Same Sin, Same End**

Just as Lucifer’s first world fell, this one’s headed for the same fire. The Book says, “*The elements shall melt with fervent heat*” (*2 Peter 3:10*). The pattern repeats. False religion fills the Earth — and God wipes it clean. The devil’s system always ends the same way: worship without truth, pride without repentance, light without life.

And when the dust settles, there’ll be only one throne left — and it won’t be Lucifer’s. Revelation 11:15 says, “The kingdoms of this world are become the kingdoms of our Lord, and of His Christ.” That’s the true restoration.

### **Conclusion: The Religion That Never Died**

The religion that destroyed the first Earth is still the most popular on the planet. It’s called **self**. Lucifer was the first humanist, the first philosopher, the first motivational speaker, the first preacher who ever said, “Believe in yourself.” And that’s why God judged him, buried his kingdom, and reset the world.

You want to know what’s buried under the mudfloods, the melted architecture, the fossils, and the forgotten civilizations? The bones of a world that followed the wrong god. The remnants of a religion that traded worship for ambition.

And you want to know what’s rising in its place? The same thing.

But for the believer, the story doesn’t end in ashes. For every “I will” of Lucifer, there’s a “Thou shalt” of God. For every false light, there’s the true Light that shines in darkness. And that’s the light we follow — not the torch of a fallen cherub, but the fire of a risen Christ.

So stay sharp, soldier. Don't be seduced by the glitter of religion. Don't bow to Lucifer's counterfeit church. Don't chase light that burns instead of blesses.

Because when God said, "*Let there be light*," He wasn't giving Lucifer a second chance. He was announcing the **victory of truth** over the oldest lie in the universe.

And that, my friend, is why God destroyed the first Earth.

## **28 of 30: The Devil's Little Season – Will He Try It Again?**

*(Revelation 20:3, 7-8)*

### **Introduction:**

Now here comes the shocker most lukewarm Laodiceans can't handle: the Devil's not done yet. Revelation 20 doesn't end his story—it just hits "pause." You thought when Christ reigns for a thousand years, that'd be it? Nope. There's a "little season" coming, and brother, it's not sweet tea and sunshine. It's a boiling pot of rebellion that proves one terrifying truth: man doesn't need the Devil to mess things up—just give him a chance.

You'd think after a thousand years under the perfect rule of Jesus Christ, with Satan locked away, the world would finally figure it out. But you thought wrong. Revelation 20:3 says Satan "must be loosed a little season." He *must*—not *might*. That means God has a purpose for letting that old serpent crawl out of his cage one last time. And when he does, all hell breaks loose... again.

Let's take the lid off this prophetic time bomb and examine the Devil's "little season." We'll trace the *why*, the *when*, the *who*, and the *how*—and we'll do it through a King James lens, not a watered-down NIV devotional. We're dealing with post-Millennium fire and final rebellion, not your grandma's felt-board flannelgraph.

### **I. The Timeline That Scares Preterists Half to Death**

You better get your dispensations right or you'll wind up thinking this already happened. According to Revelation 20, Satan is bound for a thousand years after the Second Coming (v.2). That's the Millennium—Christ on David's throne, ruling with a rod of iron (Psalm 2:9, Rev 2:27). Then verse 3 drops the bomb: "after that he must be loosed a little season."

Now you tell me—what’s more dangerous than Satan roaming during the Church Age? Satan loosed **after** Jesus Christ has personally ruled the Earth in absolute righteousness for a thousand years. You’d think man would’ve learned his lesson. But oh no, man’s still got rebellion in his bloodstream. Adam’s kids have a taste for serpent venom. That’s why God has to prove, once and for all, that sin is not just about environment—it’s about the heart.

## **II. Why Loose Him Again?**

Why would God even let Satan out again? Why not toss him into the lake of fire and be done with it?

Because God is a Just Judge, and He doesn’t sweep rebellion under the rug—He exposes it. During the Millennium, Christ rules with visible, physical authority. The curse is lifted, the lion lies down with the lamb, and the nations bring tribute to Zion. There’s peace, prosperity, and no Satanic influence. But the *hearts of men* are still the same (Jeremiah 17:9). You see, a sinner under a perfect government is still a sinner.

So Satan is loosed one last time to give every unregenerate soul a final choice: follow the King of kings, or join the Devil’s last parade. It’s the final test. And what happens? Man flunks.

## **III. The Last Rebellion: Gog and Magog 2.0**

Revelation 20:7-8 tells us that when Satan is released, he “shall go out to deceive the nations... Gog and Magog, to gather them together to battle.” Don’t confuse this with the Ezekiel 38-39 Gog/Magog war—that one happens before the Millennium, probably in the Tribulation. This is *another* rebellion, a second wave, a copycat war with a cosmic twist.

It’s global. It’s final. It’s insane.

Think about it: Christ has ruled for 1,000 years. There’s no injustice. No poverty. No war. No corrupt politicians. And yet... man still wants to overthrow Him.

This rebellion proves what every Bible-believing preacher has been saying for 2,000 years: the problem isn’t the *system*—it’s the *sinner*. You could put man in Eden, or in the Millennium, and he’ll still want the serpent’s lie: “Ye shall be as gods.” (Genesis 3:5)

And what's Satan's method? Same as it ever was: **deception**. He "shall go out to deceive the nations." Not conquer. Not convince. Just whisper a lie—"You don't need Jesus. You can have your own kingdom." And man falls for it. Again.

#### **IV. Fire from Heaven: The Final Verdict**

But this time, God doesn't wait. Revelation 20:9 says that after they surround the camp of the saints and the beloved city—Zion—"fire came down from God out of heaven, and devoured them." Boom. No 7-year Tribulation. No seal judgments. No bowls. Just holy napalm from above. God's not playing games this time. The rebellion is squashed instantly.

Satan's final army goes up in smoke, and with that one blast from heaven, God makes His point clear:

- The Devil can't win.
- Man can't rule himself.
- And sin, no matter when or where, deserves judgment.

Then verse 10 delivers the final blow: "And the devil that deceived them was cast into the lake of fire... and shall be tormented day and night for ever and ever."

No parole. No purgatory. No annihilation. *Forever*. The last loose end of rebellion is tied up, burned, and buried in eternal flame.

#### **V. Will He Try It Again?**

Not after Revelation 20:10. That's the end of the line for the Devil.

But let's rewind and ask a deeper question: **Has he already tried it before?** Some of us believe he did. *Before Adam. Before Genesis 1:2.* Back when he was the covering cherub, leading worship in the original Eden (Ezekiel 28:13-15). He said, "I will be like the Most High," and he got booted out. That's Round One.

Then he tries again in the Garden of Eden—Round Two.

Then he tries again at the cross—Round Three.

Then he tries again in the Tribulation—Round Four.

Then the final attempt in Revelation 20—Round Five.

He's a repeat offender. A career criminal. A spiritual insurrectionist. And God lets him try again and again not because He's weak, but because He's wise—He's exposing every last reason for man to doubt Him, and obliterating it. One by one.

## VI. The Pattern of Seasons: Past, Present, Future

The phrase “little season” isn't exclusive to Revelation 20. Back in Revelation 6:11, the souls under the altar were told to “rest yet for a little season.” That “little season” was the Tribulation—the time of Jacob's trouble. So here's the prophetic pattern:

- **Tribulation** = Satan's “short time” (Rev. 12:12)
- **Millennium** = Christ's long reign
- **Post-Millennium** = Satan's *little season* again

That's two “little seasons” on either side of the Millennium. One to judge the world *before* Christ reigns, and one to purge rebellion *after*. If that doesn't give you goosebumps, check your pulse.

## VII. What Does This Mean for Us Today?

We're not in the “little season” of Revelation 20 yet. That's still future, after the Rapture, the Tribulation, the Second Coming, and the Millennial reign. But here's the kicker—*if man can't be trusted even in a perfect world, what makes you think you're okay now without Jesus Christ?*

You've got everything against you:

- A sinful heart.
- A fallen world.
- A deceiving Devil.
- A judgment day coming.

And yet, most of the world still yawns at the gospel. Still laughs at the Bible. Still shrugs at eternity.

The Devil's “little season” may be future—but you're in your own little season *right now*, friend. Your life is a vapor (James 4:14). Time is ticking. And when your clock runs out, there are no re-dos.

## **VIII. The Final Curtain Call**

The Devil's "little season" is the last chess move before the board gets flipped and the game ends. It's his final tantrum, his last bluff, his swan song. And it fails. Gloriously.

What follows is the Great White Throne Judgment (Revelation 20:11-15), and then a new heaven and a new earth (Revelation 21:1). No more sea. No more sin. No more Satan.

But right now, we live in a time where deception still works. The Devil's not in chains yet. He's "the god of this world" (2 Corinthians 4:4). He's still walking about, seeking whom he may devour (1 Peter 5:8). And you'd better believe he's prepping his little season right now—laying the groundwork, whispering in the ears of politicians, rewriting history, and blinding eyes with false light.

### **Conclusion:**

The Devil's "little season" proves once and for all that man, given every advantage, still chooses rebellion. And it proves that Satan, given every chance, still chooses pride. But it also proves that God, with perfect justice, brings everything to light and crushes it beneath His holiness.

If you're saved, rejoice—you're on the winning side. But don't coast. There's still work to do before the King returns.

If you're lost, don't gamble your soul on surviving until "then." Your "little season" may end tonight.

The Devil's last hurrah is coming. But thank God—so is the Lamb's final victory.

Even so, come, Lord Jesus.

## **29 of 30: The Heavens Declare – Star Alignments and Angelic Rebellion**

(Psalm 19:1–3, Job 38:7, Revelation 12:4)

### **INTRODUCTION:**

Brother, when David said “The heavens declare the glory of God,” he wasn’t writing Hallmark poetry. He was blowing the lid off the greatest cosmic mystery known to man. You’ve got a King James Bible that says the stars speak without a word (Psalm 19:3), and yet the modern seminary graduate can’t hear a syllable. That’s what happens when you trade revelation for reputation. While the universities and Vatican observatories polish their telescopes and tweak their heliocentric assumptions, the old Book just keeps telling the truth—loud and clear. The heavens declare. They are shouting. They’re telling a story. And it’s not just about constellations for farmers and lovers. It’s about angels. Wars. Thrones. Judgment. And a rebellion that literally rewrote the sky.

You want to find out what happened before Genesis 1:3? You want to decode why stars fall, why planets wander, why dragons fly through Revelation like it’s Star Wars? Well, buckle up. This isn’t Sunday School flannelgraph theology. This is war in the second heaven, and it’s written in the very fabric of the universe. Welcome to the theater of God’s glory—and Lucifer’s attempted mutiny.

## 1. A CELESTIAL LANGUAGE WITHOUT VOICE

Psalm 19:1–3 sets the stage:

“The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. *There is no speech nor language, where their voice is not heard.*”

You got that? The heavens *speak*, but not like your radio host or your pastor. They’ve got a voice that transcends dialect, race, or human language. And what are they saying? They’re saying: “This place was made on purpose. It was destroyed on purpose. And it’s going to be judged on purpose.”

The stars are more than pretty lights; they’re **celestial record-keepers**. God didn’t throw them into space like confetti. He “numbered” them (Psalm 147:4). Named them. Ordered them. These are not just burning balls of gas—any more than your house is just a pile of bricks. The heavens are a **declaration**—a legal announcement that Lucifer’s rebellion happened, is happening, and will be finally crushed. And God put the proof in the sky so the angels wouldn’t forget and the humans couldn’t deny it.

## 2. THE MORNING STARS SANG TOGETHER

Flip to Job 38:7, and what do you find?

“When the morning stars sang together, and all the sons of God shouted for joy?”

You say, “Stars can’t sing!” Oh really? Then why did God say they did? Maybe the problem is your theology’s off-key. According to the Book, stars have a voice and a song. And these “morning stars” aren’t just big nuclear reactors—they’re **angelic beings**. You see, in your King James Bible, “stars” are often a type or direct reference to **angels** (Revelation 1:20). The “morning stars” were the **original divine council**, assembled before Adam ever showed up. Back when God laid the foundation of the earth, they cheered. They rejoiced. They knew what the plan was—until one of them didn’t like the plan anymore.

That’s where Lucifer shows up. The *original* “son of the morning” (Isaiah 14:12). Not the “morning star” (that’s Jesus in Revelation 22:16), but a cheap, corrupted knock-off. That’s what Satan does—he counterfeits. He was a light-bearer, not the source of light. But he wanted more than a front-row seat to God’s glory—he wanted the **throne**. He didn’t just want to fly among the stars; he wanted to **reorder** them.

### 3. THE STARS THAT FELL

Revelation 12:4 gives us a cosmic crime scene:

“And his tail drew the third part of the stars of heaven, and did cast them to the earth...”

Satan didn’t fall alone. He took a third of the heavenly host with him. What does the Book call them? **Stars**. Not smoke. Not wind. Not “mythological imagery.” Stars. Why? Because in the spiritual realm, those stars were once **stationed beings**—heavenly officers, watchers, thrones, dominions (Col. 1:16). Their movements were fixed. Their roles defined. Until the rebellion.

Lucifer **rewrote the map of the heavens** with his tail—his influence, his lies, his seductive draw. He didn’t just cause a civil war; he dislocated the order of heaven. He turned holy light-bearers into **wandering stars** (Jude 13), spiritual vagabonds whose destiny is the “blackness of darkness forever.” You want to talk about deep space? That’s the final frontier—hell itself, reserved for traitor stars.

And don’t think that’s just poetry. Some of those rebels are **still moving**—observable in the sky. The Book of Enoch (while not Scripture, but often informative) calls them **imprisoned luminaries**. Jude 13 says they’re “wandering stars, to whom is reserved the blackness of darkness forever.” Your Bible saw it coming long before NASA did. These celestial anomalies are not just gravitational mysteries—they’re the **markers of mutiny**.

#### 4. CONSTELLATIONS AS SPIRITUAL MEMORIALS

Ever wonder why ancient civilizations across continents saw **serpents, warriors, lions, judges, and scales** in the sky? You think it's coincidence that constellations like Leo, Virgo, Scorpio, and Orion appear universally?

Try this on for size: those aren't man-made stories. They're **remnants of a divine narrative**, etched in the heavens as **eternal billboards**. Bullinger had it right in *The Witness of the Stars*. The sky is a **prophetic record**, a celestial scroll. The tribes of Israel were laid out around the Tabernacle **matching constellations**. The Gospel in the stars was there before the Mosaic Law was ever written. Virgo with the branch. Leo the lion of Judah. The serpent crushed underfoot.

Why? Because when Satan corrupted the heavenly host, God marked the story in light. It's not astrology; it's **astronomy with divine fingerprints**. The ancients didn't invent mythology out of nothing—they **remembered**. Through corrupted lenses, sure, but they remembered the **great war**, the **fall**, the **flood**, and the **fiery judgment** that once purged a pre-Adamic world.

#### 5. PLANETS – THE WANDERING STARS OF REBELLION

The King James Bible never calls them “planets.” That's a Greek term—*planētēs*, meaning **wanderer**. The Bible refers to “wandering stars” (Jude 13). These are **celestial beings** out of position. Not where they were meant to be.

Some Bible believers—and I'm one of them—have proposed that what we now call “planets” were once **fixed thrones** or heavenly stations, inhabited by celestial beings. That's not science fiction; that's Bible typology. Job 38 talks about orbits, ordinances, and paths—suggesting **divine order** was given to these objects. And when Satan's rebellion took place, disorder entered the cosmos.

Why are Mercury, Venus, Mars, Jupiter, and Saturn all on strange, looping orbits, unlike the fixed stars? Maybe they are **prison cells**, or what's left of **occupied thrones** now vacated. Perhaps Tartaria and Atlantis weren't just civilizations on Earth but reflections of a **cosmic architecture**—a network of spiritual government that fell apart when Lucifer led the first cosmic coup.

You want to find the rebels? Look at the **ones that don't follow the rules**. That applies to angels. That applies to stars. That applies to men.

## 6. THE FINAL ALIGNMENT – COSMIC SIGNS BEFORE JUDGMENT

The Book is clear: there will be **signs in the heavens** (Luke 21:25). The sun, moon, and stars will align in unique, ominous ways as the end approaches. Why? Because the **courtroom of the universe** still uses the original evidence.

In Genesis, God made the lights for “signs, seasons, days, and years.” Those signs aren’t just to tell you when to plant corn. They’re **prophetic markers**. Blood moons, darkened suns, falling stars—each one a divine billboard saying, “Brace yourself. The King is coming. The rebellion will be crushed.”

In Revelation 12, a **heavenly woman** clothed with the sun and a **dragon** waiting to devour her child—these are **constellations**, visible at certain times, foretelling the great spiritual battle playing out above and below. Astronomy confirms those constellations appeared overhead at specific points in history—especially around Christ’s birth and, perhaps, His soon return.

You can deny it if you want. Scoff. Laugh. Quote your astronomy textbook. But the heavens are still talking, and their **final declaration** will come with trumpet blasts and falling stars, as the Lamb opens the sky like a scroll.

### CONCLUSION:

Friend, the heavens aren’t silent. They’re not random. They’re not meaningless. They are **alive with memory, coded with truth, and burning with prophecy**. From the songs of the morning stars to the trailing tail of the dragon, from the fixed constellations to the wandering planetary rebels, the sky is a **divine museum** of what once was and what soon shall be.

You can mock the idea that stars are angels. You can sneer at the notion that constellations preach prophecy. But God said what He said—and He doesn’t need your telescope to prove it. He put it in the Book. You don’t need a degree. Just a Bible and a humble heart.

Lift up your eyes, saint. There’s a war above your head. And the stars remember. The angels remember. The dragon remembers. And you’d better believe, God remembers too.

**The heavens declare. Are you listening?**

**30 of 30: As It Was in the Beginning – Patterns of Judgment and Restoration**

*(Ecclesiastes 1:9, Isaiah 46:10)*

“The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.” – *Ecclesiastes 1:9*

“Declaring the end from the beginning, and from ancient times the things that are not yet done...” – *Isaiah 46:10*

## **Introduction: The Divine Echo**

You’ve heard it said before—“History repeats itself.” But the Bible goes deeper than that. It says the **end** was written **from the beginning**. The God of this Book doesn’t just forecast the future—He **folded** it into the **past**. What He started, He’ll finish, and what He allowed once, He will permit again—but under different players, different masks, and different ages. Welcome to the final message in this series. We’ve followed Lucifer’s trajectory from the throne of heaven to the ashes of earth, but don’t miss the forest for the fallen trees. The Bible isn’t a random collage of stories. It’s a **divinely designed blueprint of cycles**—creation, rebellion, judgment, and **restoration**. And those cycles started long before Adam hit the garden floor.

## **I. A Cycle of Chaos and Creation**

Genesis 1:1–2 shows a clear gap—a **collapse** between **creation and recreation**. In the beginning, God created the heavens and the earth. Perfect. But by verse 2, it’s a disaster—without form and void, flooded with darkness. Something happened.

You don’t go from “perfect” to “waste” overnight without divine intervention. That’s not a creative process—it’s a **judgment**.

This same pattern shows up **again and again**. God builds. Lucifer corrupts. God judges. Then God restores. Think about the Flood of Noah. Think about the judgment of Sodom. Think about Israel’s captivity. Over and over, **the cycle repeats**. Why? Because **man never learns**. And the Devil never quits.

## **II. The Pattern in Heaven Before It Showed Up on Earth**

Lucifer, the anointed cherub, was in Eden before Adam. That was no garden of veggies—that was a **heavenly Eden, full of precious stones and fire** (Ezekiel 28:13-14). He was

created perfect, until **iniquity** was found in him (v.15). Rebellion began in **heaven** before it ever touched **earth**.

This is the first pattern—**pride**, followed by **propaganda**, followed by a **planetary war**. Revelation 12 shows a third of the stars—angels—falling. What happened in heaven was mirrored on earth, and vice versa. Like Ezekiel’s wheels within wheels, it’s a **loop**, not a line.

When Lucifer fell, he brought his rebellion with him—setting up a **false throne, a false light, and a false kingdom**. God crushed it. But He didn’t erase it. He **froze it in place** (Job 38:30). Then came “Let there be light,” and the **restart** began.

### **III. The Days of Noah—Reboot Number Two**

By Genesis 6, man’s DNA is compromised, the sons of God are crossbreeding, and the earth is “filled with violence.” Does that ring a bell? Because **it’s happening again**. Artificial intelligence, gene editing, animal-human hybrids—modern man is digging up Lucifer’s old tool chest.

So God hits the judgment cycle again—**the waters rise**, the **fountains burst**, and the **windows of heaven open**. Chaos. Wipeout. But then what? A **remnant**, a **restart**, and a **new command**: “Be fruitful and **replenish** the earth.” (Genesis 9:1)

That word again—**replenish**. God’s in the business of restoration after ruin. And the ruin always comes by sin, led by Lucifer, cloaked in religion, pride, and corruption.

### **IV. Babel and the Next False Kingdom**

You’d think after the Flood, mankind would learn. Nope. He builds **Babel**, tries to reach heaven again, and unites under a **false global religion**—with Nimrod as the ringleader. Same devil. New suit.

God scatters them. Languages erupt. Kingdoms divide. But Satan’s been **regrouping** ever since—Egypt, Babylon, Rome, the Papacy, the UN, the WEF—**one global system after another**, with the same agenda: **replace God** and **worship the Beast**.

Ecclesiastes 1:9 isn’t just a poetic phrase. It’s a **prophetic formula**.

### **V. Jesus Christ—The Pattern Breaker**

Now pause the tape. Because in the middle of all this recycling madness, **God sends a Man** who breaks the cycle.

Where Adam fell in a garden, Jesus conquered in a garden. Where Lucifer said, “I will ascend,” Jesus said, “I will descend.” Where the kings of the earth take dominion, He took a cross. And the resurrection? That wasn’t just victory over death—it was the **cosmic reset** that overthrew the fallen kingdom of darkness.

Jesus didn’t just die for man. He died to **reclaim the deed to earth** (Revelation 5). He stepped into the **pattern of judgment** and **interrupted** it with **grace and truth**.

## **VI. The Coming Restoration—Earth’s Final Loop**

But the cycle still has one more lap. This present world—**devil-run and man-wrecked**—is heading for fire (2 Peter 3:10). Judgment is coming again. Why? Because the world follows the same steps every time: rejection of God, prideful unity, corruption, and delusion. So here comes **the Antichrist**, the **Great Tribulation**, the **wrath of the Lamb**, and then finally—**the Second Advent**.

When Jesus returns, He doesn't come to debate. He comes to **rule**. He crushes the serpent’s head once and for all. The pattern reaches its **climax**, not its conclusion. Because He will **restore all things**—not to Eden, but to **something better**. A new heaven. A new earth. A kingdom where **righteousness reigns**.

## **VII. The Big Picture—Nothing Is Random**

You weren’t born into a new story. You were born into an **ancient war**. The stars above, the fossils below, the prophecies unfolding—they all point to the **same Author**, the same conflict, and the same King.

Isaiah 46:10 says God declared the end from the beginning. Why? Because He already won. He’s not adapting as history unfolds—**history is adapting to His will**.

The Devil knows this too. That’s why he’s trying to run **his pattern** one more time: global unity, false light, forbidden knowledge, human “ascension,” climate panic, spiritual delusion. It’s **Atlantis 2.0**, **Babel rebooted**, **Lucifer resurrected in AI and transhumanism**.

But it ends the same way every time—with **God winning**.

## **Conclusion: The Remnant Always Survives**

So where does that leave you? You're not called to stop the pattern. You're called to **be the remnant** in it. To **shine in the chaos**, preach truth during apostasy, and stand firm when the world sells out to the Beast system.

Because when this cycle wraps up, you'll either **go up** in the rapture or **ride in** behind the King of kings (Revelation 19). Either way, you're on the winning side if you've trusted Jesus Christ.

There is no new thing under the sun—but thank God, there's **a new heaven and a new earth** coming. And that's a **new thing** that will never fall again.

## **Final Charge**

Don't be fooled by the repetition. Recognize the pattern. Read the signs. And remember, what was is what shall be—but **this time**, we're going up before the judgment falls. **Stay sharp. Stay ready. Stay separate.**

Because when God moves again, the world won't be ready—but **you better be.**

Even so, come, Lord Jesus.

## **Conclusion to the Series: Lucifer's Flood and the Pre-Adamic Judgment**

### **Title: The War Behind the Veil—And the Victory Ahead**

Well, we've come to the end of the line—but not the end of the war. What we've uncovered in this series isn't just a bunch of dusty fossils, crumbling ruins, or forgotten civilizations. We've uncovered *the pattern of Satan's fall*, the blueprint of deception, and the roadmap of *judgment and restoration* that plays out from Genesis to Revelation like a symphony of fire and thunder. This wasn't just a theological rabbit hole. It was a *minefield*—and we walked it, barefoot, with the Book in hand, tracing the smoke trails from Lucifer's throne down to the depths of the sea where God buried his rebellion under blackness and ice.

You now know what most seminaries won't teach. You now see that Genesis 1:2 is *not* the beginning, but the aftermath of a divine court ruling. You understand that "replenish" means there was *something here before*. You've seen why God had to judge the earth before man ever showed up—because Lucifer already *defiled* it. You've connected the dots between Atlantis, Lemuria, Tartaria, and the "stones of fire" in Eden. You've seen that the

heavens aren't just gas balls—they're *angelic battle stations*. You've seen how Satan always tries to rebuild what God tore down, and how he'll try again during the little season at the end of the Millennium. Over and over, history keeps repeating because the root of the rebellion hasn't changed: Satan still wants that throne, and man is still his target.

But here's the kicker—you are now caught between *two judgments*: the one that already fell, and the one that's about to. This whole fallen system—the false religions, the AI experiments, the UFO psyops, the transhumanist dreams, the global unity talk—it's all a *rehash* of the oldest war in the universe. Satan's trying to recreate his lost kingdom with Earth as his launching pad and man as his puppet. And most Christians are still stuck playing Sunday School games while the devil sharpens his sword. Friend, if you've read this far, you're accountable for what you know. God is about to shake the heavens again (Hebrews 12:26), and this time, it won't be to repair what was lost—it'll be to *replace it altogether*. A new heaven. A new earth. A new Jerusalem. The kingdom the devil wanted will be handed to the very *body he tried to destroy*—the Church.

So choose your side. You can't claim ignorance anymore. The veil has been pulled back, and the war behind the scenes is now front and center. You've seen Lucifer's fall, his false religion, his global network, his doomed agenda—and you've seen the risen Savior who crushed his head at Calvary and will soon cast him into the lake of fire forever. You were made in God's image to rule, not to be ruled by this serpent system. Stand up, speak truth, and hold that Book high. Because what started with a flood will end with a fire—and only those anchored in Christ will make it through the storm.

**Even so, come, Lord Jesus.**