

The Sin of Antisemitism

Series 1-10

By Paul Tackett

VerseQuest Ministries

INTRODUCTION TO THE SERIES

“The Sin of Antisemitism – Exposing the Hatred God Hates”

We’re living in a time when ancient hatred is wearing modern clothes. Antisemitism—once veiled in political movements, religious distortions, and racial superiority—is now spewing freely again through social media, protest chants, revisionist theology, and conspiracy theories. And the most shocking part? Many of the people shouting it claim to love God while despising the very people through whom He gave us His Word, His covenants, and His Son.

This is not a political issue.

This is not an ethnic issue.

This is a sin issue.

The Bible is not silent on the matter. From Genesis to Revelation, God declares His covenant with Israel, His chastening of Israel, and His future restoration of Israel. Those who twist Scripture to erase that truth are not rightly dividing—they are boldly dividing *against* the Word of God.

This series exists to confront the growing deception that antisemitism is somehow “justified” by prophecy, history, or theology. It isn’t. It never was. Whether it’s replacement theology in church pulpits, or “Zionist” conspiracies on Twitter feeds, or cloaked anti-Israel rants disguised as humanitarian concern—**it’s the same old sin dressed up for the end times.**

Jesus Christ was born of the tribe of Judah. The prophets were Jewish. The apostles were Jewish. The Bible was penned through the hands of Jewish men. And yet today, many who name the name of Christ think nothing of spewing hatred toward the very people God chose to work through—past, present, and future.

God promised in Genesis 12:3:

“I will bless them that bless thee, and curse him that curseth thee.”

This series is for those who still believe Him.

In these essays, we will tear down the lies, expose the spiritual roots of antisemitism, rightly divide God's plan for Israel and the Church, and show why hating the Jews isn't just ignorant—it's blasphemous. Antisemitism is not just bad doctrine—it's a demonic doctrine.

And in these last days, the lines are being drawn.

Choose your side wisely.

Because when the nations rise against Israel, it won't be politics that decides their fate.

It will be prophecy.

1 of 10: The Sin of Antisemitism – The Root is Rotten: Exposing the Spirit Behind Anti-Semitism

Focus: The demonic, not doctrinal, origin of anti-Jewish sentiment

Key Texts: John 8:44; 1 John 3:15; Romans 11:18

Introduction: The Rotten Fruit of a Rotten Root

Hatred doesn't grow in a vacuum. It has a root system—spiritual, ideological, and emotional. And anti-Semitism, no matter how it's packaged—whether under the mask of religious zeal, historical skepticism, or political rhetoric—is never born of the Spirit of God. It is an ancient hatred, fertilized by pride, fed by lies, and carried on the winds of demonic influence.

This essay is a hard but necessary rebuke. Not to the lost world alone—though it certainly needs it—but to those who call themselves Christians while harboring hatred in their hearts toward the Jews. It is a biblical reckoning of the twisted theology and spiritual blindness that fuels this kind of bigotry, and it begins by tracing the root: not to Scripture, but to Satan himself.

I. A Murderous Spirit: The True Source of Hatred (John 8:44)

Jesus, when confronting the Pharisees in John 8:44, didn't mince words:

“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning...”

Notice what Jesus attributes to the devil—not simply deception, but murder. The devil is not just the “father of lies” but the origin of hate. That’s key. Because where there is true hatred, there is murder. And where there is murder, there is the devil’s hand.

When people today harbor deep resentment toward the Jewish people—calling them “fake,” “snakes,” “Satan’s seed,” or “Christ-killers”—they’re not speaking from the mouth of God but echoing the father of lies. The spiritual lineage of that hatred isn’t biblical—it’s diabolical.

You cannot follow the Christ of the Bible while speaking with the tongue of the accuser. You can’t claim to be born again and simultaneously bear the spiritual signature of the one Jesus called a murderer from the beginning.

II. 1 John 3:15 – Hate Equals Murder in God’s Eyes

John, writing by inspiration of the Holy Ghost, gave a piercing definition of hatred:

“Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.” (1 John 3:15)

That’s not metaphorical. That’s doctrinal. According to the Bible, hatred is a heart-murder. And spiritual murderers do not carry the life of God within them. It doesn’t say, “Hatred is bad, but still acceptable if your theology is right.” It says hate = murder = no eternal life.

Now, some may object: “But the Jews hate Christ!”

Let’s make something clear—rejecting Christ is a sin that demands salvation. But **hate for Christ does not give Christians a license to hate Jews**. The irony is that many of those who rail against Jews for rejecting Jesus are themselves rejecting Jesus by embodying a spirit of murder, bitterness, and pride. You can’t preach the Prince of Peace while harboring the hate of Cain.

The cross was not given so Christians could wave it over their own self-righteousness while targeting a race of people. It was given to redeem *all*—Jew and Gentile alike.

III. A Spirit of Pride – Romans 11:18 Rebukes Gentile Arrogance

Paul saw it coming. The Holy Ghost had him write a warning in Romans 11:18:

“Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.”

Context: Paul's explaining how Gentiles were grafted into the olive tree—God's covenant blessings—through faith. But some Gentile believers started to act as though the Jews had been forever discarded, as if God had replaced them entirely with the Church.

Paul shuts that down. He reminds the Gentiles: *you didn't support the root—the root supports you.*

That means our spiritual heritage flows from Abraham, Isaac, Jacob—men whose bloodline still courses through the Jewish people. To despise the Jews while claiming their Messiah is like eating from a tree whose root you curse. You can't curse the foundation and bless the fruit.

Modern anti-Semites inside Christianity are repeating the same mistake Paul warned against: boasting against the branches. And Paul says that kind of boasting can get you cut off (Romans 11:21).

IV. The Devil's Long Hatred of the Jews

Let's step back and ask: why the Jews? Why are they hated in every generation, on every continent, under every flag—religious or secular?

Because Satan hates what God loves.

God chose the Jewish people to bring forth the Law, the prophets, the covenants—and yes, the Messiah (Romans 9:4–5). That choice did not make them perfect—it made them targeted.

From Pharaoh in Egypt to Haman in Persia to Hitler in Germany and the digital bigots on X today, Satan has always worked to erase, enslave, and exterminate the Jews. Why? Because their existence is a testimony of God's faithfulness. Their survival is a witness to the truth of prophecy. Their future restoration is a threat to the kingdom of darkness.

The devil knows that if God keeps His promises to the Jews, then He'll keep His promises to the Church—and to the devil, that's terrifying.

V. When "Discernment" Becomes a Cloak for Hate

Some Christians justify their anti-Semitism by claiming to be "discerning." They say things like:

- "We're not being hateful, just truthful."

- “We’re exposing the Zionist agenda.”
- “Jesus called them the synagogue of Satan!”

They sound bold. But they’re twisting truth into a bludgeon.

Discernment in Scripture is given for the edifying of the Body—not the persecution of a people. When you start using discernment as a license to mock, belittle, slander, and post memes that degrade an entire ethnicity, you’ve crossed from discernment to defilement.

True biblical discernment always points people toward repentance, salvation, and grace. False discernment mocks, divides, and puffs up.

VI. Anti-Semitism and Its Close Friends: Bitterness and Pride

Here’s what I’ve noticed over the years: almost every person I’ve seen sliding into anti-Semitism is already walking in bitterness and spiritual pride. They’re not known for soul-winning or humility—they’re known for long threads, conspiracy theories, and rage-posting.

There’s a spiritual profile to this stuff.

The anti-Semite posing as a Bible teacher is almost always also:

- Obsessed with “who the real Jews are”
- Angry at modern Israel
- Believes the Holocaust was exaggerated or faked
- Shares Nazi-era propaganda quotes from church history
- Believes Hitler was misunderstood
- Thinks “the Jews run everything”

They claim to have “figured it out,” but the only thing they’ve figured out is how to mix Bible language with the devil’s voice.

VII. What About Bad Jews?

Let’s address the honest objection: “Aren’t there wicked Jews?”

Of course there are. There are also wicked Gentiles. Wicked Americans. Wicked Christians. Wicked Baptists. Wicked politicians.

Paul writes in Romans 3:9:

“What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin.”

This is foundational.

The Gospel doesn't deny human wickedness—it explains it. Jews need salvation, like everyone else. But the fact that some Jews oppose God doesn't justify hatred against the entire people. It doesn't erase God's promises. It doesn't give you permission to join Satan's side.

VIII. Why Satan Wants Christians to Hate Jews

Let's not forget—Satan is a strategist. If he can turn Christians against the Jews:

- He discredits their testimony
- He sours their witness
- He divides the Body
- He clouds Bible prophecy
- He aligns believers with Nazi rhetoric instead of Gospel truth

The devil doesn't care what your eschatology is if your heart is filled with hate. You could have a perfectly lined-up prophecy chart and still be walking in murder if you curse what God has called His own.

IX. Love, Not Hatred, Is the Test of True Christianity

Jesus said it plainly:

“By this shall all men know that ye are my disciples, if ye have love one to another.” (John 13:35)

Paul repeated it:

“Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.” (Romans 13:8)

John emphasized it:

“He that loveth not knoweth not God; for God is love.” (1 John 4:8)

Hatred for the Jews—or for any group—is a siren blaring from the soul, signaling that something is spiritually broken. You can memorize verses, argue in Hebrew, and build a following online, but if you hate, you fail the test of real Christianity.

X. The Call to Repent and Repair

If you’re a Christian who has slipped into anti-Jewish rhetoric or thoughts—repent. Don’t double down. Don’t justify it with obscure quotes from 1800s theologians. Don’t hide behind memes.

Go to the Word. Go to the cross. Go to Christ.

Ask Him to wash your mind and heart clean from the rot of hatred. Let the Holy Spirit fill you with love again—not just for Jews, but for Muslims, atheists, Buddhists, Catholics, and everyone in between.

We don’t need a Gospel that makes us superior. We need a Gospel that makes us broken—so we can be made whole and bring that same healing to others.

Conclusion: The Root is Rotten—And It Must Be Cut

Anti-Semitism is not a theological stance—it’s a spiritual disease. And its root system is rotten with pride, deception, and hate. It does not grow from the soil of Scripture. It does not bloom in the garden of grace. It is a weed that must be pulled up and cast out—before it chokes out your testimony and poisons the Gospel you claim to preach.

The Bible warns us: *boast not against the branches.*

Instead, pray for the peace of Jerusalem. Witness to the Jew. Love without compromise. Stand with God’s Word—not the devil’s propaganda.

Because if the root is rotten, the fruit will be death.

And God has called us to life.

2 of 10: The Sin of Antisemitism – Misusing the Synagogue of Satan: Revelation 2:9 and 3:9 in Context

Focus: Who was Jesus really speaking to? Not all Jews—these were false, Christ-rejecting impostors.

Key Texts: Revelation 2:9; Revelation 3:9; Romans 2:28–29; John 1:47

Introduction: The Danger of Building Doctrine on a Misused Verse

There is a common tactic among modern antisemitic movements that claim biblical authority for their hatred. Instead of quoting Mein Kampf, they quote Revelation. Instead of donning swastikas, they wrap themselves in Scripture. And two verses—Revelation 2:9 and Revelation 3:9—have become the foundation stones of this theological distortion.

They call it "discernment." They think it's spiritual maturity. But it's neither. It's a perversion of the text—a weaponization of apocalyptic language to justify modern bigotry. If you're quoting Jesus' rebuke of certain individuals in Asia Minor to blanket-condemn every Jewish person today as a Satanic impostor, you're not reading the Bible—you're twisting it.

This essay sets the record straight.

I. Understanding Revelation's Audience: Who Was Jesus Speaking To?

Before we even get to the verses, we must set the stage. The book of Revelation was written by the Apostle John around 95 A.D., during the reign of the Roman emperor Domitian. Jesus dictates seven letters to seven churches in Asia Minor (modern-day Turkey). These were literal, local churches. Not metaphors. Not nationalities. Not races. Not bloodlines. These were bodies of believers dealing with persecution, spiritual warfare, and doctrinal compromise.

So, when Jesus speaks to the church in Smyrna (Revelation 2) and the church in Philadelphia (Revelation 3), He's addressing very specific local issues—**not issuing universal condemnations of all Jewish people for all time.**

II. Revelation 2:9 – “The Synagogue of Satan” in Context

Let's look at the verse:

“I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.” – Revelation 2:9 (KJV)

Now observe carefully:

- Jesus is not addressing unbelieving Jews.
- He is addressing *a specific group* that **claims** to be Jewish but is **not**.
- These individuals are committing *blasphemy* and are part of a larger spiritual deception.

The term “synagogue” simply means a gathering or assembly. The phrase “synagogue of Satan” implies an organized group operating in spiritual rebellion. These people *say* they are Jews—but Jesus says they are not.

Now, let’s think: what Jew in the first century would *say* they are a Jew unless they truly were, by birth, a Jew?

Clearly, the people being condemned here are not merely ethnic Jews—they are impostors, perhaps even Gentile Judaizers or Gnostics trying to infiltrate the church under false pretenses.

This isn’t about Jewish ethnicity. This is about spiritual fraud.

III. Revelation 3:9 – Repeating the Rebuke to Philadelphia

Now to the church in Philadelphia:

“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.” – Revelation 3:9 (KJV)

Jesus again refers to **those who claim to be Jews, and are not**, and says they “lie.” But here’s the key: **He is not saying all Jews are liars or Satanic**. He’s identifying a subset of deceivers who claim a Jewish identity they do not possess.

In fact, if you take this verse as a condemnation of all Jews, then you have to ignore the consistent Jewish presence in the early church—from Paul to Peter, from John to James, from Jesus’ own mother to the apostles themselves.

IV. Romans 2:28–29 – What Makes a True Jew?

The question then becomes: who *is* a Jew, in God’s eyes? Paul answers this in Romans 2:

“For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.” – Romans 2:28–29

This is critical: Paul—himself a Jew—makes a **spiritual distinction**, not a racial one.

He's not erasing ethnic identity; he's elevating spiritual reality. A person may be ethnically Jewish but spiritually blind. A person may be ethnically Gentile but grafted into the covenant by faith (Romans 11). Neither status gives one the right to hate the other.

So when Jesus refers to those “who say they are Jews and are not,” He’s likely referring to those making a false claim to covenant identity—claiming God's favor, claiming religious superiority, but inwardly aligning with Satan’s rebellion.

That’s not ethnic Judaism. That’s spiritual hypocrisy.

V. John 1:47 – Jesus’ High Regard for True Jews

Let’s not forget: Jesus Himself **was a Jew**, born of the tribe of Judah, a descendant of David. And He had high regard for Israelites who walked in sincerity.

“Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!” – John 1:47

He didn’t say, “Behold a fake Jew.” He didn’t say, “Beware the synagogue of Satan.” He said, “In whom is no guile.”

This statement dismantles the lie that Jesus universally rejected Jews or that He saw them all as impostors. He praised those who were genuine in faith and character. The same way He rebuked Gentiles who were hypocritical.

In other words, Jesus was not targeting ethnicity. He was targeting iniquity.

VI. Historical Background: Who Were These “False Jews”?

In the early church, there were various groups that opposed Christians—some from within Judaism, some from pagan Rome, and others from cultic sects that blurred the lines.

- **Judaizers:** These were Jews (and sometimes Gentiles) who tried to impose the Mosaic Law on Gentile believers. Paul rebuked them harshly in Galatians.
- **Gnostics:** A heretical group that combined mysticism, Jewish symbols, and Greek philosophy. They often infiltrated churches, claiming special knowledge.
- **Local Opponents:** In cities like Smyrna and Philadelphia, many synagogues aligned with Roman authorities and informed on Christians to the empire.

So when Jesus refers to a "synagogue of Satan," He could be referencing:

- A literal synagogue that persecuted Christians unjustly.
- A group pretending to be Jewish to gain influence over the church.
- A spiritual metaphor for any group opposing the Gospel in the name of religion.

None of these interpretations justify a blanket condemnation of all Jews.

VII. The Danger of Guilt by Association

Let's say, for the sake of argument, that some of the people Jesus condemned in these churches were actual Jews—ethnically and religiously. Does that mean all Jews everywhere are guilty of being part of the "synagogue of Satan"?

Of course not. That's guilt by association—something the Bible consistently rejects.

Jesus rebuked Peter for being Satan's mouthpiece (Matthew 16:23), but we don't call all Galileans the "synagogue of Satan." Paul rebuked entire churches—like the Corinthians—but we don't say all Greeks are reprobates. When David sinned with Bathsheba, we don't label all Israelites as adulterers.

And yet, somehow, when Jesus rebukes a particular group claiming Jewish identity in two ancient churches, some people today think that's license to call *all* Jews "fake" and "Satanic."

That's not Bible. That's slander.

VIII. Why This Matters Today: The Internet Is a Breeding Ground

In today's digital world, antisemitic conspiracies and Scripture-twisting spread like wildfire.

Memes get shared quoting Revelation 2:9 with Star of David imagery, Holocaust denial hashtags, and claims that modern Israel is a fraud. This stuff is becoming common even among people who claim to be Bible believers.

What's worse, some even claim to be the "real Jews" themselves, usually citing fringe history or British-Israelism. Others align with cults like the Black Hebrew Israelites. Still more simply adopt a smug air of superiority, as if knowing a few verses gives them the right to curse an entire people.

But here's the thing: if your "discernment" leads you to hate, isolate, or mock a race of people, your discernment is demonic.

IX. The Gospel and the Jew: God's Not Done With Israel

The Bible is clear: God has not cast away His people.

"Hath God cast away his people? God forbid. For I also am an Israelite..." – Romans 11:1

"For the gifts and calling of God are without repentance." – Romans 11:29

God still has a plan for Israel. That plan involves:

- National restoration (Ezekiel 37)
- Spiritual renewal (Romans 11:26)
- Fulfillment of prophecy (Zechariah 12:10)

You don't have to agree with every action of modern Israel's government to recognize God's hand on the Jewish people historically and prophetically.

And the proper response for Gentile believers is not to gloat, but to **fear God and be humble** (Romans 11:20).

X. The Real Synagogue of Satan Today

Let's end by asking: if the synagogue of Satan isn't *all Jews*, then who is it?

The real synagogue of Satan includes:

- Anyone who pretends to belong to God but serves the devil.
- Anyone who promotes religion but rejects Christ.
- Anyone who hates God's people—whether Jew or Gentile.

- Anyone who twists Scripture to justify racism, murder, or slander.

It's not about race. It's about rebellion.

And many who scream “synagogue of Satan” at Jews today are, tragically, much closer to it than the people they're accusing.

Conclusion: Let the Text Speak—Not Your Hatred

Jesus' words in Revelation were pointed, sharp, and righteous. But they were never meant to become clubs for racist mobs or talking points for keyboard warriors.

The term “synagogue of Satan” is not a catch-all for anyone you disagree with. It is a warning to the church—not to partner with spiritual deception. If you twist that into a justification for hating the Jewish people, then **you are the one misusing Scripture**—and in danger of doing Satan's work in the name of Christ.

We are called to preach truth, not twist it.

We are called to love, not label.

We are called to rebuke sin, not to assign racial guilt.

Let the Word of God correct you.

Let the Spirit of God humble you.

And let the Son of God cleanse you—of every trace of pride, racism, and hatred that dares wear a holy mask.

3 of 10: The Sin of Antisemitism – Spiritual Israel ≠ National Israel: Dismantling Replacement Theology

Focus: God still has a plan for physical Israel.

Key Texts: Romans 9–11; Jeremiah 31:35–37; Genesis 17:7–8

Introduction: The Lie That Replaces God's Covenant

Replacement theology—the idea that the Church has entirely and forever replaced Israel in God's redemptive plan—is not only a theological error but also a dangerous seedbed of antisemitism. This doctrine, embraced in various forms throughout history, teaches that the Jewish people no longer hold any prophetic or national significance and that all the

promises made to them in the Old Testament have been permanently transferred to the Church.

This doctrine is more than just an academic misstep—it’s a spiritual distortion. It requires the twisting of Scripture, the denial of plain covenantal language, and the erasure of God’s clearly stated intentions toward national Israel. More dangerously, it opens the door for disdain toward the Jewish people under the guise of theological superiority.

This essay dismantles replacement theology by showing that **spiritual Israel and national Israel are distinct, yet both honored by God**. The Church has a place. So does Israel. God is not done with the Jews—and if your theology says otherwise, it’s time to go back to the Word of God.

I. The Root of Replacement Theology – Where Did It Come From?

Replacement theology didn’t originate with the apostles or with Jesus. You won’t find Paul teaching it, nor Peter, James, or John. You find its beginnings in the early church fathers—particularly as Gentile dominance took over the church.

By the 2nd and 3rd centuries, after Jewish revolts against Rome and widespread persecution, some early Christian leaders like Justin Martyr and Origen began asserting that the Church was now the “new Israel.” This was not driven by Scripture—it was driven by political fallout and theological reactionism.

The error deepened during the Middle Ages, when Catholic theologians reinforced the idea that the Jews were cursed and cast off. The result? Pogroms, forced conversions, anti-Jewish laws, and eventually, the theological conditions that paved the way for even more dangerous ideologies in Europe.

This is not a minor debate—it has had catastrophic effects.

II. Romans 9–11: Paul’s Inspired Rebuttal to Replacement Theology

The most thorough New Testament treatment of Israel’s place in God’s plan is found in Romans chapters 9 through 11. Let’s walk through Paul’s logic:

Romans 9:4–5 – Israel’s Unique Blessings

“Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.”

Paul begins not by dismissing Israel but by **affirming their unique position**. The covenants, the promises, and even the Messiah Himself came through them. That doesn’t change after the cross—it gets fulfilled.

Romans 9:6 – Not All Israel Is Israel

“...For they are not all Israel, which are of Israel.”

This verse is often twisted to say that national Israel no longer matters. But Paul isn’t erasing Israel—he’s distinguishing between **ethnic identity** and **spiritual participation**. Just being born Jewish doesn’t mean one is right with God. There is an Israel **in the flesh**, and there is an Israel **of faith**. One doesn’t cancel the other.

Romans 11:1 – Has God Cast Away His People?

“I say then, Hath God cast away his people? God forbid. For I also am an Israelite...”

Paul answers the replacement theologians before they even existed: *God forbid*. He then says that he himself is living proof—being a Jew and a follower of Christ—that God has not cast them away.

Romans 11:25–26 – Blindness Is Temporary

“...blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved...”

Note the words “in part” and “until.” Israel’s current spiritual blindness is **partial** and **temporary**. There is a prophetic “fulness” coming for the Gentiles, but after that, God will turn His attention back to Israel.

This completely obliterates the claim that Israel is done forever.

III. Jeremiah 31:35–37 – God’s Unbreakable Promise to Israel

This Old Testament passage is dynamite to any replacement theology:

“Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night... If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever.”

– *Jeremiah 31:35–36*

God links Israel's endurance to the very cosmos. He says, in effect, "If the sun stops shining and the moon stops glowing, then I'll break my promise to Israel."

So, unless the stars fall out of the sky and time itself stops functioning, God's covenant with national Israel **still stands**. That means:

- The Jews are still a nation in His eyes.
- The promises to Abraham, Isaac, and Jacob are still valid.
- The physical land still belongs to them (more on that in a moment).

God is not a man that He should lie. If He breaks His covenant with Israel, then He could break His covenant with the Church. But He won't. He honors both.

IV. Genesis 17:7–8 – Everlasting Covenant, Everlasting Land

Let's go back to the root of the covenant with Abraham:

"And I will establish my covenant between me and thee and thy seed after thee... for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger... all the land of Canaan, for an everlasting possession..."

– *Genesis 17:7–8*

Look at the words: **everlasting covenant** and **everlasting possession**.

Some try to spiritualize this, claiming "land" just means "spiritual blessings." But that's dishonest exegesis. God promised Abraham a literal land, with boundaries and geography—and He reaffirmed that promise to Isaac and Jacob.

Even when Israel sinned and went into exile, God promised He would bring them back (Ezekiel 37, Amos 9:14–15).

God does not redefine "everlasting" when it becomes inconvenient. If He says it's forever, it's forever.

V. The Church Is Not "Spiritual Israel"—It's a New Man

Ephesians 2 makes a clear statement:

"...to make in himself of twain one new man, so making peace." – *Ephesians 2:15*

The Church is not “spiritual Israel.” It is a **new creation**—composed of both believing Jews and believing Gentiles. The Church is the Body of Christ, not the repurposed shell of the old covenant nation.

Believers are **grafted into** the root (Romans 11:17), not made into the root.

You don’t become a Jew when you get saved. You become a new creature in Christ. And you are spiritually united with all believers—but you don’t replace the covenantal promises made to Abraham’s physical descendants.

VI. The Danger of Erasing Israel

Let’s not pretend this is an innocent mistake. Replacement theology has always led to dangerous consequences:

- **It fueled centuries of persecution** – The Crusades, the Inquisition, ghettos, and expulsions were often justified by “the Jews killed Christ” rhetoric.
- **It prepared the soil for the Holocaust** – Luther’s harsh writings against the Jews were used by Nazi propaganda.
- **It blinds the Church to prophecy** – Many who believe in replacement theology also deny the literal second coming of Christ, the restoration of Israel, and the tribulation period.

When you erase Israel from the text, you erase a giant chunk of God’s plan.

And worst of all—it stirs up pride.

“Boast not against the branches...” – *Romans 11:18*

Those who say, “We’re the real Israel now,” are not walking in humility. They’re boasting. And Paul warns that boasting leads to being cut off.

VII. Distinction Is Not Division – Honoring Both Covenants

Some fear that if we honor God’s covenant with Israel, we undermine the Church. That’s not true.

Here’s what the Bible teaches:

- The Church is the Bride of Christ (Ephesians 5:25–27).

- Israel is the Wife of Jehovah (Jeremiah 3:14; Hosea 2:19–20).
- The Church is seated in heavenly places (Ephesians 2:6).
- Israel’s promises are rooted in earthly blessings and kingdom rule (Isaiah 9:6–7; Zechariah 14).

These are not contradictions—they’re complements.

God is big enough to keep two covenants:

- One by promise to Abraham’s physical descendants.
- One by grace through faith to all who believe in Jesus Christ.

VIII. Prophecies Yet to Be Fulfilled – Why Israel Still Matters

If Israel were finished, then a massive portion of Bible prophecy would be void.

Just a few examples:

- **Zechariah 12:10** – “They shall look upon me whom they have pierced...” (future tense)
- **Matthew 24:15** – The abomination of desolation will be seen in the “holy place” (yet to come)
- **Revelation 7** – 144,000 sealed from the twelve tribes of Israel
- **Revelation 11** – The temple is measured again

These aren’t allegories. They are literal, future events involving a **national, ethnic, geographical** Israel.

If you erase Israel, you have to allegorize half the Bible—and once you do that, you’re no longer interpreting Scripture, you’re rewriting it.

IX. God’s Faithfulness to Israel Guarantees His Faithfulness to Us

There’s a deeper reason we must stand against replacement theology: **it attacks the character of God.**

If God could abandon Israel after centuries of covenant, miracles, judgments, and restoration—then how do you know He won’t abandon the Church?

But if you look at Israel and see:

- A scattered people regathered
- A dead language revived (Hebrew)
- A desert made to bloom
- A nation reborn in a day (Isaiah 66:8; May 14, 1948)

Then you're looking at a God who keeps His word—**even to people who have failed Him repeatedly.**

That's the same God who keeps the Church, who secures the believer, and who finishes what He starts.

Conclusion: Spiritual ≠ Replacement

There is a spiritual Israel—those who are of faith, whether Jew or Gentile.

There is a national Israel—descendants of Abraham through Isaac and Jacob.

God has promises for both.

To say that one replaces the other is to flatten Scripture and rob God of His glory.

You don't need to erase the old covenant to celebrate the new one.

You don't need to despise national Israel to rejoice in spiritual blessings.

You don't need to twist prophecy to feel relevant.

Let the Bible speak plainly. Let God's promises stand. And let the Church fulfill its mission—without stealing someone else's identity to do it.

4 of 10: The Sin of Antisemitism – Jesus Was a Jew – And He Still Is

Focus: Christ's Jewish lineage is not incidental; it fulfills prophecy.

Key Scriptures: Matthew 1:1–17; Hebrews 7:14; Revelation 5:5

Introduction: The Inconvenient Truth for the Antisemitic “Christian”

It's one of the most shocking ironies in all of modern theology: there are people who claim to love Jesus Christ, yet harbor disdain, suspicion, or outright hatred toward the Jewish

people. Some go so far as to declare all Jews “Christ-killers,” fake impostors, or the synagogue of Satan. Others spiritualize away His lineage entirely, imagining a “heavenly” Jesus detached from His very real Jewish heritage.

But here’s the problem: **Jesus was a Jew. And He still is.**

That’s not a footnote in history—it’s a foundational truth of Scripture. To deny, ignore, or downplay Jesus’ Jewish identity is not only historically dishonest—it’s theologically dangerous. It undercuts prophecy, denies Scripture, and lays the groundwork for doctrinal antisemitism.

This essay will walk through the clear scriptural evidence of Christ’s Jewish heritage, the prophetic necessity of that lineage, and the hypocrisy of exalting the Son while slandering His earthly brethren. Because any “Christianity” that curses the Jews while claiming to follow Jesus is not biblical Christianity at all—it’s a counterfeit.

I. The Genealogy of the King: Matthew 1:1–17

The New Testament doesn’t wait long to make a statement about who Jesus is and where He comes from. In fact, the very first verse of the very first book makes the matter clear:

“The book of the generation of Jesus Christ, the son of David, the son of Abraham.” –
Matthew 1:1

The Gospel of Matthew was written to a Jewish audience, and it begins by establishing Jesus’ rightful place in the Jewish story. He is the seed of Abraham, the heir to David’s throne. That’s not accidental—it’s essential. The rest of the genealogy in verses 2 through 17 traces His lineage through the patriarchs, kings, and exiles of Israel’s history.

Why is this important?

Because Jesus had to fulfill specific **Jewish** prophecies tied to His **Jewish** ancestry. You cannot be the Messiah of Israel without being from Israel.

Fulfilled Prophecies Tied to Lineage:

- **Genesis 22:18** – The Messiah would come from Abraham’s seed.
- **Genesis 49:10** – He would come from the tribe of Judah.
- **2 Samuel 7:12–13** – He would be a descendant of David.
- **Isaiah 11:1** – A rod out of the stem of Jesse.

None of these prophecies can be fulfilled unless Jesus was truly a Jew, of Jewish blood, through Jewish heritage.

II. Hebrews 7:14 – Our Lord Sprang from Judah

In case anyone tries to argue that Jesus' earthly lineage doesn't matter because He was divine, the Bible says otherwise. Hebrews 7:14 puts it plainly:

“For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.”

Notice the phrase “it is evident.” God made it **evident** that Jesus came from the tribe of Judah. That's a biological, genealogical statement. The writer of Hebrews does not dismiss Jesus' human lineage—he affirms it as essential to His qualifications.

The tribe of Judah was prophetically connected to kingship. That's why Jesus is called the **Lion of the tribe of Judah** (Revelation 5:5). The Messiah had to come through Judah's line to fulfill God's promise.

And here's the takeaway: you cannot believe in Jesus and simultaneously mock, hate, or disregard the tribe He came from. To do so is not only ignorant—it's spiritual treason.

III. Revelation 5:5 – The Lion of the Tribe of Judah

Let's look at this majestic scene:

“Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book...” – *Revelation 5:5*

Even in eternity, Jesus retains His Jewish identity. He is not just “King of kings” in an abstract sense—He is still identified by His tribal heritage. The Lion of **Judah**.

Some think Jesus' resurrection and glorification erased His Jewishness. That's false. Revelation—written decades after the resurrection—identifies Him in a distinctly **Jewish prophetic** role.

Jesus didn't *stop* being Jewish when He rose from the dead. He *fulfilled* what it meant to be the promised King of the Jews.

IV. Jesus and His Jewish Life: Earthly Ministry

Let's not forget: Jesus lived as a Jew. He didn't just happen to be born into a Jewish family—He observed the Law, kept the feasts, went to synagogue, and taught in the Temple.

Jesus' Jewish Practices:

- Circumcised on the eighth day (Luke 2:21).
- Celebrated Passover (Luke 22:15).
- Taught in the synagogue (Luke 4:16).
- Attended the Feast of Tabernacles (John 7:2–10).
- Quoted the Torah and Prophets constantly.

He was called **Rabbi** by His followers and detractors alike (John 1:38; John 3:2).

To remove Jesus from His Jewish context is to strip Him of the very life He lived.

It would be like honoring George Washington while denying he was ever American. The contradiction is so glaring that it would be laughable—if it weren't so tragic.

V. The Hypocrisy of Christian Antisemitism

So let's get to the root of the issue: how can someone claim to follow Jesus while hating Jews?

The answer is—they can't. Not truthfully. Not biblically.

The Blasphemy in Action:

- **Praising the Lion of Judah while mocking Judah's descendants.**
- **Quoting the Sermon on the Mount while quoting Hitler's views on Jews.**
- **Worshipping the King of the Jews while labeling Jews as "fake" or "Satanic."**

That is spiritual schizophrenia. And worse—it is **blasphemy**.

To slander the people through whom God brought forth the Scriptures, the covenants, the Law, and the Messiah is to spit on the very roots of your own faith. Paul warns against this in Romans 11:

"Boast not against the branches..." (Romans 11:18)

Yet many today boast against the branches, thinking they are more enlightened, more spiritual, more favored than the Jewish people. But if God did not abandon them—how dare you?

VI. The Jews Did Not “Kill Jesus” – All of Us Did

Another false and dangerous claim from Christian antisemitism is that “the Jews killed Jesus.”

While it is true that certain Jewish leaders conspired to crucify Christ, they were not alone. The Gentile Roman government (Pilate, Herod, and the soldiers) played a central role. More importantly—Jesus laid down His life voluntarily.

“No man taketh it from me, but I lay it down of myself.” – *John 10:18*

Who crucified Jesus?

- **The Jews?** Yes.
- **The Gentiles?** Yes.
- **You and me?** Absolutely.

He died for the sins of the world (1 John 2:2). That includes you. That includes me. It was not a racial murder. It was a substitutionary atonement.

Blaming the entire Jewish race for the crucifixion is like blaming all Italians for the actions of Pontius Pilate. It’s a deflection of personal guilt onto someone else. And it reveals a dark heart, not biblical understanding.

VII. Paul’s Heart for His People

The Apostle Paul, though the “apostle to the Gentiles,” never abandoned his love for Israel.

“I say the truth in Christ, I lie not... That I have great heaviness and continual sorrow in my heart.

For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh.” – *Romans 9:1–3*

That’s the heart of a true Christian toward the Jewish people. Not mockery. Not hatred. Not memes. **Sorrow. Love. Intercession.**

Even when Israel rejected the Gospel, Paul didn't respond with scorn—he responded with tears.

That's because he knew the Gospel came through them. He knew their rejection was temporary. And he knew God still had a plan for them.

VIII. The Devil's Long War Against the Seed

Antisemitism is not just a social or political issue—it is **satanic at its core**.

From Pharaoh's decree to kill Hebrew boys, to Haman's plot in Persia, to Herod's massacre in Bethlehem, to the Holocaust—**Satan has always sought to destroy the seed**.

Why?

Because it was through the seed of the woman (Genesis 3:15), the seed of Abraham (Genesis 12:3), and the seed of David (2 Samuel 7:12) that the Redeemer would come.

Satan's goal is to erase God's promises, discredit His covenants, and destroy the people through whom the Messiah came.

So when Christians join in that hatred—whether through ignorance or arrogance—they're siding with the same spirit that sought to devour the child at His birth (Revelation 12:4).

IX. Jesus Wept Over Jerusalem

When Jesus approached Jerusalem near the end of His ministry, He didn't curse it. He didn't mock it. He wept.

“O Jerusalem, Jerusalem... how often would I have gathered thy children together... and ye would not!” – *Matthew 23:37*

That's the heart of God.

Even in rejection, Jesus did not respond with hatred. He responded with compassion. He wept over the lost condition of His people—not with glee, but with grief.

And if the Son of God can weep over Jerusalem, then **we have no business sneering at it**.

X. He Is Still the King of the Jews

When Jesus was crucified, Pilate wrote a title and nailed it to the cross:

“JESUS OF NAZARETH THE KING OF THE JEWS.” – *John 19:19*

It was written in Hebrew, Greek, and Latin—declaring to the world who He truly was.

And here’s the thing: that title was **not removed after the resurrection**. In fact, when He returns, He will still be the King of the Jews—and the King of all the earth.

Zechariah prophesied that all nations will come to worship the King in Jerusalem (Zechariah 14:16). Revelation says He will rule with a rod of iron (Revelation 19:15).

He has not abdicated His throne.

Conclusion: Embrace the Whole Jesus—or Don’t Pretend to Follow Him

You cannot divide Jesus from His heritage.

You cannot praise the King and curse His people.

You cannot say you love the Lord and yet hate His lineage.

To do so is to serve a god of your own invention—not the Jesus of Scripture.

Let the record stand:

- Jesus was born a Jew.
- He lived as a Jew.
- He died with a title naming Him King of the Jews.
- He rose again as the Lion of the tribe of Judah.
- And He’s coming again to reign from Jerusalem.

If you hate the Jews, you hate the story God chose to write.

But if you love Jesus—truly—you’ll love His people, His promises, and His prophetic plan.

5 of 10: The Sin of Antisemitism – The Real “Jews Who Are Not” – Who Are They?

Focus: Who were the false Jews Jesus rebuked in Revelation?

Scriptures: Revelation 2:9; Titus 1:14; Acts 13:45–50

Clarification: The context was spiritual hypocrisy—not race or bloodline.

Introduction: Who Are the Real “Jews Who Are Not”?

Few verses have been more misused, twisted, and weaponized in recent years than Revelation 2:9 and Revelation 3:9. These passages, in which Jesus rebukes “them which say they are Jews, and are not, but are the synagogue of Satan,” have become a launching pad for some of the most blatant antisemitism in modern Christian circles. Groups ranging from Black Hebrew Israelite cults to far-right “Christian Identity” adherents have taken this rebuke of a local group of first-century impostors and turned it into a universal condemnation of every Jew—past, present, and future.

But what did Jesus really mean in these verses?

Who were the “Jews who are not”?

Were they literal Jews? Gentiles pretending to be Jews? Apostate Jews?

And what is the context of Christ's fiery words?

This essay sets the record straight. When rightly divided, these verses expose not the Jewish people as a whole, but spiritual impostors—those who claim covenantal identity while opposing the truth of God. In fact, misusing these verses to spread racial hatred or theological antisemitism puts one dangerously close to being the very thing Jesus was warning against: **a liar claiming to represent God while opposing His Gospel.**

I. The Verses at the Center of the Storm

Let's begin by reading the two central texts:

Revelation 2:9 (to the church in Smyrna)

“I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.”

Revelation 3:9 (to the church in Philadelphia)

“Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.”

In both cases, Jesus is addressing local churches in Asia Minor (modern-day Turkey). These are not global pronouncements against the Jewish race. They are very specific, local rebukes regarding individuals or groups **within those regions** who were opposing the church under false pretenses.

To interpret this as condemnation of all Jews is to rip the verses from their context and ignore basic principles of Bible interpretation.

II. Understanding the Context of Revelation

Revelation chapters 2 and 3 consist of letters to seven literal churches in the first century. Jesus is not speaking metaphorically—He is giving real-time feedback, rebukes, and encouragement to real believers in real cities.

Smyrna and Philadelphia were experiencing intense persecution—both from Roman authorities and from religious groups that saw Christianity as heresy.

In Smyrna, historical records suggest that certain Jewish communities, under pressure from Rome, were reporting Christians to the authorities to avoid being persecuted themselves. This betrayal led to suffering and even martyrdom among believers.

Jesus calls this betrayal **blasphemy** and labels the betrayers as a **synagogue of Satan**—not because they were Jews, but because they were operating in direct opposition to God's truth while claiming a religious identity.

This was **about spiritual hypocrisy**, not **racial or ethnic identity**.

III. Not All Who Say They Are Jews Truly Are – Spiritually Speaking

Let's pause and ask: what does it mean to be a "Jew" in the biblical sense?

Yes, the term can refer to someone born of the tribe of Judah or someone born into the nation of Israel. But the Bible also uses the term "Jew" in a spiritual sense.

Romans 2:28–29

"For he is not a Jew, which is one outwardly... But he is a Jew, which is one inwardly..."

Paul, himself a Jew, is explaining that **spiritual identity** is more than circumcision or birthright—it is about faith, humility, and truth.

So when Jesus says, "they say they are Jews, and are not," He is using the same framework: people **claiming** covenantal favor while **rejecting** the God of that covenant.

These "Jews who are not" were spiritual frauds.

IV. The Synagogue of Satan – A Spiritual Title

Let's not overlook how strong the language is.

Jesus calls this group the **synagogue of Satan**. That doesn't mean that synagogues themselves are evil. He's not condemning the Jewish institution of gathering for prayer and teaching. He's pointing out that this particular group—who may have gathered in a synagogue—were operating under **Satan's agenda**, not God's.

We see a similar rebuke in **John 8:44**, where Jesus tells certain Pharisees:

“Ye are of your father the devil...”

But does that mean all Pharisees were of the devil? Or that all Jews are?

No. Jesus was rebuking individuals—**not making racial judgments**.

Whenever a group opposes God's truth while claiming to represent Him, they function as a synagogue of Satan. That can be a false church, a corrupt priesthood, or even a so-called “Christian” who spreads hate in Jesus' name.

The issue is **spiritual alignment**, not **bloodline**.

V. Titus 1:14 – Jewish Fables and Commandments of Men

To understand more about this dynamic of false identity, we need to look at Paul's warning to Titus:

“Not giving heed to Jewish fables, and commandments of men, that turn from the truth.” –
Titus 1:14

Here, Paul is warning Titus about those who are **using Jewish traditions and teachings** not to draw people closer to God, but to distract, burden, and enslave them. This wasn't a blanket condemnation of Jews—it was a rebuke of **religious manipulation**.

Much like the “Jews who are not” in Revelation, these individuals were claiming spiritual authority while denying the truth of Christ.

It's not their race that's the problem—it's their **rebellion**.

VI. Acts 13:45–50 – The Pattern of Opposition

In Acts 13, we see a clear example of this conflict playing out.

Paul and Barnabas are preaching in Antioch. Many Gentiles are turning to Christ. But look what happens:

“But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.” – Acts 13:45

Not all the Jews—**certain** ones.

And what was their motive? **Envy.**

They didn’t want the Gospel to spread because it challenged their authority and their exclusivity. So what did Paul and Barnabas do?

“It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you... lo, we turn to the Gentiles.” – Acts 13:46

This is the same spiritual posture Jesus rebuked in Revelation: individuals claiming to be God’s people while **opposing His truth** out of pride, envy, and control.

This is the real “synagogue of Satan” spirit—a **spirit that fights the Gospel while pretending to speak for God.**

VII. Not Just a Jewish Problem – A Human One

If you think this problem is unique to the Jews, think again.

How many people today:

- Sit in church every Sunday but reject the authority of the Bible?
- Quote Scripture on social media but twist it to fit political or personal agendas?
- Preach sermons that deny the deity of Christ or the blood atonement?
- Use religion as a cloak for manipulation and control?

That’s **spiritual hypocrisy**, and it exists in every race, culture, and denomination.

What Jesus condemned in Revelation is not limited to ethnic Israel. It’s a **universal rebuke** of those who **claim God’s name** while **denying His Son.**

VIII. Why the Misuse of These Verses Is Dangerous

So why does this matter so much?

Because when you twist these verses to paint all Jews as Satanic impostors, you:

1. **Bear false witness** against an entire people group.
2. **Contradict the teachings of Christ and the apostles.**
3. **Open the door to racial hatred and theological arrogance.**
4. **Risk becoming the very thing Jesus condemned—a liar opposing truth.**

This is not a debate about semantics. It's a matter of **spiritual discernment vs. spiritual deception.**

Jesus never condemned the Jewish people as a race. He condemned **spiritual impostors**, false teachers, and prideful rebels.

IX. How to Identify the Real “Synagogue of Satan” Today

Want to know who the real “Jews who are not” are today?

They may not be Jews at all. In fact, many of them claim to be **Christians.**

They:

- Profess faith with their lips but deny Christ by their works.
- Use religion to control and manipulate.
- Oppose the pure Gospel of grace and substitutionary atonement.
- Add works, rituals, or secret knowledge to salvation.
- Twist Scripture to elevate self and condemn others.

Jesus said you'd know them by their fruits—not their bloodline, their tribe, or their family tree.

The synagogue of Satan is not defined by DNA. It's defined by **opposition to the Gospel and the truth of God's Word.**

X. Jesus Loves the Real Israel—And So Should We

Let's not forget: Jesus was born a Jew. He died as King of the Jews. He fulfilled Jewish prophecy. He mourned over Jerusalem. And He's coming back to rule from Mount Zion.

“He came unto his own, and his own received him not.” – *John 1:11*

Yes, many of His people rejected Him. But He didn’t hate them. He wept over them.

And He will return for them.

Paul says in Romans 11:26:

“And so all Israel shall be saved...”

God is not done with Israel. And Jesus is not ashamed of His heritage.

So if your theology causes you to slander the people through whom the Messiah came, you’ve departed from the Gospel and entered the realm of Satanic accusation.

Conclusion: Don’t Be the Thing Jesus Rebuked

The irony is thick.

Many people today who quote Revelation 2:9 and 3:9 as proof of their “discernment” are doing exactly what Jesus rebuked. They claim to represent the truth, but their hearts are full of hatred, pride, and lies. They weaponize Scripture to target an entire race. They exalt themselves as “the real chosen” while acting like Cain—jealous and murderous.

But the Bible is clear:

- God knows who His people are.
- He knows who’s lying.
- And He will judge accordingly.

Let us not be found boasting against the branches.

Let us not be found twisting Scripture to serve hate.

Let us be found loving what God loves, hating what He hates, and rightly dividing His Word in humility and truth.

Because the real “Jews who are not” are not identified by their last name or ancestry. They’re identified by a heart that opposes the Gospel while pretending to belong to God.

And that spirit is alive and well—not just in ancient synagogues, but in modern pulpits, threads, and platforms.

Don’t join them. Rebuke them.

And love the truth enough to call the lie what it is.

6 of 10: The Sin of Antisemitism – Twisting the Holocaust: Confronting Denial and Revisionism

Focus: Holocaust denial isn't biblical scholarship—it's wickedness.

Key Scriptures: Jeremiah 9:1; Psalm 83; Genesis 4:10

Introduction: When Truth Is Not Convenient

There are few events in modern history more well-documented, more chilling, and more morally clarifying than the Holocaust. And yet, in recent years, a disturbing trend has gained traction—**Holocaust denial and revisionism, often under the guise of “biblical truth,” “nationalism,” or “discernment.”**

Certain individuals who claim to believe the Bible have begun to toy with the idea that the Holocaust was either exaggerated or outright fabricated. Others go even further—painting Hitler as a misunderstood hero, minimizing Jewish suffering, or suggesting that the Jews somehow “deserved it” due to their rejection of Christ.

This isn't just bad theology. **It's spiritual rot.**

This essay confronts Holocaust denial head-on—not from a secular political angle, but from a biblical, moral, and historical foundation. It will show that denying the Holocaust:

- Violates God's heart for justice,
- Embraces the spirit of Cain rather than Christ,
- Slanders the dead and their memory,
- And ultimately allies a person with the same spirit that **murdered six million innocent souls.**

If you call yourself a Christian and find yourself drawn to this kind of rhetoric, consider this your warning: you are standing on the edge of something demonic.

I. The Historical Record Cannot Be Erased

Let's start with the facts. Holocaust denial is not a difference of opinion. It is a **rejection of overwhelming, multi-sourced, photographic, testimonial, and documented history.**

Here are just a few undeniable evidences of the Holocaust:

1. Eyewitness Testimonies from Survivors

“I saw mothers holding their babies and children, lined up in front of pits. Then the firing squad came. They were all shot. I was 15 years old.”

— **Elie Wiesel**, Auschwitz survivor and Nobel Laureate

“I watched my mother disappear into a gas chamber. Her last words to me were, ‘Don’t forget to live.’”

— **Eva Mozes Kor**, Mengele twin and survivor

2. Nazi Documentation

The Nazis themselves kept **meticulous records**. From train logs, crematoria maintenance reports, architectural drawings of gas chambers, to the **Wannsee Conference protocols** that detailed the “Final Solution to the Jewish Question”—the murder was not hidden, it was managed like a bureaucracy.

3. Liberation Photographs and Film

American, British, and Soviet troops photographed and filmed the liberation of camps like **Buchenwald**, **Bergen-Belsen**, and **Auschwitz**. Mountains of emaciated bodies, gas chambers, piles of shoes, gold teeth, and children’s clothes are forever captured.

4. Nuremberg Trials

In 1945-46, the Allies tried leading Nazis for crimes against humanity. These trials were built on vast documentary and testimonial evidence. Defendants like **Hermann Göring** and **Rudolf Höss** (commandant of Auschwitz) **admitted** the atrocities under oath.

This is not hearsay. It is history. Denial is not ignorance—it is willful blindness.

II. Scripture on Truth, Memory, and Justice

The Bible has strong things to say about those who **deny truth, justify wickedness, and mock suffering**.

Jeremiah 9:1 – God Weeps Over the Slain

“Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!”

If the prophet Jeremiah wept for the destruction of Jerusalem, **how much more should we grieve over the industrial-scale slaughter of God’s chosen nation**—six million Jews, one and a half million of them children?

Only a hardened heart can mock such grief.

Psalm 83 – A Prophetic Cry Against Annihilation

“They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.” – *Psalm 83:4*

That is exactly what Hitler attempted.

The Holocaust was not just murder—it was an **attempted erasure**. It echoes the spirit of Amalek, Pharaoh, Haman, and every other satanic plot in history to destroy the Jews.

Denying this is aligning yourself with the enemies of God’s people throughout Scripture.

Genesis 4:10 – The Blood Cries Out

“What hast thou done? the voice of thy brother's blood crieth unto me from the ground.”

The blood of Holocaust victims **still cries out**. It cries against those who deny it. It cries against those who downplay it. It cries against those who align with their murderers.

God hears that blood. And so should we.

III. The Sinister Roots of Denial

Why do people deny the Holocaust?

Because they are drawn to **one or more of the following sins**:

1. Hatred for Jews

- They already believe Jews control the banks, the media, or politics.
- Denial becomes a way to strip the Jews of victimhood and re-cast them as villains.

2. Idolatry of Nationalism

- They idolize Germany, the West, or “white civilization” and can’t stomach the idea that one of their own nations committed such evil.

3. Love of Conspiracy

- They distrust official history and prefer the thrill of forbidden knowledge.
- Denial becomes part of a broader distrust of all mainstream facts.

4. Satanic Influence

- Let's be blunt: **the devil hates the Jews** and always has.
- Any doctrine or ideology that erases or mocks Jewish suffering carries his fingerprint.

IV. Christians Siding with Hitler – A Blasphemous Trend

Perhaps the most sickening trend is the **growing number of so-called Christians who are sympathetic to Adolf Hitler.**

Some even suggest:

- “He was just trying to stop communism.”
- “He hated the same people I do.”
- “He stood up for Christian values in Europe.”
- “He was misunderstood and slandered.”

Let's make this clear: **Hitler was not a Christian. He was a satanic occultist, a mass murderer, and a tool of the devil.**

Even secular historians agree:

- He read and quoted Nietzsche and the pagan Wagner.
- He led mass occult ceremonies with his SS elite.
- He openly mocked biblical Christianity as weak and Jewish.

Quoting Hitler favorably or depicting him as a misunderstood patriot is like quoting Herod the Great to prove your views on government.

It is a moral failure. It is a spiritual betrayal. It is an insult to every victim.

V. Hitler's View of Christianity and the Bible

In **Table Talk**, a book of Hitler's private conversations, he said:

“The heaviest blow that ever struck humanity was the coming of Christianity.”

“The religion of Christ is an invention of sick brains... We'll see to it that the churches cannot spread abroad teachings in conflict with the interests of the state.”

Does this sound like a man who loved Jesus?

Those who claim Hitler was “just misunderstood” either don’t know history—or they hate truth. Either way, they have no business claiming Christian faith while defending such a man.

VI. Christian Response to Atrocity – True vs. False

Let’s compare:

True Christians during the Holocaust:

- **Corrie ten Boom** – Hid Jews in her home and was arrested by the Gestapo.
- **Dietrich Bonhoeffer** – Opposed Hitler publicly, joined the resistance, and was hanged.
- **Oscar Schindler** – Spent his fortune saving over 1,000 Jews.

False Christians during the Holocaust:

- Nazi-supporting clergy who twisted Romans 13 to justify the regime.
- German Christians who turned a blind eye to their neighbors’ deportation.
- Cowards who claimed neutrality while trains of children disappeared into smoke.

We are either like Christ, who weeps with the victims, or like the priest and Levite who passed by on the other side (Luke 10:31–32).

There is **no neutrality** in the face of genocide.

VII. Holocaust in Prophetic and Spiritual Context

The Holocaust is not just a historical fact—it fits within the **prophetic context of Israel’s suffering and eventual redemption**.

Zechariah 13:8–9

“Two parts therein shall be cut off and die; but the third shall be left therein.
And I will bring the third part through the fire...”

The Holocaust may be a partial fulfillment of the purging fire God allowed Israel to pass through—**not because He hated them, but because He still had a plan for them**.

Even in horror, God preserves a remnant.

Romans 11:28–29

“As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers’ sakes.

For the gifts and calling of God are without repentance.”

God has **not** abandoned Israel. And He will not.

The Holocaust is a dark chapter—but it is not the end of the book. And Christians must never use that chapter as a justification to deny, mock, or dismiss the pain of God’s covenant people.

VIII. Denial Is Bearing False Witness

Let’s bring it home with one of the Ten Commandments:

“Thou shalt not bear false witness against thy neighbour.” – *Exodus 20:16*

Holocaust denial is false witness on a global scale. It is lying about the dead. It is slandering the survivors. It is mocking the testimonies of those who watched their families be gassed and burned.

It is **a sin**.

No theological veneer, no conspiracy theory, no political rationale can justify it.

IX. Answering Common Objections of Deniers

Let’s address a few of the most common claims made by Holocaust deniers:

“The numbers were exaggerated.”

Even if you reject the six million figure, which is well-documented and backed by multiple independent sources, **how many is too few to matter?**

One million Jews killed would still be a Holocaust.

Denying scale to downplay guilt is still **evil**.

“There were no gas chambers.”

This is demonstrably false. Multiple gas chambers have been excavated. Eyewitness testimony from both victims and **perpetrators** confirms their use. Engineering blueprints, Nazi documents, and chemical residue confirm their function.

“Why do we only talk about Jewish suffering?”

Millions of non-Jews died in World War II. But the Holocaust was unique in its **intentional, systematic extermination of an entire people group**, using the full power of the state.

This was not war—it was **genocide**.

X. The Christian Mandate – Remember, Weep, and Speak Truth

So, what should true Bible-believing Christians do in the face of Holocaust denial?

1. **Study the facts.**

Don't let your theology be tainted by lazy thinking or online echo chambers.

2. **Honor the victims.**

Read survivor stories. Visit a museum. Watch testimonies. Let their words mark you.

3. **Confront lies.**

When you see denial or mockery, call it what it is: **a sin**.

4. **Preach the Gospel.**

The ultimate answer to the sin that caused the Holocaust is the blood of Christ. Only the Gospel can change the kind of hearts that justify murder.

5. **Pray for Israel.**

Not out of political allegiance, but because God has not cast them off.

“Pray for the peace of Jerusalem: they shall prosper that love thee.” – *Psalm 122:6*

Conclusion: The Danger of Forgetting

There's a reason Holocaust survivors always say, “**Never forget.**”

Because they know the truth: **forgetting leads to repeating.**

And forgetting leads to **lying.**

If the Church cannot stand up for truth about the past, how can we be trusted to proclaim truth for the future?

To deny the Holocaust is to echo the voice of Cain:

“Am I my brother’s keeper?”

Yes, you are.

If you love truth, you must stand with it. If you love Jesus, you must love His people. And if you claim to preach the Gospel, you must weep for the blood that still cries from the ground.

7 of 10: The Sin of Antisemitism – The Pride Problem: Self-Righteousness and the “I’m the Real Jew” Deception

Focus: How identity cults twist Scripture out of pride.

Scriptures: Romans 2:17–29; Galatians 3:28–29; 1 Timothy 1:4–7

Introduction: Identity Obsession vs. Gospel Humility

One of the most bizarre and spiritually toxic movements growing in the shadows—and now out in the open—is the rise of **identity-based cults** that proclaim, "We are the real Jews." Groups like the **Black Hebrew Israelites**, **British Israelism**, and other racial and ethnic cults have found a peculiar sort of pride in claiming a special covenant status with God, not through faith, but through ancestry, skin color, or selective use of Scripture.

These groups are united by a dangerous cocktail of **racial pride**, **misuse of Old Testament law**, and **contempt for true Jewish people**, especially those in modern-day Israel.

While they claim to be seekers of truth, what they're really displaying is spiritual **arrogance**, not Gospel humility.

This essay will expose the doctrinal errors, theological pride, and bad fruit of the “I’m the Real Jew” deception. We’ll unpack how it violates the simplicity of the Gospel and masquerades as Bible truth while feeding the flesh with a sense of superiority and self-righteousness. And we'll do it not from emotion, but from Scripture.

I. The Root of the Problem: It’s Not Doctrine—It’s Pride

Let's be clear: this isn't ultimately about people who are confused on theology. It's about **spiritual pride cloaked in religious vocabulary**.

When someone insists, “We are the real Jews,” they’re rarely trying to glorify Christ. Instead, they’re seeking:

- Superiority
- Control
- Exclusivity
- A false sense of divine favor based on earthly traits

Paul warned about this exact spirit in **1 Timothy 1:4–7**:

“Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying...

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.”

These identity cults thrive on **genealogical speculation**. They obsess over lineage charts, hidden bloodlines, racial theory, and supposed “proofs” that link them to ancient Israel. They claim that **modern Jews are impostors**, and **they themselves are the true chosen people**.

The fruit? Division. Pride. Arrogance. Confusion. And worst of all—a **counterfeit gospel**.

II. Romans 2:17–29 – Who Is a Real Jew?

This passage utterly dismantles the core of identity-based spiritual pride.

“For he is not a Jew, which is one outwardly... But he is a Jew, which is one inwardly...”

– *Romans 2:28–29*

Paul is writing to **ethnic Jews** and reminding them that outward identity—circumcision, lineage, law-keeping—does not make one right with God. Rather, it is **a circumcision of the heart**, by the **Spirit**, not by the letter.

Now, identity cults try to twist this verse too. They say, “Aha! See? We’re the real Jews—just spiritually!” But that misses the point entirely.

Paul isn't transferring Jewish identity to another racial group. He's **deconstructing the entire obsession with ethnic privilege** and pointing to the inward work of God as the true marker of His people.

In other words: **If you're boasting about being a "real Jew," you're missing the very point of what Paul said.**

The Gospel removes pride—not fuels it.

III. Galatians 3:28–29 – One in Christ, Not Divided by Blood

“There is neither Jew nor Greek... ye are all one in Christ Jesus.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.”

– *Galatians 3:28–29*

This passage is devastating to every identity cult that claims exclusive status.

Here, Paul makes the new covenant reality clear: **Faith in Christ**, not family tree, makes someone part of God's family. The promise to Abraham is fulfilled in **Christ**, and those who are in Him—whether Jew or Gentile—are heirs.

Notice:

- No mention of skin color
- No reverence for bloodlines
- No obsession with genealogies

Only the cross.

This is the true Gospel. Anything else is another gospel.

IV. British Israelism and the “Lost Tribes” Nonsense

British Israelism (also known as Anglo-Israelism) teaches that Anglo-Saxon people are the true descendants of the ten lost tribes of Israel. It's one of the most absurd and thoroughly debunked ideas in the history of false doctrine—and yet it lingers.

Proponents claim:

- The British monarchy sits on “David's throne”
- The U.S. and U.K. fulfill biblical prophecy
- Modern Jews are impostors

This theory emerged from 19th-century nationalism and racial superiority ideas. It's **racism dressed in prophecy**.

And the fruit?

- Arrogance
- Supremacy
- Deep antisemitism

Worse still, British Israelism is **easily disprovable** with simple history and DNA evidence—but those trapped in it are **not looking for truth**, they're looking to feel **special**.

V. Black Hebrew Israelites – Pride in a New Costume

On the opposite side of the racial spectrum are the **Black Hebrew Israelites (BHI)**, who claim that Black Americans are the real Israelites, descended from the tribes that were scattered and enslaved.

There are various factions—some peaceful, some militant—but the underlying message is the same:

- “We are the true Jews.”
- “The white man is Esau (or the devil).”
- “Modern Jews are impostors.”
- “Salvation is for us—not for everyone.”

Many even claim that **Jesus was Black**, that His real name is **Yahawashi**, and that using the name “Jesus” is idolatry.

It's **identity over atonement**.

Race over redemption.

Lineage over Lordship.

And the result is unmistakable: **spiritual arrogance**.

Rather than pointing to Christ, these groups exalt themselves. Their “gospel” is ethnic pride, not grace.

VI. Twisting Scripture to Fit the Pride Narrative

How do these groups twist Scripture to support their identity claims?

Misuse of Deuteronomy 28

They point to the curses of Deuteronomy 28—especially those about slavery, poverty, and captivity—and say, “This proves we’re the real Israelites!”

But that chapter is about **disobedient Israel under the old covenant**, not about proving someone’s ancestry in 2024. Those curses have been fulfilled and were tied to specific **covenantal disobedience**, not skin color.

Rewriting Christ’s Identity

They claim Jesus was African or Middle Eastern “Black”—and thus belonged to **their race**. But the Bible never emphasizes His skin. What mattered was His **tribe (Judah)** and **mission (to save sinners)**.

When you turn Jesus into a racial mascot, you’ve ceased to worship the risen Savior—and begun to worship yourself.

VII. The Fruit of Identity-Based “Christianity”

Let’s judge the tree by its fruit.

What do these identity groups produce?

- **Arrogance** – “We’re the real chosen.”
- **Contempt** – “You’re an Edomite, a Gentile dog, or a fake Jew.”
- **Division** – Creating hostility, not peace
- **Legalism** – Teaching law-keeping over grace
- **Christless religion** – No Gospel, just ethnic theology

Paul described this kind of pride perfectly in Romans 10:2–3:

“For I bear them record that they have a zeal of God, but not according to knowledge... For they being ignorant of God’s righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.”

Identity cults have a **zeal**—but it is fleshly and proud. They seek to establish their own righteousness by lineage or law—not by faith in Christ.

VIII. Why the Gospel Destroys Pride

The true Gospel says:

- “All have sinned” (Romans 3:23)
- “There is no difference” (Romans 10:12)
- “By grace are ye saved through faith—not of works” (Ephesians 2:8–9)

And that includes works of:

- Race
- Lineage
- Tribe
- Law
- Identity

“God resisteth the proud, but giveth grace unto the humble.” – *James 4:6*

You cannot enter the kingdom clinging to your ancestry.

You cannot boast in the flesh and in Christ at the same time.

You cannot call yourself chosen and call others trash and still call yourself saved.

IX. The Danger of Becoming the Synagogue of Satan

In Revelation 2:9 and 3:9, Jesus rebuked those who **said they were Jews, and were not.**

Many people today **say they are Jews**—but are not.

They are:

- Pretending
- Misapplying Scripture
- Rejecting the Gospel
- Boasting in flesh
- Dividing the Body
- And leading others astray

And if you look closely—you'll see that the modern "identity gospel" matches **every mark of the synagogue of Satan**:

- False claim of covenantal identity
- Hostility to the true church
- Hatred toward real Jews
- Mockery of grace

If that's not satanic, what is?

X. The Real Identity in Christ

The beautiful truth of the Gospel is this:

"If any man be in Christ, he is a new creature." – *2 Corinthians 5:17*

"For ye are all the children of God by faith in Christ Jesus." – *Galatians 3:26*

God doesn't save Jews because they're Jews.

He doesn't save Gentiles because they're Gentiles.

He saves **sinners**—by grace, through the blood of Christ.

Your skin won't get you in. Your tribe won't get you in. Your race won't get you in.

Only the **cross** opens the door.

The real people of God are marked not by DNA but by:

- **Faith in Christ**
- **Love for others**
- **Humility of heart**
- **Fruit of the Spirit**

So, if you're wrapped up in a doctrine that tells you you're more special because of your identity—**run**.

It's a trap. It's spiritual quicksand. And it will drown your soul in pride.

Conclusion: Real Jews, Real Lies, Real Humility

The Gospel is not about **who you are**—it’s about **who Jesus is**.

It’s not about **your bloodline**—it’s about **His blood**.

It’s not about **your tribe**—it’s about **His body**.

The “I’m the real Jew” deception is not rooted in revelation. It’s rooted in **rejection of humility and a craving for significance apart from the cross**.

But the cross is offensive. It tells everyone—Jew, Gentile, white, black, rich, poor, educated, illiterate—**“You must die to yourself.”**

It leaves no room for boasting. No room for pride. No room for pointing at your lineage and saying, “That’s why I matter.”

Only Christ gives identity. And the moment you put anything above that—**even race, even ancestry, even prophetic claims—you’ve walked off the narrow way**.

So be careful.

Because those who say they are Jews, and are not...

...may find themselves face to face with the One whose eyes are as a flame of fire.

8 of 10: The Sin of Antisemitism – God’s Covenant Still Stands: Why Israel Matters in Prophecy

Focus: Israel is still God’s prophetic timepiece.

Key Scriptures: Zechariah 12:2–10; Matthew 24:15–22; Romans 11:25–27

Introduction: When Theology Becomes Arrogance

One of the most destructive consequences of replacement theology and antisemitic interpretation of Scripture is the claim that **God has permanently rejected Israel** and that the **Church is now the “new Israel.”** This false doctrine doesn’t just distort eschatology—it distorts the very nature of God Himself.

Because if God can break His covenant with Israel, what makes you think He won’t break His promises to the Church?

Throughout Scripture, God makes it abundantly clear that **Israel still matters**. Not just historically. Not just spiritually. But **prophetically**. Israel is God’s timepiece. The events

that unfold in and around that small, much-contested piece of land are directly tied to the return of Christ and the climax of human history.

This essay will show why **God's covenant with Israel still stands**, how Israel fits into future prophecy, and why **any attempt to erase, replace, or reinterpret Israel's role is not only biblically unsound—it's spiritually arrogant**.

I. The Abrahamic Covenant – Still in Effect

Let's start at the beginning—with **God's covenant with Abraham**. Because if this covenant has been nullified, then everything else falls apart.

“And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant...”

– *Genesis 17:7*

“...unto thee will I give the land... and to thy seed after thee, and I will be their God.”

– *Genesis 17:8*

This covenant was:

- **Unconditional** (God alone passed through the pieces in Genesis 15)
- **Everlasting**
- **Reaffirmed repeatedly** (Isaac, Jacob, and even in the New Testament)

The promise included:

1. A people (Abraham's descendants through Isaac and Jacob)
2. A land (Canaan)
3. A blessing (to all nations)

Nowhere in the Bible does God revoke this covenant. In fact, when Israel sins and God punishes them, He often follows it with statements like:

“Nevertheless, I will remember my covenant...” – *Leviticus 26:42*

II. Romans 11:25–27 – Blindness Is Not Rejection

Paul could not have been clearer:

“For I would not, brethren, that ye should be ignorant of this mystery... that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. And so all Israel shall be saved...” – *Romans 11:25–26*

Let’s break that down:

- Israel is currently **blinded** in part—not cut off.
- This blindness has an **expiration date**: when the full number of Gentiles come in.
- After that, **God will turn back to Israel**, and a national revival will occur.

In fact, Paul rebukes the Gentiles in the Roman church for becoming arrogant:

“Boast not against the branches...” – *Romans 11:18*

God has **not cast away His people** (Romans 11:1). The gifts and calling of God are **without repentance** (Romans 11:29). If we deny that, we deny the very Word of God.

III. Zechariah 12:2–10 – The Nations Will Turn Against Jerusalem

The prophet Zechariah gives us a chilling picture of what will unfold in the last days:

“Behold, I will make Jerusalem a cup of trembling unto all the people round about...

I will make Jerusalem a burdensome stone for all people...

And I will pour upon the house of David... the spirit of grace and of supplications: and they shall look upon me whom they have pierced...”

– *Zechariah 12:2, 3, 10*

This is **end-times prophecy**. And it centers not on Rome, not on America, not on the Church—but on **Jerusalem**.

Jerusalem will be:

- Surrounded by enemies
- The focus of global controversy
- Supernaturally defended by God
- The site of a national **repentance and recognition of Christ**

This has **never yet happened**. It is future. And it places Israel—not the Church—at the epicenter of prophecy.

IV. Matthew 24:15–22 – The Tribulation Centers Around Israel

In His Olivet Discourse, Jesus gives chilling detail about the coming Tribulation:

“When ye therefore shall see the abomination of desolation... stand in the holy place...” –
Matthew 24:15

This “abomination of desolation” echoes Daniel’s prophecy (Daniel 9:27). It refers to a **future desecration of a rebuilt Jewish temple** in Jerusalem.

Jesus warns:

- “Let them which be in Judaea flee...”
- “Pray that your flight be not in the winter, neither on the sabbath day...”
- “Then shall be great tribulation...”

Ask yourself:

- Why would Jesus speak of Judaea?
- Why reference the Sabbath?
- Why mention a “holy place” if Israel is irrelevant?

Because Israel is **not** irrelevant. It is **central**.

The entire end-times sequence—Antichrist’s rise, the Great Tribulation, Armageddon—**centers on Israel**. To erase Israel from prophecy is to erase Jesus' own words.

V. Israel’s Regathering – Fulfilled Prophecy

One of the most staggering fulfillments of biblical prophecy in modern times is the rebirth of Israel as a nation in 1948.

“Who hath heard such a thing? shall the earth be made to bring forth in one day?” – *Isaiah 66:8*

On **May 14, 1948**, Israel was reborn in a day, after nearly 2,000 years of dispersion.

This matches:

- **Ezekiel 36–37** (dry bones regathered)
- **Amos 9:14–15** (God will plant them in the land never to be pulled up)

God said He would regather them. And He did.

No other nation in history has been scattered, remained distinct, and returned to its ancient homeland after two millennia. **Only Israel.**

This is not coincidence—it's covenant.

VI. The Church Is Not the “New Israel”

This is where many well-meaning Christians go off track.

Some claim:

- “The Church is spiritual Israel.”
- “All the Old Testament promises are now fulfilled in the Church.”
- “God is done with national Israel.”

But nowhere in Scripture does the Church **replace** Israel. The Church is described as:

- A **new man** (Ephesians 2:15)
- A **mystery** not revealed in the Old Testament (Ephesians 3:4–6)
- A **body**, not a nation

Israel is:

- A **nation**
- With **land promises**
- **Tribes, genealogies, and prophecies** yet to be fulfilled

God has a plan for **both**—and it's a mistake to conflate them.

VII. Prophecies Yet to Be Fulfilled (Involving Israel)

Let's look at just a few examples of **unfulfilled prophecies** that clearly require a future for national Israel:

1. Daniel's 70th Week – Daniel 9:27

The final week (7 years) of this prophecy focuses on **Jerusalem** and **the Jews**, with temple worship, desolation, and judgment. It has not happened yet.

2. The 144,000 – Revelation 7

12,000 from each of the **12 tribes of Israel**—sealed and protected during the Tribulation.

3. Two Witnesses in Jerusalem – Revelation 11

They will prophesy in Jerusalem, and the whole world will see them resurrected. That city isn't Rome—it's **Jerusalem**.

4. The Battle of Armageddon – Revelation 16:16; Zechariah 14:2-4

The nations gather against **Jerusalem**. Christ returns to the **Mount of Olives**. His feet shall stand there again. That's not allegory—that's prophecy.

Israel is not incidental—it's central.

VIII. Why Satan Hates Israel

If you want to know what matters in prophecy, look at what Satan attacks.

- He tried to destroy Israel in Egypt (Exodus 1)
- He raised up Haman to annihilate the Jews (Esther)
- He tried to kill Christ through Herod (Matthew 2)
- He stirred up Rome and others to destroy Jerusalem
- He inspired the Holocaust

Why?

Because **through Israel came the Messiah**, and through Israel will come the King's return.

“Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.” – *Luke 21:24*

The fact that Satan has tried so relentlessly to destroy Israel is **proof** that God still has a plan for them.

IX. God's Character Is On the Line

If God breaks His covenant with Israel, He can break it with you. If His promise to Abraham failed, how can you trust His promise of eternal life?

But He won't.

“Thus saith the Lord... If those ordinances depart from before me... then the seed of Israel also shall cease from being a nation before me for ever.” – *Jeremiah 31:35–36*

As long as the sun, moon, and stars remain—**Israel remains.**

That means God is **faithful**. That means **He keeps His Word**. That means we can trust Him with our salvation—because He doesn't cancel covenants.

X. What Should the Church's Response Be?

1. Reject Replacement Theology

- It's rooted in pride, ignorance, and historical revisionism.
- It leads to antisemitism and doctrinal confusion.

2. Support Israel Biblically

- Not blind political allegiance, but prayer, truth, and Gospel witness.
- Understand their prophetic role.

3. Preach the Gospel to the Jew First (Romans 1:16)

- The Gospel is still **for the Jew first**—because God's plan is still unfolding.

4. Watch Israel for Prophetic Signs

- Wars, alliances, temple plans—these are not irrelevant headlines. They're signals.

5. Humble Yourself

- God didn't choose you because you were better (Deuteronomy 7:7).
- The Church is grafted in by grace. Boast not.

Conclusion: The Clock Is Still Ticking

Israel is not a theological relic. It is not a historical accident. It is not a placeholder. It is not replaced. It is not erased.

It is God's prophetic timepiece.

Every tick of that clock moves us closer to:

- The rapture of the Church
- The rise of Antichrist
- The Great Tribulation
- The national repentance of Israel
- The return of the King to Jerusalem

The covenant still stands.

“So all Israel shall be saved...” – *Romans 11:26*

When the King comes back, He’s not landing in Rome, Salt Lake City, or Washington, D.C.

He’s landing on the Mount of Olives.

Because God finishes what He starts.

Let the world scoff.

Let the critics mock.

Let the proud theologians “spiritualize” it all away.

But those who take God at His Word will recognize the signs.

Watch Israel.

Pray for Israel.

Preach to Israel.

Because that clock is almost done ticking.

9 of 10: The Sin of Antisemitism – All Have Sinned: There Are Bad Jews, Just Like There Are Bad Gentiles

Focus: The Bible condemns individual sin, not ethnic identity.

Key Scriptures: Romans 3:9–23; Acts 10:34–35

Introduction: The Danger of a Double Standard

Antisemitism often masks itself as “righteous indignation,” pretending to point out moral flaws while secretly feeding a spirit of racial pride, superiority, and prejudice. In today's

online rhetoric, memes are passed around blaming Jews for every global disaster, financial crisis, war, and political scheme—as if Jewish identity alone were the cause of all evil in the world.

Yes, there are Jews who have done evil. But so have Gentiles. The issue isn't the *bloodline*. The issue is the *heart*. It's not about race—it's about sin. And sin is not bound to one people group.

The Word of God doesn't give any ethnicity a free pass. It says plainly:

“For all have sinned, and come short of the glory of God.” – *Romans 3:23*

All means all.

That means **Jews, Gentiles, black, white, rich, poor, educated, unlearned**—every human being born of Adam has inherited the same problem: **sin**.

This essay will dismantle the idea that targeting Jews for their failures is somehow “biblical.” We will show from Scripture that **God judges people based on their sin, not their race**, and that any Christian who makes Jews the “special villain” of world history is violating the very Gospel they claim to believe.

I. Romans 3:9–23 – The Universal Indictment

The Apostle Paul doesn't hold back. After confronting both the licentious Gentiles (Romans 1) and the hypocritical Jews (Romans 2), he sums up with this:

“What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin.” – *Romans 3:9*

Notice what he says:

- Jews are **not better** than Gentiles.
- Gentiles are **not better** than Jews.
- **All** are under sin.

He continues with a string of Old Testament references:

“There is none righteous, no, not one...

Their throat is an open sepulchre...

Destruction and misery are in their ways...”

Paul is clear: **There is no group of people that is morally superior** to another. Ethnic heritage does not determine righteousness—**faith in Christ does**.

When someone says, “The Jews control this,” or “The Jews did that,” they’re forgetting that:

- The **Gentiles crucified Christ too** (Romans soldiers).
- The **Gentiles persecuted the early church**.
- The **Gentiles worshipped false gods**, enslaved others, and started wars.

Sin doesn’t discriminate. Neither should our outrage.

II. Acts 10:34–35 – God Is No Respector of Persons

When Peter was sent to preach to Cornelius—a Gentile—he opened his mouth and said something revolutionary for his day:

“Of a truth I perceive that God is no respecter of persons:

But in every nation he that feareth him, and worketh righteousness, is accepted with him.” –

Acts 10:34–35

Peter had grown up in a Jewish culture that often looked down on Gentiles. But now he sees the truth: **God doesn’t show favoritism based on ethnicity**.

This cuts both ways:

- God doesn’t save someone just because they’re Jewish.
- God doesn’t condemn someone just because they’re Jewish either.

What matters is whether they **fear God and trust Him**.

So when people point to the evil deeds of **George Soros** or **Rothschilds** or **Hollywood moguls** and use that to smear *all Jews*, they are **doing exactly what God says not to do**: showing respect of persons in reverse—prejudging based on race instead of actions.

III. Individual Sin vs. Collective Blame

One of the oldest tricks of Satan is to take the sins of a few and blame an entire group. It’s what Pharaoh did in Egypt. It’s what Haman did in Persia. It’s what Hitler did in Germany. And it’s what modern-day antisemites do on social media.

But that’s not what the Bible does.

- **David** sinned greatly—adultery and murder—but we don’t call all Jews adulterers.
- **Judas Iscariot** betrayed Jesus—but we don’t say all disciples are traitors.
- **Peter** denied Christ—but we don’t say all Christians are cowards.

The Bible always names names when addressing sin. It holds **individuals** accountable—not ethnicities.

Even in the Old Testament, when God punished Israel, He did it **because of their actions**, not their identity. And He just as quickly punished the Gentile nations when they sinned.

“The soul that sinneth, it shall die...” – *Ezekiel 18:4*

Not “the race that sinneth.”

Not “the tribe that sinneth.”

The soul.

IV. The Hypocrisy of Selective Outrage

Let’s ask the obvious:

Why is it that when **a Jewish person** does something wicked, it becomes “proof” that Jews are evil...

...but when a **Gentile does it**, it’s seen as “just one bad actor”?

If you’re going to post about:

- Jewish bankers controlling the world,
- Or Jewish celebrities promoting perversion,
- Or Jewish politicians pushing globalism...

Then be consistent and post about:

- Gentile billionaires doing the same,
- Gentile pedophiles in Hollywood,
- Gentile politicians corrupting governments.

Because guess what?

There are bad people in every group.

Sin is **not** exclusive to Jews.

This selective outrage exposes a **heart problem**—not a discernment gift. It shows **bias, not balance**. It's not “speaking truth”—it's bearing false witness against an entire people.

V. Jesus and the Apostles Were Jews

Let's pause and remember:

If you hate “the Jews,” then **you hate Jesus' earthly family**.

“For it is evident that our Lord sprang out of Juda...” – *Hebrews 7:14*

“Jesus Christ the son of David, the son of Abraham.” – *Matthew 1:1*

The apostles? All Jews.

The writers of Scripture (except maybe Luke)? All Jews.

The early church? Jewish.

Pentecost? Happened in Jerusalem to Jews.

So how can you love Jesus and hate His people?

Would you walk up to Paul and say, “I think your entire race is evil”?

Would you tell Peter that his nation is Satanic?

Would you call Mary a parasite because she was Jewish?

This is not just theologically bankrupt.

It's blasphemous.

It's hatred in religious clothing.

VI. National Israel vs. Personal Salvation

Let's be clear:

Israel as a **nation** has rejected their Messiah (for now).

Many Jews (individually) are **still blinded** to Christ.

But this does not make them uniquely wicked. It makes them lost—just like **your Gentile neighbor without Christ**.

Paul wept over Israel's unbelief:

“I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren...” – *Romans 9:2–3*

That's not hate. That's heartbreak.

Our job is not to curse them—but to **pray for them, witness to them, and point them to their Messiah.**

“Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved.” – *Romans 10:1*

If that’s not your heart, you’re not aligned with God.

VII. Jewish Guilt vs. Gentile Guilt in Christ’s Death

Some argue:

“But the Jews killed Jesus!”

Yes, the religious leaders *delivered* Him.

But it was **Roman hands** that nailed Him.

And it was **our sin** that made it necessary.

“Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain...” – *Acts 2:23*

Peter was speaking to Jews—but the guilt is not confined to them.

“For Christ also hath once suffered for sins, the just for the unjust...” – *1 Peter 3:18*

The **unjust** includes you. And me.

Jew and Gentile.

We all put Him there.

And He went **willingly**.

VIII. The Fruit of Antisemitism Is Always Rotten

Look at history:

- Antisemitism led to **pogroms, inquisitions, ghettos, and gas chambers.**
- It birthed ideologies like **Nazism.**
- It thrives today in **Islamic terrorism, white supremacy, and black identity cults** alike.

It always:

- Elevates one race as superior.

- Dehumanizes another.
- Excuses violence or indifference toward suffering.

And **Christ is nowhere in it.**

“He that saith he is in the light, and hateth his brother, is in darkness even until now.” – *1 John 2:9*

Hatred is **not holiness.**

Suspicion is **not discernment.**

Prejudice is **not prophecy.**

IX. God Will Judge All Nations—Equally

The Bible says all nations will stand before Christ.

“And he shall set the sheep on his right hand, but the goats on the left.” – *Matthew 25:33*

This judgment is not based on:

- Ethnic makeup
- Bloodlines
- Race

It's based on:

- Faith
- Works
- Treatment of His people

Both Jews and Gentiles will be judged.

Both Jews and Gentiles can be saved.

The Gospel is **for all**—and so is accountability.

X. The Right Response: Love, Truth, and Humility

So what should we do?

1. **Repent of any ethnic pride.**

- You're not better than anyone because of where you were born or who your ancestors were.
2. **Stop spreading slander.**
 - If your memes or threads generalize an entire race, you're sinning.
 3. **Preach the Gospel to all.**
 - Jew or Gentile, all need Christ.
 4. **Guard your heart against bitterness.**
 - It's easy to let political frustrations spill into racial hatred.
 5. **Ask God for His heart.**
 - A heart that weeps over the lost—**not rails against them.**

Conclusion: The Ground Is Level at the Cross

There are bad Jews.

There are bad Gentiles.

There are good Jews (morally speaking).

There are good Gentiles.

But there are **no righteous people** apart from Christ.

Only two kinds of people exist:

- **Lost**
- **Saved**

Your job is not to profile people based on race.

It's to **proclaim the Gospel to every creature.**

That includes those you fear.

That includes those you've been told to hate.

That includes the Jews.

“For there is no difference: For all have sinned, and come short of the glory of God.” –

Romans 3:22–23

The ground is level at the foot of the cross.

And there's room for all who will come.

10 of 10: The Sin of Antisemitism – Love Thy Neighbor: The Test of Real Christianity

Focus: True faith loves—even the enemies and the stubborn.

Scriptures: 1 John 4:20; Romans 12:18–21; Luke 10:33–37

Message: You can preach truth without hate. And if you can't, you don't know the Gospel.

Introduction: The Final Measure

You can know prophecy.

You can quote Hebrew.

You can expose heresy.

But if you don't love, the Bible says you're nothing (1 Corinthians 13:2).

After nine essays dismantling the spiritual lies and twisted doctrines that feed antisemitism, we arrive here: the litmus test of authentic Christianity. The measuring rod isn't head knowledge—it's heart posture.

And the Word of God is clear: **you cannot love God and hate people**. Not even people who disagree with you. Not even people who crucified Christ. Not even people you're convinced are wrong.

This essay is the culmination of the series—not because it's a soft landing, but because it's the firmest foundation. The Gospel without love is not the Gospel. And the Christian who can't love, can't claim Christ. Period.

I. 1 John 4:20 – If You Hate, You Lie

“If a man say, I love God, and hateth his brother, he is a liar...” (1 John 4:20)

That verse doesn't offer loopholes. It doesn't say, “unless they're Jewish,” or “unless they're Zionist,” or “unless they run Hollywood.”

It says: *If you hate your brother, you are a liar.*

And liars don't speak for God.

This cuts to the heart of the antisemitic so-called "Christian" movements. They say they love God. They wear Bibles out exposing the “fake Jews.” They pray long prayers online about truth and boldness.

But they hate.

Their fruit is bitter. Their posts are poison. Their memes mock the children of Abraham while claiming allegiance to the Son of David.

John says they're lying. They do not love God—because love for God shows up in love for people. And make no mistake: *Jewish people are people*, not spiritual targets.

II. Romans 12:18–21 – Don't Be a Christian Who Burns Bridges

“If it be possible, as much as lieth in you, live peaceably with all men.” (Romans 12:18)

The real gospel doesn't seek out fights. It seeks out souls. The real believer doesn't look for excuses to be hostile. He looks for opportunities to reconcile.

Today's online Christian circles have confused rebuke with rage, discernment with division, and correction with cruelty. They act like Paul charged Timothy to “destroy the brethren with memes.”

Romans 12 is a gut-check. It says, “Be not overcome of evil, but overcome evil with good.” That means even if there are corrupt Jewish politicians, atheist rabbis, or unbelieving Israeli soldiers, you don't overcome that darkness with darker rhetoric.

You don't become Christlike by becoming cruel.

We speak truth, yes. But we speak it in **love** (Ephesians 4:15). We correct with **meekness** (2 Timothy 2:25). We remember that we were once enemies of God too (Romans 5:10).

III. Luke 10:33–37 – Who Is My Neighbor?

Jesus told the story of the Good Samaritan because someone tried to loophole their love. They asked, “And who is my neighbor?” as if some people didn't count.

Jesus answers by making the *most hated ethnic group* of the day the hero of the story. That Samaritan, despised by Jews, was the one who stopped. The one who had compassion. The one who bound up wounds and paid the cost.

Then Jesus said, *Go and do thou likewise*.

Translation: Love crosses borders. Love crosses race. Love crosses religion. Love is the **proof** that you know Me.

So the next time someone online mocks a Jew in Jesus' name, ask: *Where is the love?* Because if there is no love—there is no Christ.

IV. Love Isn't Blind – It's Bigger

Now, someone will object: “Are you saying we shouldn't expose sin? Are we just supposed to hug heretics?”

No.

We're not called to *ignore* sin—we're called to *redeem* the sinner. There's a difference. Love doesn't mean we abandon truth. It means we **aim** truth like a surgeon, not like a shotgun.

Jesus rebuked Pharisees—but also wept over Jerusalem. Paul confronted false teachers—but also said he wished himself *accursed* for his brethren's sake (Romans 9:3).

That's the posture of a man who has the love of God. He doesn't use truth to get clicks. He uses truth to break chains.

Love doesn't say, “You're right.”

Love says, “I want you free.”

And if your “truth” doesn't include that heart—it isn't biblical truth. It's just bitterness with a cross on top.

V. Love Breaks the Cycle of Hate

Antisemitism thrives in cycles:

- A Jewish man sins → Someone generalizes all Jews
- A Jewish celebrity is corrupt → People claim “they all run Hollywood”
- A Jewish politician is anti-Gospel → People repost Hitler quotes

This isn't discernment. It's deception. And the only thing that breaks the cycle is love.

Love says: *I'm not here to condemn you. I'm here to show you the love of the One who died for both of us.*

Love doesn't mean agreement.

Love means commitment—to the Gospel, to the truth, to the hope of salvation for all people, no matter how far they've fallen.

Paul said it best:

“Charity suffereth long, and is kind... thinketh no evil... beareth all things, believeth all things, hopeth all things, endureth all things.” (1 Corinthians 13:4–7)

Does that sound like the tone of antisemitic threads online? No. Because love is patient. Hate is not. Love hopes. Hate harps.

Love dies on a cross.

Hate hammers in the nails.

VI. If You Can't Love a Jew, You'd Have Never Followed Jesus

Let's say it plainly:

Jesus was born a Jew.

Raised as a Jew.

Preached in synagogues.

Fulfilled Jewish prophecy.

Came from the line of Judah.

And He *still identifies as the Lion of the tribe of Judah* (Revelation 5:5).

So if you hate Jews, you don't just have a theological problem. You have a Christ problem. You cannot follow a Jewish Savior and despise His human heritage. It's blasphemy.

Imagine someone claiming to be a friend of yours while mocking your mother, spitting on your relatives, and slandering your hometown. That's what antisemitic Christians do every time they mock Jews and then say, “I follow Jesus.”

No, you don't. You follow a caricature. A Christ stripped of His roots. A Christ who never walked the dusty roads of Galilee or fulfilled Isaiah's words or climbed that hill outside Jerusalem.

To follow Jesus is to love His people—even when they reject Him.

Because *you* once rejected Him too.

VII. From Hate to Hope: A Better Way Forward

The good news is this:

You don't have to stay bitter.

You don't have to be that guy online.

You don't have to be the person defending Hitler with Bible verses.

You can repent.

You can delete the posts. You can message the people you've hurt. You can pray for the ones you used to mock. You can swap out your charts and conspiracy boards for the Gospel.

That's real Christianity. That's real repentance.

Not just saying "I was wrong," but *walking a different way*.

Loving. Serving. Sharing the real Jesus with the very people you used to despise.

And who knows? That one person you hated might be the one God uses to lead hundreds to Christ—just like Paul, a former persecutor, became the greatest apostle to the Gentiles.

VIII. Love as the Final Apologetic

There's an old saying: *They won't remember what you said—but they'll remember how you made them feel.*

And while we don't build doctrine on feelings, we **build bridges** with kindness.

Christianity isn't just about winning debates. It's about winning souls.

And your most powerful apologetic is love.

The early church didn't win the Roman Empire by mocking the pagans. They won it by laying down their lives, feeding their sick, rescuing babies from trash heaps, and loving when the world hated.

That kind of love melts hearts. That kind of love breaks walls. That kind of love *is what the world needs now*—and what God expects from us.

IX. The Danger of Loveless Truth

One last warning: truth without love is **dangerous**.

It becomes a weapon in the wrong hands. It becomes Pharisaical. It becomes manipulative.

Paul warned the Corinthians that even if he spoke with tongues, had all knowledge, gave everything to the poor, and even died a martyr—without love, it's *nothing* (1 Corinthians 13:1–3).

You can quote Greek.
You can debate Jews on the Sabbath.
You can break down bloodlines and end times.

But if you don't have love?
You're just a noise.

And heaven isn't impressed.

X. Conclusion: The Test of Real Christianity

So here it is, one last time:

You can preach truth without hate. And if you can't, you don't know the Gospel.

You're not called to hate Jews, Muslims, Catholics, atheists, or even antisemitic Christians.
You're called to love. To represent Christ. To shine light—not throw stones.

The test of your Christianity is not how much Bible you know.
It's how much **of Christ lives in you.**

And Christ loved.

He loved the Jews who betrayed Him.
The Romans who crucified Him.
The Gentiles who ignored Him.
The Church who often misrepresents Him.

He loved enough to die.
To rise.
To save.

If that love lives in you, you won't need to shout it with memes.
You'll show it with your life.

And that, friend, is the *real test*.

CONCLUSION TO THE SERIES

"The Sin of Antisemitism – When You Touch Israel, You Touch the Apple of God's Eye"

Antisemitism isn't a social issue. It isn't just a misguided opinion or cultural bias. It is a spiritual cancer—and like every cancer, it spreads silently, disguises itself cleverly, and destroys without mercy.

But God sees it clearly.

He always has.

From Pharaoh's brick pits to Haman's gallows... from Hitler's gas chambers to the hatred stirred in today's streets, campuses, and comment sections—this sin has remained the same. It is Satan's ancient grudge against God's chosen people. And it will be judged accordingly.

The Bible is not confused about Israel's place in history, prophecy, or eternity.

The Church did not replace her.

The promises to Abraham were not canceled.

And Jerusalem is not up for negotiation.

To stand against Israel is to stand against the God who chose her, chastened her, and will soon redeem her before the eyes of a trembling world.

And don't miss this: **If you claim to love the Messiah, but hate His brethren after the flesh—you've misunderstood the very heart of the gospel.**

Paul didn't curse Israel—he said he'd rather be accursed *for* Israel (Romans 9:3).

Jesus didn't mock His people—He wept over them (Luke 19:41).

And the God of the Bible hasn't cast them away—He's preparing to graft them back in (Romans 11:24-26).

So we end this series with a warning and a choice.

You can either align yourself with the serpent's slander...

Or with the Savior's heart.

But you cannot do both.

Because when the final war erupts, and the nations rage, and the Lord descends—He's not coming to negotiate. He's coming to fight for Israel (Zechariah 14:3). And those who stood against her, slandered her, and scorned her will finally understand this terrifying truth:

Antisemitism is not just a sin against a people—it is rebellion against the God who formed them.

Choose wisely.

