

The War Before Eden

Series 1-10

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Introduction to “The War Before Eden – A VerseQuest Exclusive Series”

“Before Adam drew breath... before Eden bloomed... before the stars took their assigned posts... there was a war.”

Welcome to one of the most daring and necessary journeys you’ll ever take through the pages of Scripture and the remnants of forgotten history. *The War Before Eden* is not just a speculative exposé—it is a **reconstruction of reality** through the lens of Scripture, unshackled from modern compromise, cosmological lies, and the synthetic narrative of so-called "science."

This ten-part series boldly steps into the **gap**—not just the one many claim exists between Genesis 1:1 and 1:2, but the **gaping hole in our collective memory**. A war was fought before Eden’s gates ever closed. Thrones were cast down before Adam stood upright. Lands were lost before nations ever formed. And most important of all—**this war is not over**.

A Cosmology of Containment

Many of us grew up learning a sanitized version of the Bible—one that gave us Sunday school flannel graphs and polite angels. But Scripture tells a more dramatic tale: of **cosmic rebellions, celestial rulers, portals of the deep, and a spiritual prison system buried beneath our feet**. Add to this the shocking possibility that Earth is not a spinning ball in a limitless vacuum, but rather a **divinely enclosed realm**, capped by a **firmament dome**, surrounded by **ice**, with other forbidden lands beyond.

In this light, the war before Eden begins to make sense.

- Why did God divide the waters and set firm boundaries?
- Why does the Bible describe stars as beings, not balls of gas?
- Why do ancient maps show **vast lands beyond the Antarctic circle**—lands we’re told don’t exist?

- And why is almost every ancient culture obsessed with a time when **gods fell, giants walked, and cities melted**?

Because something terrible happened long before Adam ever tilled the soil. Something so devastating it required a total **containment system**—not only physical, but **spiritual and dimensional**.

The Fall Before the Fall

The Bible tells us Satan was a **cherub that covered**, once perfect in beauty, who **walked among the stones of fire** (Ezekiel 28). He had sanctuaries, kingdoms, and precious stones. That's not allegory—that's rulership. He was not just the serpent of Eden—he was a **king**, perhaps even the **pre-Adamic ruler of Earth, cast out of a realm that is now hidden from us**.

Isaiah 14 and Ezekiel 28 aren't just descriptions of pride—they are **battlefield reports**. Colossians 1:16 doesn't just list spiritual hierarchies—it describes a kingdom infrastructure. Genesis 6 isn't just about bad marriages—it's a **spillover of pre-flood corruption**, rooted in the war before Eden, as *Watchers* crossed boundaries and polluted the enclosed Earth.

And what was the result? Portals were sealed. Thrones fell. Lands were buried under ice. **The veil descended.**

A Series of Revelation, Not Speculation

This series isn't built on sci-fi or folklore. Every entry will be grounded in the **King James Bible**, where the veil is thinner than many realize. We will trace:

- The **origin of Lucifer's rebellion** (Essay 1)
- The **shattering of the heavens and sealing of realms** (Essay 2)
- The **collapse of spiritual dominions** (Essay 3)
- The **activation of gates and portals beneath the Earth** (Essay 4)
- The **separation between the known and the hidden lands** (Essay 5)
- The **mystery of the ice wall and the lands beyond** (Essay 6)
- The **veil over humanity's memory and spiritual discernment** (Essay 7)
- The **Nephilim's expansion and the melting of ancient cities** (Essay 8)
- The **cosmic prison system under our feet** (Essay 9)

- **The return of the rightful King—Jesus Christ, who reclaims it all** (Essay 10)

This is not a series about fringe theory. This is **Scripture meeting suppressed history**, ancient maps meeting end-times prophecy, and your spiritual discernment being lit like a torch. When you finish these essays, you will not read Genesis the same again. You will not look at Antarctica the same again. And you certainly won't look at the sky without wondering **what still lies beyond the firmament**.

To the Reader

If you are feeling something stir within—don't resist it. The Spirit of God is awakening His remnant to **the war that was, the war that is, and the war that is coming to a close**.

You're not crazy for asking questions.

You're not rebellious for rejecting the NASA-scripted globe.

You're not weird for seeing fallen angels behind false religions, technology, and world empires.

You're discerning.

You're being called to **understand what happened before Eden**, so you can stand in the day of **Christ's return**, when the veil is torn for good, and every throne—seen and unseen—**bows before the King of kings**.

Welcome to *The War Before Eden*.

Let the unveiling begin.

1 of 10: The War Before Eden – Lucifer's Original Domain and Rebellion

Introduction: Unveiling the War Before the Garden

Long before Adam breathed his first, long before Eden bloomed in the east, a cosmic war shattered heaven's peace and left eternal scars in realms we can scarcely imagine. Modern theology has often dismissed Lucifer's fall as symbolic, vague, or relegated to poetic imagery. But what if the prophets Ezekiel and Isaiah weren't just speaking metaphorically? What if their words peeled back a veil, revealing a literal realm ruled by a powerful being—**Lucifer**, the anointed cherub—who fell from geographic dominion to utter ruin?

This is the first essay in the *Beyond Meat* series titled *The War Before Eden*, and it dares to explore the question most seminaries won't ask: **Was Lucifer's kingdom not just spiritual, but physical—beyond our visible dome?** Was his rule not merely over angels, but over territories, cities, and celestial realms now lost or hidden? And did his rebellion lead to the global cataclysm we read only hints of in Genesis 1:2?

To answer this, we must dive deep into the Scriptures—particularly **Ezekiel 28** and **Isaiah 14**—but also widen our scope to consider the layout of the cosmos itself.

Section 1: The Anointed Cherub That Covered – Ezekiel 28

Ezekiel 28 is perhaps the most detailed revelation of Lucifer's origin and status before his fall. While the chapter begins by speaking to the "prince of Tyrus," it quickly shifts into a prophetic dual address—addressing not just the human ruler but the spiritual entity behind him.

"Thou sealest up the sum, full of wisdom, and perfect in beauty.
Thou hast been in Eden the garden of God; every precious stone was thy covering..."
— *Ezekiel 28:12–13*

Lucifer is described in regal, even royal terms. He was in "Eden"—but this Eden isn't the same garden Adam would later inhabit. No flaming sword guards this Eden. This was a pre-Adamic Eden, located in the "mountain of God," a divine seat of power, suggesting vertical hierarchy and authority.

"Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."
— *Ezekiel 28:15*

Lucifer was **created** perfect. Not born. Not evolved. Created. And his fall wasn't instant—it came **after** a period of reigning perfectly, which strongly implies he once **governed**.

"Thou hast been upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."
— *Ezekiel 28:14*

The "stones of fire" and the "mountain of God" are locations—**real locations**, not abstract spiritual metaphors. The prophet saw this as a place. And Lucifer **walked there**. He had access, mobility, and position.

Section 2: The Fall from Heaven to Earth – Isaiah 14

Now cross-reference this with Isaiah 14, which again begins with a human king (Babylon), but quickly transcends into a description of one far more ancient.

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

— *Isaiah 14:12*

Lucifer is here described not merely as an angel, but as a **power who weakened nations**. Not just spiritual hosts—but literal **nations**. And notice: he is “fallen from heaven”—a **location**, again—down to the ground, a **demotion of territory and authority**.

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God..."

— *Isaiah 14:13*

He had a **throne**. Thrones are not metaphors for angels. Thrones denote rulership, dominion, and geography. He ruled over something. He had a place to rule. He didn't want to be equal to God—he wanted to **ascend** higher than the stars, to seize control of the entire divine order.

"Yet thou shalt be brought down to hell, to the sides of the pit."

— *Isaiah 14:15*

Lucifer's descent was not a fall into obscurity—it was a **judicial relocation** from a high throne to a **prison dimension**. The “sides of the pit” are not abstract—they are real.

Section 3: Dominion Beyond the Dome – Flat Earth Cosmology and the Greater Earth

Now consider the cosmological context from a **Biblical Flat Earth** model. According to Scripture:

- The Earth is **fixed and immovable** (1 Chronicles 16:30, Psalm 104:5).
- A **firmament** (Genesis 1:6–8) separates waters above from waters below.
- There are “**ends of the earth**” (Job 38:13).
- The **stars** are set **in** the firmament, not beyond it (Genesis 1:17).
- God sits above the **circle** of the earth (Isaiah 40:22)—not “sphere,” but **circle**, as on a plane.

If Earth is enclosed beneath a **firmament dome**, and there are “**foundations**” and “**corners**” (Isaiah 11:12), then what lies **outside** that dome?

Ancient texts, maps, and even certain apocryphal sources hint at **lands beyond**—lands forbidden, hidden, or erased from memory. Could this be where Lucifer ruled? Was he the original steward of realms **beyond the ice wall**—a world outside the world?

Section 4: The Divine Geography of Thrones

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible... whether they be **thrones**, or dominions, or principalities, or powers..."

— *Colossians 1:16*

This verse doesn't just list spiritual ranks—it lists **governmental structures** created by Christ. Thrones. Dominions. Rulers. Some of these must have **physical correspondence** in God's pre-Adamic order.

Lucifer's fall, then, wasn't just an act of pride—it was a **coup**. A heavenly rebellion that included the attempt to seize or corrupt entire regions of creation—both **above the dome** and possibly **outside it**.

The rebellion fractured the original layout of the heavens and earth.

Section 5: Earth “Without Form and Void” – Genesis 1:2

The fallout of Lucifer's fall appears not in Isaiah or Ezekiel—but in Genesis 1:2.

"And the earth was without form, and void; and darkness was upon the face of the deep."

— *Genesis 1:2*

The Hebrew words **tohu** (without form) and **bohu** (void) are not neutral—they often signify **waste, desolation, judgment**. In Jeremiah 4:23, the same words describe a land devastated by wrath, **not** newly formed.

Genesis 1:1 says God created the heaven and the earth.

Genesis 1:2 opens with a world already **in ruins**, submerged in **dark waters**—perhaps the **aftermath** of Lucifer's rebellion.

What if the Earth as we know it was once part of a vast realm that spanned multiple territories—**inside and outside the dome**—and what we call Genesis 1:3 onward is **not the beginning**, but the **reconstruction**?

Section 6: The Role of the Ice Wall and the Greater Earth

Many flat earthers believe Antarctica isn't a continent, but a **perimeter**—an impassable wall of ice surrounding the known world. What lies beyond it? Ancient maps like the **Orontius Finaeus map** and legends like those from **Hyperborea** or **Asgard** speak of lands beyond, hidden from the common man.

What if Lucifer's throne was once over these lands? What if the world outside the dome—or outside Eden—was ruled by him and his angelic host?

Ezekiel says:

"Thou wast upon the holy mountain of God... till iniquity was found in thee."

— *Ezekiel 28:14–15*

He was in a holy mountain—**but not Mount Zion**. It was elsewhere. Outside the restored Earth of Adam. Possibly a greater realm, now sealed off.

Section 7: The Rebellion Was a Governmental Coup

Lucifer was not alone. Revelation 12:4 tells us he drew **a third of the stars** (angels) with him. These weren't merely rebels in spirit—they were **regents**, rulers, and governors of celestial and earthly domains.

The rebellion wasn't a mystical tantrum. It was a **governmental coup** to dethrone God's order and **seize control** of creation. When that failed, Lucifer became **Satan**, the adversary, and was cast **down**—not merely spiritually, but dimensionally.

His old realm may now be buried, frozen, melted, or cut off by the **firmament**.

Section 8: What We Lost, and What Is Yet to Be Revealed

Lucifer's rebellion changed everything.

- It altered the original geography of the cosmos.
- It brought about darkness, judgment, and a veil over the nations.
- It created the need for **Eden**, not as the beginning, but as the **restart**.

- It ensured the **concealment** of ancient lands, beings, and truths beyond the reach of modern man.

And most of all, it birthed the ongoing war—a war that continues **to this very moment**—between truth and deception, between revelation and suppression, between the **heirs of God** and the **rebels who fell**.

Conclusion: The Throne That Will Never Be Challenged Again

Lucifer said:

"I will exalt my throne above the stars of God..."

— *Isaiah 14:13*

But he failed.

Yet his throne—wherever it was—is a reminder that this war was real. It had geography, politics, and consequences that still ripple across our world. He ruled something. He fell from somewhere. And that place, that war, is not gone—it is only hidden.

In the next part of this series, we will examine how the heavens themselves were **fractured** as a result of that rebellion. The firmament was not just a creative barrier—it became a **containment zone**.

2 of 10: The War Before Eden – The Fracturing of the Heavens

How did God's judgment separate the "waters above" from the "waters beneath"? Was it a containment after rebellion, creating realms and firmaments?

Introduction: A Split in the Skies

In Genesis 1:6–7, we are told that God divided the waters with a firmament—a concept often brushed aside as poetic or primitive. But what if this division was not only structural but judicial? What if the separation of waters was God's divine response to rebellion—a containment of chaos, a sealing off of corrupted realms? This essay explores the possibility that the firmament was not simply a cosmological component, but a boundary drawn in the aftermath of Lucifer's fall, a fracture in the original heavens marking the end of unity and the beginning of divine quarantine.

Those who accept the flat earth model and greater earth theory already understand that our world is far more compartmentalized than mainstream cosmology admits. Combine that with the biblical clues—especially in passages like Genesis 1, Job 38, Psalm 148, and 2 Peter 3—and you begin to see a cosmic war memorialized not only in Scripture, but in the very architecture of the heavens themselves.

I. The Waters Above and Below: Literal Realms or Theological Metaphors?

Genesis 1:6–7:

“And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.”

The Hebrew word for "firmament" is *raqia*, meaning an extended surface or expanse. God placed it in the “midst of the waters” to divide them. This raises two questions:

1. Why were there already waters present before the separation?
2. What were these waters doing *above* the firmament?

The biblical account presents waters above us (Psalm 148:4) that remain there even after the Flood of Noah. This suggests something far more structural and cosmic than just rain clouds. In flat-earth cosmology, this affirms the presence of an enclosed system—a dome or crystalline barrier that holds literal waters above us, just as ancient Hebrews believed and just as science once widely taught before the Copernican shift.

But those waters weren’t just placed—they were **divided**. That word signals separation due to conflict, not just design. The “fracturing” of the heavens may have been the first divine act of judgment on a pre-Adamic rebellion.

II. Isaiah and Ezekiel: Fallout from a Cosmic Coup

In **Isaiah 14:12-15**, Lucifer ascends above the clouds, exalting himself to “be like the Most High.” This implies he had access to dimensions beyond our visible sky—above the clouds and among the stars of God.

“I will ascend above the heights of the clouds; I will be like the most High.”

In **Ezekiel 28:14–17**, Lucifer is said to walk “in the midst of the stones of fire,” a likely reference to heavenly realms beyond what man has ever seen. His pride and corruption lead to his fall. But how was this rebellion judged?

The first step seems to have been **containment**. Rather than annihilating all of Lucifer’s influence immediately, God imposed boundaries. The firmament wasn’t just a divider of water—it was a cosmic wall, a restraining force sealing in the chaos.

The “waters above” may be what now separates us from those pre-rebellion dimensions that Lucifer once ruled or influenced. The division in Genesis 1:6 was likely the same fracturing that Isaiah 14 hints at—the breaking apart of a once-unified heavens due to rebellion.

III. The Firmament: More Than a Sky

Flat earth cosmology presents the firmament as a solid structure—a dome that cannot be penetrated. This view aligns with **Job 37:18**:

“Hast thou with him spread out the sky, which is strong, and as a molten looking glass?”

In this view, the firmament isn’t a gas layer or atmosphere, but a glass-like barrier separating us from what lies above. In a post-rebellion context, that means the firmament is a *containment field*—God’s boundary marker following war.

Psalms 148:4 supports this idea:

“Praise him, ye heavens of heavens, and ye waters that be above the heavens.”

This verse, written long after Noah’s Flood, still affirms that waters remain **above** the heavens. In modern science, there’s no place for such a concept. But if we’re looking at Scripture as literal, and Lucifer’s fall as real, then these waters represent quarantined territories—cut off realms from a fractured cosmos.

IV. Containment, Not Just Construction

2 Peter 3:5–7 alludes to this reality:

“...by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished.”

This “world that then was” perishing by water is often attributed to Noah’s Flood—but Peter distinguishes it from the world we now live in. This ancient judgment may have predated Adam.

Why destroy it with water?

Water is a **neutralizer**, a universal reset. God used it again in Noah's day, but the waters of Genesis 1:2 may be residue from the original judgment upon Lucifer's realm. The earth was "without form, and void"—not because it was in its primitive stage, but because it was a **ruined** one.

Jeremiah 4:23–26 confirms this kind of desolation in prophetic vision, using the same language as Genesis 1:2. Jeremiah saw a world judged and empty. This was not a vision of Adam's earth, but of a previous state—possibly connected to the rebellious angels' domain.

V. Multiple Realms, One Divider

The firmament creates two distinct spaces:

1. **The waters below** — representing the chaotic, judged material realm.
2. **The waters above** — shielding the heavenly places.

If Lucifer's rebellion involved a domain beyond our known world—possibly even stretching across the greater Earth beyond the ice walls—then the waters above may be sealing off those celestial realms. The war fractured what was once open. The division closed off access.

This concept echoes Revelation 12:7–9:

“And there was war in heaven: Michael and his angels fought against the dragon...”

While this verse refers to a future heavenly war, it also hints at **patterns**. God's handling of rebellion is consistent—divide, contain, judge, restore.

VI. Thrones, Dominions, and the Fragmented Kingdoms

Colossians 1:16 describes Christ creating all **thrones, dominions, and powers**—things *visible and invisible*. Some scholars link this to the original angelic order that ruled territories prior to Adam. But their rule became corrupted.

Thus, after the rebellion, those dominions were restrained. Jude 1:6 says:

“And the angels which kept not their first estate... he hath reserved in everlasting chains under darkness...”

Not all of them were cast into chains (yet), but some were. Others were sealed off in far regions—possibly behind the firmament or across impassable barriers. This would explain the myths of ancient gods ruling regions across forgotten lands. They may not be myths—they may be memories.

VII. From Cosmic Order to Cosmic Quarantine

The fracturing of the heavens marked a change in the structure of God’s creation:

- Realms that once shared access were now severed.
- Waters once unified were now above and below.
- Thrones that once had dominion were now in waiting—some chained, some wandering, some bound for judgment.

This division changed everything. It set the stage for the world that Adam would inherit—a world under a firmament, cut off from heaven, waiting for redemption.

Romans 8:22 says:

“For we know that the whole creation groaneth and travaileth in pain together until now.”

Why would **creation** groan unless it had experienced trauma? The firmament is the scar of that trauma. A reminder that before Adam, there was a war. And that war still echoes across the heavens.

Conclusion: A War Above, A Judgment Below

The fracturing of the heavens in Genesis 1:6–7 wasn’t merely architecture—it was aftermath. Lucifer’s rebellion didn’t just cost him his throne—it rewrote the structure of the universe.

The waters above still flow, sealed off by the molten sky. The firmament endures as a testament to the divine justice of God and the containment of evil. Adam’s world was birthed in the rubble of a cosmic war—set in a domed realm below the waters, awaiting the day when the heavens will be rolled back, and the fracture mended forever.

In the flat earth and greater earth model, this story isn’t just symbolic—it’s literal. The ruins of old are not just beneath the earth, but locked in unreachable regions. The firmament is not just the sky, but the prison wall. And the war before Eden explains why our world is broken... and why Jesus will one day restore it.

3 of 10: The War Before Eden – Thrones Fallen, Thrones Remaining

Introduction: Before Eden, There Were Thrones

Before Adam ever breathed the breath of life, before Eden blossomed into a paradise, there existed something older—something majestic, hierarchical, and divinely established.

Colossians 1:16 gives us a glimpse behind the veil:

*“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be **thrones, or dominions, or principalities, or powers**: all things were created by him, and for him.”* (Colossians 1:16)

But where were these thrones? Who sat on them? What dominions did they rule? And more pressing—what happened to cause their fall?

This essay examines the biblical evidence for a structured spiritual governance that predated Adam, possibly tied to a greater realm beyond the firmament, and how the fallout from Lucifer’s rebellion shattered it.

1. The Divine Government: Not Just Heaven but Earth

When Paul speaks in Colossians 1:16 of “thrones, dominions, principalities, and powers,” he’s referencing more than just abstract spiritual concepts. These terms echo governmental hierarchy—offices of rule, authority, and spatial jurisdiction.

“...that are in heaven, and that are in earth...”

This tells us that spiritual governance was established *both* in heaven and on earth. Which begs the question—what earth is he talking about? Adam’s earth hadn’t been created yet. Genesis 1:2 describes an earth that was already “without form and void.” So, are we looking at a pre-Adamic dominion?

The answer is yes—and the implications are staggering.

2. Thrones in the Past Tense: A Timeline Clue

Look closely at the language of Genesis 1:2:

“And the earth was without form, and void; and darkness was upon the face of the deep...”

This isn't the *beginning* of earth's story. It's the *aftermath*. Something was here—and was judged.

The Hebrew phrase *tohu va-bohu* ("without form and void") is used again in Jeremiah 4:23–26 to describe *judgment*, not creation.

"I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light." (Jeremiah 4:23)

That passage goes on to describe birds fleeing, cities being broken down, and God's fierce anger.

In short: there were thrones. There were cities. There was light. And then... there wasn't.

3. Lucifer's Dominion: Earth Was Once His Seat

In Isaiah 14, Lucifer says something strange:

"I will ascend into heaven, I will exalt my throne above the stars of God..." (Isaiah 14:13)

He already had a throne—but it was beneath the stars. On Earth.

Ezekiel 28 calls him the "anointed cherub that covereth" and says:

"Thou wast in Eden, the garden of God... thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." (Ezekiel 28:13,15)

But this Eden isn't the same as Adam's. It's mineral-rich, fiery, adorned with precious stones—more like a heavenly realm than a garden of fruit trees. Some scholars suggest this was a spiritual Eden or an Eden in a prior world—possibly in the realm we now call *beyond the ice*.

Lucifer ruled there. He was the highest authority under God. But he wasn't alone.

4. Thrones Remaining: Angels Who Kept Their First Estate

Jude 1:6 says:

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains..."

This implies there were angels who *did* keep their estate.

In a divine hierarchy, not all fell. Some remained loyal. Michael, Gabriel, and others stand as examples of this remaining heavenly government.

Their “thrones” are intact. They function as messengers, watchers, and executors of God’s will to this day.

Yet many thrones—Lucifer’s included—were shattered in rebellion.

5. Earthly Thrones and Dimensional Realms

The term “dominion” also hints at geographic or dimensional boundaries. When Paul speaks of dominions and powers in Colossians 1:16, he isn’t just talking about angels. These are *jurisdictions*—areas of rulership.

On a flat earth model, bordered by the firmament and the “waters above,” it’s possible these dominions stretched out *beyond the ice wall*—realms untouched by Adam but still under God’s sovereign gaze.

These could be lands where pre-Adamic beings dwelt—Nephilim prototypes, angelic civilizations, or what the Book of Enoch calls “the Watchers” who governed under divine law until Lucifer stirred revolt.

Some of these dominions may still exist, hidden or sealed—awaiting the final war described in Revelation.

6. Thrones Overthrown: The Great Rebellion

Revelation 12 gives us a glimpse of cosmic rebellion:

“And there was war in heaven: Michael and his angels fought against the dragon...”

(Revelation 12:7)

This wasn’t merely poetic—it was historic.

Lucifer’s desire to usurp the Most High (Isaiah 14:14) sparked the first war. He took one-third of the angels with him (Revelation 12:4). Thrones were abandoned. Thrones were seized. Thrones were broken.

This war *fractured the heavens*, leading to the establishment of the firmament—possibly as a containment measure. Realms that once intermingled were now sealed off.

This is why today, the dominions above us and below us feel unreachable. The waters above separate us from the old heavens. The deep below holds forgotten ruins.

7. The Tower of Babel: A Rebellion to Reclaim Thrones

Genesis 11's Tower of Babel wasn't just an act of pride. It was an *assault* against the firmament.

"...let us build us a city and a tower, whose top may reach unto heaven..." (Genesis 11:4)

Why did God respond so severely? Because Nimrod was trying to re-access forbidden thrones—realms sealed since the war before Eden.

This wasn't about height. It was about access. About reclaiming knowledge, language, and authority lost in the great rebellion.

God responded with confusion, scattering men across the realm, dividing their tongues, and reasserting spiritual order.

8. Thrones and Rulership Today: The Powers That Be

Today, spiritual thrones still exist.

*"For we wrestle not against flesh and blood, but against **principalities, powers, rulers of darkness of this world**, spiritual wickedness in high places."* (Ephesians 6:12)

Paul wasn't being metaphorical. The fallen thrones still influence human rulers, governments, and religious systems.

The Devil still offers "all the kingdoms of the world" to Christ in Matthew 4:8. That means he still *has* kingdoms. Thrones remain under his control—until Christ returns to reclaim them.

9. The Restoration of Thrones: A Coming Reckoning

Revelation 20 speaks of judgment and resurrection, but it also mentions **thrones**:

"And I saw thrones, and they sat upon them, and judgment was given unto them..."
(Revelation 20:4)

God will reestablish divine governance—not just in heaven, but also on earth. Thrones once fallen will be filled again—this time by the righteous saints.

“To him that overcometh will I grant to sit with me in my throne...” (Revelation 3:21)

We’re not just spectators in this cosmic drama. We are heirs of the thrones lost in Lucifer’s rebellion.

10. Summary of Thrones: Past, Present, and Future

- **Past:** Thrones existed before Adam—possibly tied to realms beyond the dome.
- **Present:** Fallen thrones still govern this present evil world (Galatians 1:4).
- **Future:** Christ and His saints will reign from restored thrones.

The rebellion fractured the structure. The Gospel restores it. The Second Coming seals it forever.

Conclusion: Not All Thrones Are Fiction

Modern minds scoff at the idea of celestial kingship. Thrones? Dominions? Dragons? Realms?

Yet Scripture is crystal clear: authority is real—both visible and invisible. Thrones were placed. Thrones were lost. And some were never meant for men until the curse of sin is lifted.

The war before Eden was more than rebellion—it was a full-scale coup. And you and I were born on the battlefield.

In this cosmic chessboard, we’re not pawns—we’re future kings.

So prepare your heart. Stay in the Word. And understand this: the thrones may have fallen, but they haven’t disappeared.

They’re waiting—for the overcomers.

4 of 10: The War Before Eden – Portals, Stargates, and the Gates of the Deep

An analysis of Job 38 and Genesis 7:11. What are the “doors of the deep”? Were gates opened during Lucifer’s fall or later to loose Nephilim?

Introduction: The Language of Doors, Gates, and Depth

In our modern world, the idea of portals and stargates is often consigned to the realm of science fiction or dismissed as speculative mysticism. Yet, the Bible—especially when read without the constraints of modernist filters—paints a picture of a structured cosmos with layers, gates, and boundaries. The language of “doors,” “windows,” and “depths” appears not only poetically, but functionally—suggesting real mechanisms and dimensional thresholds.

In Job 38:16–17, God asks Job:

“Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?”

What are these gates and doors? These are not metaphors alone. The Bible consistently reveals a layered and divided cosmos—Heaven above, Earth beneath, and the “deep” below. When Genesis 7:11 says, “*the fountains of the great deep were broken up, and the windows of heaven were opened,*” it implies that these reservoirs were sealed until divinely released. But when were they originally created, and why were they sealed?

Could it be that these waters—and their gates—were remnants of a pre-Adamic judgment? And might these same gates have been involved in Lucifer’s fall and the later release of imprisoned giants?

Let us explore the possibility of a real network of divine portals—severed, sealed, and repurposed—in the aftermath of a cosmic rebellion that shook realms we no longer see.

The Great Deep: Beyond the Surface

Genesis 1:2 introduces us to a world “*without form and void,*” where “*darkness was upon the face of the deep.*” The Hebrew word for “deep” is **tehom**, and it implies a vast, primeval abyss—a submerged chaos that predates the ordered creation of man.

This deep was not part of God's original creation in pristine beauty, but rather a remnant of devastation. Something had already happened—something so cataclysmic that it plunged the earth into a submerged, darkened state.

The question is: what sealed the deep? And more importantly—what are the “*fountains of the deep*” mentioned in Genesis 7:11 that suddenly broke open in Noah’s day?

Could these fountains be more than geological features? Could they be gates—dimensional or spiritual portals—once sealed by God after the great rebellion, only to be reopened at chosen times?

The “Windows of Heaven” and “Fountains of the Deep”

Genesis 7:11 records the beginning of the Flood:

“All the fountains of the great deep broken up, and the windows of heaven were opened.”

Notice the *symmetry*—as if two realms were simultaneously unsealed: the **deep below** and the **firmament above**.

It’s no coincidence that both are described with language of containment—windows, fountains, gates. These are not vague allegories but functional structures within the architecture of God’s creation.

The *windows of heaven* are mentioned again in Malachi 3:10, implying a storehouse or treasury above the firmament. Meanwhile, the *fountains of the deep* are only mentioned in contexts involving judgment and supernatural upheaval.

This dual release during the Flood suggests a divine unsealing of barriers that had once restrained chaos. And where there are seals, there are gates. And where there are gates, there is a story behind who closed them, and why.

Job 38 and the Doors of the Deep

In Job 38, God questions Job:

“Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?” (v. 8)

“Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?” (v. 16)

“Have the gates of death been opened unto thee?” (v. 17)

God uses legal and architectural terms: **doors, gates, springs, depths**. These are not illusions or metaphors; they imply structures that exist—perhaps unseen, but as real as the temple veil or the cherubim with flaming swords guarding Eden’s entrance.

The implication is staggering: the sea has doors. The depth has pathways. Death has gates. These are not literary flourishes. They are remnants of the design of a cosmos partitioned after rebellion.

Could it be that in the ancient world—before Adam, before the Garden—these “gates” were known and traversed?

Pre-Flood Portals and the Prison of the Watchers

Jude 6 speaks of fallen angels who are “*reserved in everlasting chains under darkness unto the judgment of the great day.*”

Peter echoes this in 2 Peter 2:4:

“God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness...”

Interestingly, the word for *hell* here is not “Hades” but “Tartarus”—a term from Greek cosmology describing the deepest, most imprisoned level of the underworld.

This aligns with Enochian tradition, which says these fallen angels—often equated with the Watchers of Genesis 6—were cast into a deep abyss. Could these fallen ones have once operated portals and stargates in an age before Adam? Were they gatekeepers who abused their roles?

And when God judged them, were these gates sealed? Is Tartarus one of the deepest “locked” realms—its access once possible through the *gates of the deep*?

When Genesis says the *fountains of the deep* were broken up in Noah’s day, was this just water—or was something else released? Something ancient. Something imprisoned.

The Tower of Babel: A Rebuilding of Forbidden Access?

Genesis 11 tells the story of Nimrod’s tower—a structure “whose top may reach unto heaven.” This was not a foolish attempt to physically climb into space but a coded attempt to pierce the **firmament** and reconnect with **heavenly realms**.

Why would men build such a structure unless they remembered something? Something before the Flood. A time when the “**gates of the gods**” (to borrow from Mesopotamian legend) were open.

Was Babel an attempt to reopen those ancient portals? To reclaim the **pre-Flood technology** and **occult knowledge** that led to the Nephilim and their hybrids?

If the *gates of the deep* were opened once, rebellious man would try to open them again. But God intervened, scattering the languages and halting the project.

And yet, the desire remains.

CERN, Wormholes, and the Modern Obsession with Portals

Today, scientific institutions like **CERN** openly speak of “*probing the fabric of reality,*” “*recreating conditions before the Big Bang,*” and even “*opening doorways to other dimensions.*” Whether intentionally or not, mankind seems to be repeating the Tower of Babel on a global, digital, and quantum scale.

In interviews, some CERN scientists speak of “*something coming through,*” and various spiritual researchers speculate that CERN’s real mission is to access ancient portals.

The modern obsession with **wormholes, black holes, and time travel** is a secularized echo of what ancient texts already understood: gates exist. They are guarded. They are sometimes opened in judgment.

And man’s attempt to pry them open invites consequences beyond comprehension.

Jesus and the Gates of Hell

In Matthew 16:18, Jesus makes a peculiar statement:

“And I say also unto thee... upon this rock I will build my church; and the gates of hell shall not prevail against it.”

It’s often interpreted as a figure of speech, but why would Christ speak of literal gates—if not to imply **real boundaries between realms**?

The phrase “*gates of hell*” suggests a place that’s both closed and defensible. A location with access points. And it fits precisely with Job 38, Jude 6, and Genesis 7. The gates are real. The locks are divine. The war has always been about **access**.

And the victory belongs to the One who holds the keys.

Revelation: The Abyss Will Open Again

Revelation 9 tells us of a star (angelic being) who falls from heaven and is given the **key to the bottomless pit**.

“And he opened the bottomless pit; and there arose a smoke out of the pit...”

“And they had a king over them... whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.”

This isn't myth. This is prophecy. There are sealed realms—containing entities that await release.

If these are the same gates that were once opened in Genesis 7, then their reopening will mark **the final wave of judgment**. The Nephilim will return. The bound angels will be loosed. And the world will see what once was sealed before Eden.

Conclusion: The Gates Were Shut... But Not Forever

The *portals* and *stargates* of ancient times were not fantasy—they were mechanisms of spiritual governance and divine access. Lucifer once used them. The Watchers abused them. And mankind, in its arrogance, keeps trying to reactivate them.

But God sealed them.

Through Job, God reminds man that he has not *“walked in the search of the deep.”* There are things below the crust of the earth, beyond the veil of perception, that we are not allowed to access—yet.

However, in the unfolding of God's final judgment, some gates will open. And others will be shattered.

But one gate matters above all: the *door to salvation*, opened by Jesus Christ, who declared, *“I am the door: by me if any man enter in, he shall be saved”* (John 10:9).

The world may chase portals of curiosity and rebellion. But those who walk through Christ's door will find the only access that leads to life.

Let the rest remain sealed... until the time appointed.

5 of 10: The War Before Eden – The Great Divide: Inside vs. Outside the Dome

Flat Earth cosmology meets Genesis. This essay draws out the Biblical model of enclosed Earth and what Scripture hints lies beyond.

Introduction: A War on the Borders of Creation

Before the Garden of Eden ever blossomed, before man's first breath was drawn from the dust, there was a boundary established—not just between good and evil, but between realms. The Bible describes an Earth encased, protected, and separated from something beyond. Not simply the stars and heavens, but another world—another domain. Could it be that the firmament described in Genesis wasn't merely poetic language, but a literal structure—designed to seal something in... or out?

In this essay, we examine the war that predates Eden and the divide that resulted. Drawing from Genesis, Job, and Psalms, alongside prophetic imagery from Isaiah and Ezekiel, we'll explore how the enclosed world described in the Bible fits a flat Earth cosmology. More importantly, we'll explore what Scripture might be whispering about what lies beyond our dome.

I. The Firmament: A Solid Structure, Not Empty Space

Genesis 1:6–7 says:

“And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.”

The Hebrew word for “firmament” is **raqia**, which means an extended surface, a solid expanse. Mainstream theology and science retranslate this as “sky” or “atmosphere,” but the original language offers no such flexibility. Psalm 19:1 adds that this firmament **“showeth his handywork,”** implying craftsmanship, not abstraction.

This firmament divides **waters above** and **waters below**—a concept that makes little sense in a heliocentric ball Earth but fits perfectly within an enclosed flat Earth model. The dome is not symbolic; it is a physical boundary. But why was it needed?

II. The War That Required Separation

Isaiah 14 and Ezekiel 28, as explored in previous essays, suggest Lucifer had access to Eden before Adam—**“thou wast in Eden, the garden of God”** (Ezek. 28:13). But if Eden was not yet formed on Earth, what Eden is this referring to?

Many Bible believers interpret this Eden as a celestial archetype. Lucifer may have ruled a pre-Adamic dominion, but his rebellion shattered the unity of the heavens. Job 38:7

references a time when “**the morning stars sang together**”—a time of cosmic harmony before judgment came.

It seems the firmament, then, wasn’t just part of creation’s form—it was a divine response. A boundary erected to **contain a realm**, protect a seed, and isolate a fallen enemy.

III. Inside the Dome: A World Created for Man

After the firmament is established, God creates the Sun, Moon, and stars **within** it (Genesis 1:14–19). The Earth is flat and immovable beneath, with lights in the firmament for signs, seasons, and days—not floating trillions of miles away.

Psalms 104:5 says:

“Who laid the foundations of the earth, that it should not be removed for ever.”

Isaiah 40:22 says:

“It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain...”

The dome is a curtain. A tent. A sealed covering. And within it, the stage is set for humanity’s test. Adam was not created in the middle of a universe but inside a **sacred enclosure**, a controlled environment—protected from what lay beyond.

IV. Outside the Dome: What Lies Beyond the Waters?

The waters above are rarely discussed, yet referenced throughout Scripture. Genesis 1 says they were divided. Psalm 148:4 says:

“Praise him, ye heavens of heavens, and ye waters that be above the heavens.”

These waters **still exist**, even after the Flood, which drew its torrents from both the deep and the heavens (Genesis 7:11). Why does God keep these waters above? Why does Revelation say the heavens will one day be **rolled back like a scroll** (Rev. 6:14)? What lies beyond?

The flat Earth model doesn’t just imply a dome—it implies there’s a realm **outside** it. A greater Earth. A forbidden zone. A territory not meant for fallen man, but perhaps once ruled by Lucifer before his fall.

V. Ancient Echoes: Cultures That Knew of the Divide

From Babylon to Mesoamerica, ancient myths echo similar themes—worlds divided, firmaments pierced, and gods cast down. The Norse tree Yggdrasil held up the sky, while the Sumerians wrote of a “vault” holding back cosmic waters. The Mayans believed in layers of heavens above a flat Earth, and the Egyptians revered the goddess Nut arching over the Earth, forming a dome.

Why the consistency across cultures? Because **after Babel**, mankind retained fragments of truth—twisted by time and idolatry. These were not just metaphors; they were corrupted memories of a time when Heaven and Earth were once closer—before the firmament sealed them apart.

VI. The Strategic Enclosure: A War Plan in Motion

What if the dome isn’t just a shield, but a **war measure**?

Think of the firmament as a spiritual quarantine. After Lucifer’s rebellion, God cordons off the stage for His redemptive drama. Within the dome, the Messiah will come. Within the dome, the battle will be won. And **only** at the appointed time will the heavens be opened again.

When Jesus was baptized, “**the heavens were opened**” (Matt. 3:16). When He returns, **the sky will be split** (Revelation 19). These are not poetic terms—they are **apocalyptic events**. The dome will one day crack open for the final showdown.

VII. Nephilim and the Breach Attempts

Genesis 6 describes fallen angels coming **into** the daughters of men. But how did they cross into our realm? Jude 1:6 says they left their “first estate” and are now in chains. This rebellion wasn’t just spiritual—it was **jurisdictional**. They broke boundaries.

What if the stories of ancient megalithic sites, star gates, and “portals” were remnants of these breaches? What if CERN’s fascination with particles isn’t scientific curiosity but an attempt to **pierce the veil**?

Just as Lucifer tried to ascend above the stars (Isaiah 14:13), mankind today seeks to **descend beyond the deep** and **ascend beyond the dome**—a dangerous echo of the original sin.

VIII. Heaven Is Not "Up" in Space

Modern cosmology teaches that “heaven” is somewhere far beyond galaxies and galaxies away. But Scripture does not agree. God is **above the firmament**, not outside the galaxy. Ezekiel 1:26:

“And above the firmament that was over their heads was the likeness of a throne...”

When Jesus ascended, He went **up** (Acts 1:9). When He returns, He comes **down**. The throne of God isn’t trillions of light years away—it’s **just above the dome**, in a realm adjacent, not distant. The deception of modern science is not just in the shape of the Earth but in the **location of Heaven**.

IX. The Dome in Prophecy: Final Disclosure

Isaiah 34:4:

“And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll...”

This is not poetic—it’s **literal unsealing**. Revelation 6:14 reiterates the heavens being rolled back like a scroll. What does that imply? That the firmament, this solid boundary, will be removed, and the truth of what lies beyond will be revealed.

Satan’s realm outside the dome will finally be cast down (Revelation 12:9). The great cosmic curtain will be lifted. The watchers, the giants, the hidden things—will no longer be hidden.

X. Why It Matters: This Is Not a Game

The enclosed Earth model isn’t a side issue. It’s a **doctrinal battlefield**. If the Earth is flat and enclosed, then God is near. Then Heaven is real. Then the Bible is true. But if Earth is spinning through endless chaos in a godless vacuum—then God becomes distant, mythological, or optional.

Satan’s greatest tactic has been to convince the world that there is **no dome, no barrier, no Creator watching from just above**. But those who study the Word see the structure clearly.

The firmament is a war wall. Inside is the arena. Outside is the exile. And **above** is the throne.

Conclusion: The Divide Will Not Remain Forever

We live beneath a dome, protected yet tested. But the war that began before Eden has never ended. It rages still. And soon, the heavens will open once more—not for rebellion, but for restoration.

The dome is not eternal. One day, God will dwell with man (Revelation 21:3). The barriers will fall. The hidden things will be seen. And **every throne**, whether fallen or faithful, will bow before the King of kings.

Until then, look up—not into space, but just above the firmament—where your Redeemer reigns.

6 of 10: The War Before Eden – The Ice Wall and the Forbidden Lands

Unpacks ancient maps, legends, and verses pointing to continents beyond Antarctica. What is being hidden, and who controls it?

Introduction: Veiled Horizons

If there's one feature that has ignited the curiosity of flat earth researchers more than any other, it is the Ice Wall. A perimeter of frozen mystery that not only encircles our known world, but also stands as a barrier between what we know and what we're forbidden to explore. Is it merely the coastline of Antarctica, as mainstream science insists, or is it a boundary—divinely placed—between our enclosed realm and something... more?

This essay seeks to peer beyond that glacial veil. We'll dig into historical maps, ancient writings, biblical clues, and suppressed testimonies to uncover what may lie past the icy threshold. We are not simply discussing theories of snow and ice—but a cosmic war that severed the inner from the outer world. A war before Eden. A war that fractured the Earth.

The Firmament and the Circle of the Earth

The Bible gives us the lens through which to view creation. In **Genesis 1:6–8**, we read that God created a **firmament** to divide the “waters from the waters.” This firmament—later

called **Heaven**—is not poetic imagery, but a physical structure, strong and impenetrable, enclosing the Earth.

In **Isaiah 40:22**, God “sitteth upon the circle of the earth,” and in **Job 38:8–11**, He describes how He shut up the sea with doors. These verses frame the Earth as a structured, enclosed system. Not a spinning ball hurling through space, but a firm, stable circle—protected and bounded. The **ends of the Earth**, the **pillars**, and the **foundations** appear throughout Scripture, revealing a construction far more deliberate than NASA will admit.

But what lies beyond this circle?

Antarctica or the Edge?

Modern science claims Antarctica is a continent at the South Pole. But when you look at how explorers have interacted with it historically, cracks begin to form in that narrative. The 1959 **Antarctic Treaty** locked down exploration of the region. No nation may claim it, no private citizen may freely explore it. It is illegal to go beyond certain coordinates without state sponsorship. Why?

If Earth is flat and enclosed within a dome, then Antarctica isn't the bottom—it's the **outer wall**. This massive ice barrier contains the oceans, keeps the atmosphere in place, and may hide entry points to lands beyond.

The Ancient Maps That Don't Lie

The **Orontius Finaeus Map** (1531), the **Piri Reis Map** (1513), and even the **Mercator Maps** of the 16th century show landmasses in polar regions that should not exist. Some depict **continents beyond** the known world, beyond Antarctica, with rivers, mountains, and vegetation. If these were simply artistic errors, why are they geographically consistent across different sources and centuries?

In 1892, the Boston Evening Transcript published a translation of ancient Buddhist texts describing **seven concentric continents**, with ours in the center. Some early Jewish texts, like **The Book of Enoch**, speak of “portals of the earth” and “ends of heaven” from which angels descend.

Operation Highjump: The Mission That Hit a Wall

One of the most intriguing post-WWII missions was **Operation Highjump** (1946–47), led by Admiral Richard Byrd. Publicly, it was framed as a training mission. But it involved 13 ships, thousands of men, aircraft carriers, and armaments. Byrd later made cryptic comments in a South American newspaper stating that the U.S. must prepare to defend itself against enemies that can fly from pole to pole at incredible speeds.

Did Byrd encounter something beyond the ice—something powerful, unworldly, or perhaps... pre-Adamic?

Lands Beyond the Ice

Many believe the true structure of the Earth resembles the ancient cosmology described in maps like the **Terra Infinita** (Infinite Earth). In this view, our known world is just **one enclosed section** of a far larger plane. The Ice Wall is not the end—but a **containment line**, separating us from forbidden lands.

These other lands could be uninhabited, populated by remnants of the Nephilim, ruled by spiritual principalities, or housing technologies and civilizations untouched since the fall of Lucifer. Could this be the domain he once ruled before Eden, fractured and sealed off when God confined him and his fallen angels?

Isaiah 13:12 and the Missing Men

The prophet Isaiah, in speaking of judgment, writes, *“I will make a man more precious than fine gold; even a man than the golden wedge of Ophir”* (Isaiah 13:12). This passage suggests a **rarity of true men**, perhaps implying extinction or separation. Could some of that population have existed outside our dome, hidden away beyond the wall, out of reach of judgment—until the time appointed?

The **Book of Job** tells us there are “paths which no fowl knoweth, and which the vulture’s eye hath not seen” (Job 28:7). Could this be speaking of lands **untouched by human corruption**, still existing in purity or ruin, waiting for a time of unveiling?

Dragons Beyond the Wall

The Bible speaks of dragons repeatedly—not as fairy tales but as real creatures: “There is a path which no fowl knoweth, and which the vulture’s eye hath not seen... The lion’s whelps

have not trodden it, nor the fierce lion passed by it” (Job 28:7-8). The same chapter concludes by declaring that **God knows the way** to this hidden place.

Could dragons, Nephilim hybrids, or fallen angels inhabit these forbidden territories? **Enoch 10** speaks of fallen watchers being buried in the depths of the Earth. Could these territories beyond the wall house those in exile? The **Apocalypse of Abraham** speaks of abyssal lands, darkened realms outside Eden. Perhaps these are not just spiritual metaphors but **geographical realities** beyond our perception.

Who Controls the Barrier?

If forbidden lands exist beyond the Ice Wall, who enforces the division?

Genesis 3:24 says God placed “*cherubims, and a flaming sword*” to block the way back to Eden. Similar angelic guardians are mentioned throughout Scripture. In **Revelation 7:1**, four angels hold back the winds from the “four corners of the Earth.” These are not poetic devices. They are **celestial wardens**.

The **Antarctic Treaty**, the **NASA moon show**, and the **fake globe model** are all smokescreens to ensure mankind never considers breaching the dome. But God’s angels, not men, are the ultimate gatekeepers. Revelation 20 reveals that after the Millennial reign, Satan will be **loosed “for a little season”**—could that coincide with the gates opening once again?

The Forbidden Fruit and the Forbidden Lands

There is a pattern: what God seals, Satan wants to unseal. What God divides, man seeks to unite. Just as the Tower of Babel tried to pierce the firmament, CERN now seeks to access realms unseen. But **God divided these lands** and realms for a reason.

The Ice Wall is not simply a barrier of snow—it is **a boundary of obedience**. A consequence of rebellion. A symbol of God’s right to govern space and time. The same way Adam was expelled from Eden, so Lucifer was expelled from his realm. And the ice may be the frozen tears of a planet that once knew perfection before the light returned.

Conclusion: What Lies Beyond

We've been told not to look. We've been taught to mock those who question. But the Scripture doesn't mock inquiry—it invites it. Proverbs 25:2 says, “*It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.*”

The Ice Wall is not the end. It is the beginning of the unknown. And if there is a war before Eden, its scars are etched into that glacial ring, sealing a history erased from public memory, but recorded in the heavens, hidden in ancient scrolls, and whispered through prophets.

What lies beyond? Perhaps Eden. Perhaps judgment. Perhaps the restoration of what was lost. But one thing is certain: the wall stands for a reason—and soon, its secrets will not stay frozen forever.

7 of 10: The War Before Eden – The Veil Over the Nations

Series: *The War Before Eden*

Introduction: A Veil Cast Upon the World

Across the pages of Scripture, there are profound hints that humanity is not simply ignorant, but deliberately veiled from the truth. There is a *warped lens* through which mankind views the world—a filter carefully constructed to obscure spiritual reality, historical memory, and cosmic origins. This veil is not poetic, but literal, and the Bible names it:

“And he will destroy in this mountain the face of the covering cast over all people, and the **veil** that is spread over all nations.” — *Isaiah 25:7*

Something was hidden. Something ancient. A pre-Adamic war. A catastrophic rebellion. And the world now lives under the long shadow of that forgotten battle—*The War Before Eden*.

We live in a world where the lies are systemic, institutionalized, and taught from cradle to grave. From the globe model of Earth to the Darwinian myth of origins, the veil is woven tightly. But Scripture promises it will one day be torn. Until then, we explore the fabric of deception.

1. The Biblical Concept of the Veil

The veil is a powerful biblical motif. It can represent:

- **Mystery hidden from man** (Colossians 1:26).
- **A separation from God's presence** (Exodus 26:33).
- **Spiritual blindness** due to rebellion (2 Corinthians 3:14–16).
- **Deliberate satanic obfuscation** (2 Corinthians 4:4).

When Isaiah 25:7 speaks of a *veil over all nations*, it is not just religious blindness—it's cosmic. It suggests an *intentional covering*, a spiritual dome of sorts, cast across the entire world after a massive upheaval.

This veil was cast long before Christ came in the flesh, and even after His resurrection, it still lingers over much of mankind. That is the true significance of the tearing of the veil in the Temple (Matthew 27:51)—the moment when access to *true light* was once again made possible. But most still do not see.

2. The Veil is Spiritual—and So is the War

Paul makes a shocking statement in 2 Corinthians 4:3–4:

“But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath **blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ... should shine unto them.”

The phrase “*god of this world*” refers not to our Creator, but to Satan himself. His dominion is psychological and perceptual. He does not rule with open power—he rules by deception.

This is what makes “The War Before Eden” so devastating. The victors of that heavenly conflict—God's loyal host—chose to seal away much of the damage, hiding the truth beneath mountains, beneath waters, beneath history...

But the rebels? They buried it beneath illusion.

3. Ancient Memory Erased: The Purpose of the Veil

One of the clearest objectives of the veil is to obscure *origins*. Where did we come from? What is the nature of the Earth? What happened before Adam?

The mainstream narrative tells us:

- Earth is a spinning globe in an infinite void.
- Life came from chance through evolution.
- Dinosaurs ruled long before man.
- There was no literal flood.
- Angels are myths.
- There is no firmament, no throne above, and no enemy below.

But what does the Bible say?

- Earth was *formed by water and in water* (2 Peter 3:5).
- The heavens were *stretched out like a tent* (Isaiah 40:22).
- The Earth is fixed and immovable (Psalm 104:5).
- Dragons, giants, and angels are not only real—they shaped ancient history.

This *erasure of origin* is the deepest purpose of the veil. If mankind ever remembers, the kingdom of the god of this world collapses.

4. The Strong Delusion: When the Lie Becomes Religion

Paul also warns in 2 Thessalonians 2:11:

“And for this cause God shall send them **strong delusion**, that they should believe a lie.”

What is this lie?

Many believe it's simply the worship of the Antichrist. But the delusion *precedes* the Antichrist. The lie is *the veil itself*—a matrix of deception designed to erase the War Before Eden.

Modern cosmology, secular science, fake archaeology, and even apostate theology are all elements of this “strong delusion.” It is a spiritual system, as much as a scientific one.

From childhood, we're conditioned to believe that our world is a spinning sphere, floating randomly in space, evolving from stardust. The veil does not merely block truth—it offers a counterfeit in its place.

And this counterfeit is so powerful, so systemic, that even the Church has drunk deeply of its poison.

5. Who Benefits from the Veil?

Let us ask the piercing question: *Cui bono?* Who profits from the veil?

The obvious answer is: *Satan*.

But under him, the beneficiaries include:

- **The Nephilim bloodlines**, who wish to remain hidden.
- **Occult elites**, who trace their knowledge to pre-Flood secrets.
- **Global institutions**, who require mass blindness to maintain control.
- **Apostate churches**, which profit from half-truths and compromise.

By blinding the world to the war before Eden, they keep men distracted with endless debates: dinosaurs vs. humans, gap theory vs. no gap, young Earth vs. old Earth. All the while, the real history is locked behind the veil.

6. Flat Earth and the Veil: The Dome of Containment

Flat earth cosmology is not just about terrain—it's about containment.

Genesis 1:6–8 describes a firmament (Hebrew: *raqia*) dividing the waters above from the waters beneath. Job 38:8–11 speaks of *doors of the sea* and *boundaries* set by God.

What if the veil is **both spiritual and physical**?

If we are indeed enclosed under a dome, with waters above and the deep below, then the veil is not only psychological—it is structural.

The ancients knew this. Nearly every early cosmology shows a flat plane beneath a solid dome. Only in recent centuries did this view get mocked and erased—*another part of the veil*.

7. Isaiah 25:7: A Prophecy Yet to Be Fulfilled

“And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.”

This prophetic promise is *future tense*. God has not yet destroyed the veil entirely. This points to a future moment—perhaps post-tribulation or in the millennial kingdom—when all will be revealed.

Until then, this “covering” remains in place. But certain people, *watchmen*, are permitted to *peek through*. That’s what ministries like VerseQuest exist to do—shine light on what’s been hidden.

Isaiah goes on to say in verse 9:

“Lo, this is our God; we have waited for him, and he will save us...”

When the veil is lifted, salvation and truth will flood the Earth.

8. Modern Technologies that Reinforce the Veil

Satan is not idle. As more people awaken, the veil adapts:

- **Satellites** show “space,” yet all their images are composites.
- **NASA** claims to have left Earth, yet admits we can’t pass the Van Allen belts.
- **Hollywood** floods screens with spinning globes, aliens, and evolutionary gods.
- **AI and algorithms** suppress content that contradicts the narrative.
- **Education systems** enforce blind memorization rather than critical thought.

Every new technology, instead of removing the veil, is weaponized to *strengthen* it.

But ironically, the same technology now exposes it. That’s why spiritual discernment is critical. We must not mistake access to data for access to truth.

9. Prophets and Apostles Who Pierced the Veil

Throughout Scripture, a select few were allowed to see through the veil:

- **Ezekiel** saw visions of wheels within wheels—likely beyond our dimension.
- **Isaiah** saw the throne of God and seraphim above the firmament.
- **Paul** was caught up to the “third heaven” (2 Corinthians 12).
- **John** saw the heavens opened in Revelation 4.

All of them describe *structure, order, and dimension*—not vast emptiness.

Their testimony aligns more with enclosed, layered realms than with random galaxies.

If these men could see, why can't we? Because the veil remains—for now.

10. The Final Removal of the Veil

Revelation 6:14 says:

“And the heaven departed as a scroll when it is rolled together..”

This is the moment the veil is *visibly* torn. The firmament cracks. The hidden realm is exposed. The enthroned Christ appears.

Until then, our job is to warn, awaken, and *watch*.

Conclusion: Tearing the Veil Before It's Too Late

The War Before Eden is not just a historical event—it's the backdrop of every deception today. The veil is the enemy's greatest success. He knows he can't destroy God, so he makes sure man *never remembers*.

But those who study the Word—those who dare to question the official narrative—begin to see what's behind it. They discover that this war began long before Adam, and its echoes remain in our skies, seas, and spirits.

The veil will be torn. But until then, we tear it *piece by piece*, through Scripture, faith, and truth.

“We have this hope as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.” — *Hebrews 6:19*

8 of 10: The War Before Eden – The Nephilim Rebellion and the Fragmented Earth
Traces how the children of the Watchers may have spread into and corrupted regions outside the dome. Were cities melted in judgment?

Introduction: A World Split by Giants and Fire

Long before the rise of human civilization as we know it—before Eden bloomed, before Adam’s breath filled his lungs—the earth was already a stage of rebellion. It was not a silent, pristine void awaiting divine gardening, but a fractured battlefield haunted by the echoes of celestial treason. In this essay, we explore one of the darkest legacies of the pre-Adamic earth: the Nephilim rebellion, their expansion beyond the known world, and the resulting fragmentation of the land through judgment.

The Book of Genesis gives us just a sliver: *“There were giants in the earth in those days, and also after that...”* (Genesis 6:4). But when you begin to follow the trails across Scripture, apocryphal books, and even the strange symmetry of melted ruins across continents—an ancient narrative of intrusion, domination, and destruction emerges.

This is not fantasy. This is spiritual history, buried in ash and encoded in stone.

1. The Sons of God Came In – Genesis 6: The Opening Portal

Genesis 6 sets the stage with a chilling revelation:

“The sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.” (Genesis 6:2)

These “sons of God” are consistently interpreted in the oldest Jewish traditions and in 2 Peter and Jude as **fallen angels**, not human kings. They left their “first estate” (Jude 6), transgressed the boundaries set by God, and **mingled spiritual seed with flesh**—producing the Nephilim, a hybrid race both terrifying and unnatural.

What’s often overlooked is the **geographical implication** of this transgression. These weren’t isolated incidents. The phrase “and also after that” suggests that the incursion and corruption **continued beyond the Flood**—and perhaps beyond the dome we now call Earth.

2. Earth Was Filled With Violence – The Spread Beyond Eden

“The earth also was corrupt before God, and the earth was filled with violence.” (Genesis 6:11)

This was not a minor outbreak—it was **worldwide infection**. Every corner of the known world fell under Nephilim dominion. But the question arises: if Earth is flat, enclosed by a firmament (Genesis 1:6-8), then where else did they go?

Ancient maps, such as the Piri Reis Map and Hyperborean legends, suggest that there are **lands beyond Antarctica**, outside the ice wall. If the Nephilim were the hybrid kings and demigods of old, could they have extended their rebellion into these **forbidden territories**, places now inaccessible or concealed from modern humanity?

The Nephilim were not content to corrupt Eden—they sought **dominion over all creation**.

3. Cities Lost in Time – The Megalithic Melt

All over the world, from Machu Picchu to the Caucasus Mountains, from Petra to Puma Punku, we find **megalithic ruins** scorched, fused, and melted—stones weighing hundreds of tons, twisted as if by nuclear fire or solar judgment. These are not the remnants of primitive builders.

They are the **ashes of angelic architecture**—the high places of Nephilim strongholds.

Many of these ruins defy explanation by mainstream archaeology because they reflect **technologies that shouldn't exist** in ancient history. Could these have been the cities of the Nephilim? Were they built in honor of the Watchers? And when God's judgment fell, were these places **melted as a sign of wrath**?

“The hills melted like wax at the presence of the LORD...” (Psalm 97:5)

“The earth is utterly broken down...” (Isaiah 24:19)

What if those verses are not mere poetry?

4. Earth Divided: Peleg's Marker of Collapse

Genesis 10:25 gives us a subtle clue often ignored:

“...for in his days was the earth divided.”

While many scholars take this to mean the division of nations, the Hebrew suggests something more literal. The word for "divided" is **“palag,”** meaning to split by channels or clefts. This could indicate **continental breakage, land fragmentation**, or even **dimensional veiling**.

If the Nephilim and their angelic sires had spread too far, and their corruption too deep, what was God to do but **shatter the chessboard**?

The result: a fragmented world, where once-unified territories—perhaps even lands beyond the firmament—were now separated, concealed, or submerged.

5. Melting Mountains and the Fiery Vengeance

Consider Nahum 1:5-6:

“The mountains quake at him, and the hills melt... the earth is burned at his presence...”

If God judged the original Nephilim kingdoms—those towering abominations that mixed angelic glory with human depravity—He didn’t just send rain. He sent **plasma-level fury**, capable of liquefying hills.

These verses suggest an **unrecorded cataclysm** prior to the Flood—a **fiery purge**, not watery. If so, then what we now call “mountains” might actually be the **melted carcasses of cities**, twisted ruins of a kingdom that dared to rival Heaven.

This would explain why so many supposed “natural formations” display symmetry, right angles, and strange magnetic patterns.

6. Mythology as Memory: Nephilim in Every Culture

From the Greek Titans to the Norse Jötnar, from the Hindu Rakshasas to the Mesopotamian Apkallu—**every ancient civilization speaks of giants**, hybrid gods, and a war between celestial beings.

Why is this narrative universal?

Because it’s **not mythology—it’s history**.

These legends, from different languages and continents, are **scrambled echoes of Genesis 6**—the memory of the Nephilim rebellion. The gods of Olympus were simply another name for **fallen Watchers**, and their half-human children ruled until fire or ice erased them from the surface.

But not completely.

The fossil record, the myths, the ruins—they all remain as **whispers of a forgotten war**.

7. Nephilim Beyond the Dome – The Greater Earth Theory

If the earth is flat and enclosed, then where did the children of the Watchers go when the Flood came?

Some say **into the inner earth**—into tunnels, underground domains, or the hollowed out remnants of their own cities. Others suggest **they escaped beyond the ice wall**, into lands untouched by the Flood.

This idea fits with the Book of Enoch, which says some angels were **bound in “deep valleys of the earth”** (1 Enoch 10). Revelation 9 speaks of **a star (angel) falling and unlocking the bottomless pit**, releasing **locust-like hybrids**.

Could the Nephilim, or what’s left of them, still exist in **hidden lands**, sealed away for judgment?

“And the angels which kept not their first estate... he hath reserved in everlasting chains under darkness...” (Jude 1:6)

Chains... **or borders?**

8. The Spirit of the Nephilim – Still Alive Today

Though the original giants may have been destroyed, their **spirit lives on**—not only metaphorically, but perhaps genetically. The post-Flood world was not free of giants. The Anakim, Rephaim, and Og of Bashan all appear after Noah’s day.

If this hybrid line persisted through the wife of Ham or in isolated regions, then Nephilim DNA may have **infiltrated royal bloodlines**, empires, and secret societies. Modern elites—obsessed with bloodlines, ancient gods, and technological ascension—may be **spiritual descendants of the Watchers**.

And where do they always point humanity?

Back to the stars. Back to the old gods. Back to Babel.

9. Why the Cover-Up? Hidden History and the Strong Delusion

“In whom the god of this world hath blinded the minds of them which believe not...” (2 Corinthians 4:4)

Satan doesn’t need to convince people that God isn’t real. He just needs them to believe the wrong story about the beginning.

That’s why the fossil record is doctored, history is censored, maps are destroyed, and ancient sites are buried. Museums hide giant skeletons. NASA cloaks the heavens in CGI. And modern science calls truth a conspiracy theory.

Why?

Because if the world discovered the real story—of angels, giants, melted cities, and the wrath of God—they would also rediscover their **need for a Savior**.

The suppression of Nephilim history is not just academic—it's **demonic**.

10. Awaiting Judgment: The Earth Trembles Still

“For the creature was made subject to vanity... the whole creation groaneth...” (Romans 8:20-22)

The earth still groans. The ancient scars are not fully healed.

The same forces that fell before Eden—who ruled, rebelled, and were buried in molten wrath—are stirring again. The Nephilim may be gone, but their technologies, bloodlines, and doctrines are not.

And when the final trumpet sounds, those ancient ruins may rise again... if only to be destroyed once more.

“Yea, they shall not be planted... when the whirlwind shall take them away as stubble.” (Isaiah 40:24)

Conclusion: Not Just History—A Warning

The War Before Eden is not just ancient history—it is the **prologue of prophecy**. The Nephilim rebellion, their spread across and possibly beyond the earth, and the divine judgment that followed is a pattern that will repeat.

Jesus said the last days would be **as the days of Noah** (Matthew 24:37). That means giants in influence. Hybrid corruption. Angelic intrusion. And global deception.

But the dome still holds.

And God's throne is still above it.

Let this essay stand not only as a record of what happened before the Garden—but as a warning to a generation that may live to see **the return of the ancient ones**.

9 of 10: The War Before Eden – The Cosmic Prison Beneath Our Feet

Introduction:

Before Eden ever knew the breath of Adam, before the serpent slithered into the garden, and before the stars of heaven were seen by human eyes, a celestial conflict had already scarred the unseen realms. This was a war of rebellion, of thrones cast down, and of domains sealed shut. While the heavens were fractured, Earth—particularly what lay beneath it—was transformed into a prison.

This essay in *The War Before Eden* series examines what Scripture reveals about this hidden domain beneath our feet. Tartarus. The Bottomless Pit. The Abyss. These are not metaphors but spiritual infrastructures put in place by God Himself as judgment against celestial rebels. We will explore these chambers of confinement and their role in the pre-Adamic war and the coming end-time release of imprisoned forces.

1. Beneath the Surface: A Hidden Realm of Judgment

Genesis 1:2 offers a profound clue:

“And the earth was without form, and void; and darkness was upon the face of the deep.”

The “deep” (*tehom*) wasn’t just water—it was judgment. Something had occurred between Genesis 1:1 and 1:2. The Earth that God originally created (Isaiah 45:18 says He created it *not in vain*) had become a formless void, covered in darkness and deep waters.

Many flat earthers and biblical cosmologists see this as evidence of a cataclysm—a judgment that engulfed the world in water and separated realms above and beneath.

In 2 Peter 2:4, we read:

“For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness...”

The word “hell” here is *Tartarus*—used only once in the Bible. It suggests a specific, lower realm beneath even Sheol or Hades. It’s where God imprisoned angels that crossed boundaries in the ancient world.

2. Tartarus: The Angelic Prison

Jude 1:6 confirms the same event:

“And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness...”

The phrase “first estate” refers to their original assignment—likely in the heavens. But they “left” and violated divine boundaries, possibly by mingling with human women (Genesis 6). God didn’t just punish them—He *imprisoned* them in Tartarus, a unique cosmic prison cell.

This isn’t allegorical. Peter and Jude both present it as a literal location beneath creation. It is not the final lake of fire, nor is it the temporary abode of human souls. It’s something worse—a quarantine zone for angelic offenders.

3. The Bottomless Pit and the Coming Invasion

Revelation 9 shows us this pit’s prophetic relevance.

“And the fifth angel sounded, and I saw a star fall from heaven... and to him was given the key of the bottomless pit.”

Smoke erupts from it. Then, locust-like hybrids come out to torment mankind—supernatural beings held back for a specific time.

In Luke 8:31, when Jesus encounters the man possessed by Legion, the demons beg Him:

“...that he would not command them to go out into the deep (*abussos*).”

Even the demons fear this place. It is not just a holding cell—it’s a place of active torment and containment, awaiting a specific season of release.

4. Layers of Containment: Underworld Realms

There is a hierarchy in the underworld. Scripture hints at distinctions:

- **Sheol** – the general realm of the dead
- **Hades** – the Greek equivalent of Sheol, with more torment for the unrighteous
- **Tartarus** – a special pit for angels
- **The Bottomless Pit (Abussos)** – the pit of demonic origin and future release
- **Gehenna / Lake of Fire** – the final judgment

Isaiah 14:9 even shows Sheol as having awareness and structure:

“Hell from beneath is moved for thee to meet thee at thy coming..”

This is more than metaphor. These are structured domains beneath the earth—separate yet interconnected.

5. Are These Realms Under a Flat Earth?

Flat earth cosmology adds a provocative framework. If the earth is enclosed under a firmament, then what lies beneath it is no less structured. The Scriptures speak often of the “earth beneath” as distinct from what is on the surface.

- Deuteronomy 5:8: “...that is in the earth beneath...”
- Philippians 2:10: “...things in heaven, and things in earth, and things under the earth.”

The underworld is real. Not metaphorical. And it has inhabitants. In Revelation 5:13, even the things “under the earth” praise God. This suggests conscious beings—possibly imprisoned spirits awaiting judgment.

6. The War’s Aftermath: Imprisoned Forces

Lucifer’s rebellion didn’t end with his fall. His collaborators—whether angelic or hybrid—were scattered or confined. Some became “principalities” ruling in the air (Ephesians 2:2), others were cast beneath.

Those cast into Tartarus were locked up to prevent further corruption. But their influence isn’t over. They whisper through esoteric writings, inspire occult rituals, and await the pit’s unlocking.

Some researchers believe secret societies and governments know of this pit and seek to open it—through CERN, rituals, or “dimensional science.”

7. Gates and Portals to the Deep

In Genesis 7:11, during Noah’s flood:

“...the fountains of the great deep were broken up...”

This could signify ancient gates or portals opening to release judgment—perhaps even to re-contain spirits. Job 38:17 asks:

“Have the gates of death been opened unto thee?”

Even ancient cultures knew of underworld gates. Babylon, Egypt, and Greece all had stories of gates beneath leading to realms of judgment.

8. The Watchers and the Pit

Enoch (an extra-biblical but historically influential text) says the Watchers were imprisoned in the “valleys of the earth,” in darkness. Though not canon, Jude and Peter seem to confirm parts of this idea.

The Nephilim offspring of these angels were destroyed in the flood, but their spirits—now disembodied—roam the earth as demons (unclean spirits). Their progenitors are still bound beneath.

This spiritual prison isn’t dormant. It trembles with expectation. Revelation 9 and 20 both describe keys, angels of the pit, and final releases.

9. Final Release: From the Pit to the Battle

When the bottomless pit is opened, it won’t be a quiet event. Revelation describes apocalyptic chaos. The king of these imprisoned beings is “Abaddon” or “Apollyon”—a destroyer.

Whether literal or typological, this describes a leader of the imprisoned forces. A general from the first war.

When Satan is finally bound for a thousand years (Revelation 20:1-3), he too is thrown into the bottomless pit. This shows its final use—before the Lake of Fire swallows it whole.

Conclusion:

Beneath the Earth lies not merely magma and rock, but ancient judgment. The cosmic prison system of God is as real as His throne. Tartarus. The Abyss. The Bottomless Pit. These were built to contain the fallout of a war so devastating, its aftershocks are still felt in the spiritual realm today.

As we await Christ's return, the Bible warns us that some of these imprisoned forces *will* be released. When that day comes, only those who dwell in the secret place of the Most High will be protected.

10 of 10: The War Before Eden – The King Returns to Reclaim It All

Jesus isn't just coming back for Earth—He's reclaiming what was once ruled by rebels. Every throne, every land, every veil will be torn down.

Introduction: A Return Like No Other

The return of Jesus Christ is not merely a happy ending for Earth—it's the cosmic reclamation of **all that was lost** in the rebellion “before the foundation of the world.” For many Christians, Christ's Second Coming is often framed only as a climactic conclusion to the Church Age, a glorious rescue from a sin-soaked Earth. While this is gloriously true, it is not the whole story. The Bible suggests something deeper, wider, and older—a **celestial repossession** of realms long corrupted by fallen thrones, ancient dominions, and imprisoned rebels.

In this tenth and final installment of *The War Before Eden* series, we turn our eyes upward and outward—beyond the veil, beyond the firmament, beyond the ice. The King is not returning for just a garden; He's returning for the entire kingdom—**visible and invisible, heaven and earth, inside the dome and out.**

Let us journey through Scripture with fresh eyes, seeing His return not only as our blessed hope—but as the long-prophesied **divine takeover.**

1. The Title of Jesus: King of Kings, Lord of Lords

The triumphant title of Jesus in Revelation 19:16 is not poetic flourish—it is jurisdictional fact:

“And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**”

This means:

- He is not merely the King over earthly monarchs.

- He is not only Lord over nations and leaders inside the known realm.
- He is the **preeminent ruler over every rank**, every spiritual principality, every dominion in **heavenly places**.

This implies:

- There are kings still active—visible and invisible.
- There are lords ruling lesser domains—inside and beyond our realm.
- There are territories He must **reclaim**, because they are currently **illegitimately occupied**.

He is returning, not to negotiate, but to **dispossess**.

2. A War that Predates Eden

We've already explored how Lucifer was a **cherub in Eden** (Ezekiel 28), yet fell **before Adam ever fell**. This indicates Eden wasn't a beginning—but a restoration. The fall of Lucifer was the first rebellion, and **his dominion was vast**.

Isaiah 14:12-13 reveals:

“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God... I will ascend above the heights of the clouds...”

This was not ambition from below. This was rebellion from **a position of rulership—above the clouds**, implying **he already had territory**.

Christ's return is not just to judge Earth, but to **reverse everything** that fell in that rebellion—thrones, dominions, territories, and celestial jurisdictions.

3. The Greater Earth and Hidden Lands

In this series, we've explored the possibility that the Earth is larger than what is shown on modern maps. Isaiah 40:22 speaks of God “that sitteth upon the circle of the earth,” not a spinning sphere. Job 38 mentions paths of the sea, doors of the deep, and **“ends of the earth”**—as if the known world is just a fenced-in portion.

What lies beyond the ice wall?

- Were there once **cities** and civilizations that existed in the days of Lucifer’s dominion?
- Are there **thrones beyond the veil** that have yet to be judged?
- Has Satan’s kingdom extended into realms we no longer see?

Revelation 6:14 foretells:

“And the heaven departed as a scroll when it is rolled together...”

When that veil is torn open, we won’t just see angels—we’ll see **the lands**, thrones, prisons, and places God has kept hidden **until the appointed time**. Christ is coming back to **reveal it all**—and take it back.

4. The Return of the Real King to Real Territories

Psalms 24:1 declares:

“The earth is the LORD’s, and the fulness thereof; the world, and they that dwell therein.”

Yet the **current ruler** of this world is still called “**the god of this world**” (2 Corinthians 4:4). Satan **offered Jesus the kingdoms of the world** (Luke 4:5-6) during the temptation because **he actually possessed them**.

But his **temporary lease is expiring**.

When Jesus returns, Revelation 11:15 will be fulfilled:

“The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”

These aren’t symbolic kingdoms. They are real.

And not just on **our side of the dome**. The **whole cosmos** is being repossessed.

5. Every Knee, in Every Realm

Philippians 2:10 says:

“That at the name of Jesus every knee should bow, **of things in heaven**, and things in earth, and **things under the earth...**”

This trifold division includes:

- **Heavenly beings:** Angels, dominions, principalities.
- **Earthly men:** Nations, kings, armies.
- **Underworld entities:** Nephilim spirits, imprisoned Watchers, and more.

This is a **cosmic coronation**, not just a local one.

His return affects the throne rooms of heaven and **the jail cells of Tartarus**. **Every being**, even those under chains of darkness, must yield to the King.

This is not only a Second Coming—it's a **celestial clearance operation**.

6. The Ancient Gates Open Wide

Psalms 24:7-10 says:

“Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.”

This is prophetic poetry—but also prophetic **cosmology**.

- These “everlasting doors” are not metaphor—they are real.
- They may represent **firmament gates, celestial barriers, or dimensional thresholds** that will open at His arrival.
- Revelation 19 shows Him breaking forth from the heavens **with armies**—indicating a multidimensional breach into Earth's veil.

He will not sneak in quietly.

He is coming through the **front gate**—and all creation will know it.

7. The Bottomless Pit Sealed and Emptied

Revelation 20:1-3 tells us:

“And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years... and shut him up, and set a seal upon him...”

The pit is real.

It has **a mouth, a key, and a seal**.

At Christ's return:

- That pit will be used again.
- Fallen powers will be **thrown back** into the spiritual abyss.
- Tartarus will become a **holding cell** for unclean entities that once ruled openly.

This is divine justice on a **cosmic scale**.

8. The Restoration of the Whole Creation

Romans 8:21 declares:

“Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.”

Creation groans.

Why?

Because it remembers. It remembers the war, the thrones, the rebellion, and the **weight of corruption** that fell upon it.

When Jesus returns, creation itself will be:

- Delivered from entropy.
- Freed from death and decay.
- Reunited under the government of its **rightful King**.

This is more than personal salvation—it is **universal restoration**.

9. The Destruction of Every False Dominion

Isaiah 24:21–22 gives a terrifying promise:

“And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.”

The rebellion didn't just include devils—it included **cosmic traitors**.

This verse speaks of:

- Spiritual beings (“host of the high ones”).

- Human kings (“kings of the earth”).

Christ’s return is not just spiritual redemption—it is **military judgment**.

He is coming to overthrow:

- Fallen angels.
- Corrupt governments.
- Hidden rulers of realms outside our knowledge.

This is the ultimate **regime change**.

10. A Reunified Heaven and Earth

Revelation 21:1–2 declares:

“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away..”

This does not mean annihilation. The Greek words imply:

- **Renewal**
- **Restoration**
- **Recreation**

Just as Earth was restored in Genesis 1:3 (after Genesis 1:2’s chaos), the final chapter will mirror the first—**with Jesus presiding over the newly restored kingdom**.

The veil will be gone.

The gates open.

The King enthroned.

This is Eden restored—and **expanded**.

Conclusion: From War to Wedding

The Bible doesn’t end with fire—it ends with **a wedding**. Christ returns not just to destroy—but to **unite**. The Bride (the Church), the City (New Jerusalem), and the Kingdom (all realms) are brought under the eternal rule of the Son of God.

He is not coming to patch things up.

He is coming to **take it all back**.

Everything that was lost, everything that was hidden, everything that was fractured—**will be healed**. Every rebellious throne will fall. Every prison will be opened. Every veil will be lifted. And He will reign where He once wept.

The King returns—not just for us—but for the universe He authored, the dominions He designed, and the glory He never relinquished.

He will **reclaim it all**.

Conclusion: The War Before Eden – Enter the Serpent

“Now the serpent was more subtil than any beast of the field...”

— *Genesis 3:1*

The war didn't end.

It *shifted*.

After ten essays of exploring fallen thrones, sealed portals, forbidden lands, and fractured dominions, we arrive at the strange calm after the storm—the Garden of Eden. A paradise, yes. But a battlefield in disguise. Because if you've followed this series from the beginning, you now realize something crucial:

Eden wasn't the beginning of conflict.

It was the next battlefield.

From Celestial Rebellion to Terrestrial Setup

In *Essay 1*, we traced Lucifer's rulership beyond our dome—a realm of real estate, authority, and splendor he once held. Ezekiel 28 made it clear: he was adorned with every precious stone, dwelling in sanctuaries, walking among the “stones of fire.” But he wanted more. He wanted *above the stars of God* (Isaiah 14:13).

When he fell, he didn't just lose favor.

He **lost territory**.

That's why in *Essay 2*, we saw a **containment system** unfold—God separating the waters above from the waters beneath. This wasn't poetic. It was judicial. Realms collapsed. Portals sealed. Thrones lost.

Essay 3 revealed that these weren't just vague spiritual metaphors. They were governments. Thrones. Dominions. Powers. And they *fell*. A spiritual vacuum remained. And that vacuum, we argued, would eventually be filled again—not by another cherub, but by a *man* made in God's image.

Adam was placed in a throne room. Eden wasn't just a garden—it was a reclaimed stronghold.

Portals, Gates, and Watchers Awaiting Their Chance

Essay 4 showed the deep realities beneath our feet—the “doors of the deep,” the gates of the bottomless pit. When Genesis 7:11 tells us that “the fountains of the great deep were broken up,” it's not just water imagery—it's a *release*. A signal. A foreshadowing of *when* those gates will open again in full (see Revelation 9).

In *Essay 5*, we defined the battlefield: a flat, enclosed Earth. The firmament above. The deep below. The lands inside the dome. And beyond it? **The forbidden places**. The very same territories Lucifer and his legions may have ruled before their rebellion.

And in *Essay 6*, we walked the edge of our world—the **ice wall**, the guardians of the edge, the high Antarctic walls that no one crosses without permission. Nations have treaties. Planes are blocked. Expeditions are watched. Why? Because what's beyond the edge **belongs to another story**—one Earth hasn't been told since before the Flood.

Essay 7 tore off the veil. Isaiah 25:7 says it plainly—God will destroy the “covering cast over all people.” This veil is **delusion**, propped up by false science, controlled religions, and a devil who masquerades as an angel of light (2 Cor. 4:4). The war didn't end—it was simply *hidden*.

Essay 8 showed the Nephilim as the offspring of those who crossed lines that God had clearly drawn. Their rebellion reshaped continents. Melted cities. Fragmented Earth. Ancient high-tech civilizations buried under layers of sediment and time—not due to evolution, but **judgment**.

Then in *Essay 9*, we looked beneath the surface—Tartarus, the bottomless pit, chains of darkness. Hell isn't just spiritual—it's **dimensional, territorial, and active**. These prisoners await their hour of release. And the spirits of these former giants—what we call *demons*—roam now, disembodied and thirsty for habitation.

All of this culminates in one unavoidable conclusion:

When the serpent entered Eden, **he knew exactly what he was doing**.

The Serpent Wasn't New—He Was Familiar

Genesis 3 doesn't describe a rookie rebel.

It describes a **subtil adversary**—a creature not “becoming evil,” but already well-versed in **deceit, tactics, and overthrow**.

Lucifer didn't evolve into Satan in Eden.

He entered the Garden as **an exiled king**. A once-beautiful, now-fallen cherub. One who had ruled. One who had known glory. One who had **already declared war** and lost the first round.

So what does a defeated monarch do?

He doesn't strike upward.

He strikes **beneath**—at the foundation of the new world order.

Adam was made in the image of the God who cast Lucifer down.

Eve was pulled from Adam's side, symbolizing the **Bride** who would one day be lifted to glory.

Lucifer had watched too much to sit still. He remembered thrones. He remembered sanctuaries. He remembered the kingdom *he* had lost. And when he saw Adam in the Garden, tasked with subduing and taking dominion... he saw a threat.

So he **infiltrated**.

He didn't come as a beast of war. He came as a beast of **subtlety**.

He didn't bring an army. He brought a *question*.

“Yea, hath God said...?”

It was the whisper of war—the hiss of a serpent who had lost his high place and sought revenge by corrupting the new one.

Eden was not paradise uncontested.

It was a **spiritual forward base** in contested territory.

It was **occupied territory**, given to Adam—but surrounded by ancient memories and unseen enemies.

The King Is Coming Back to Finish the War

This is where our series ends, and where **your journey begins**. Not with a bite of fruit, but with a promise. The promise that **one day the Seed of the woman** would crush the serpent's head (Genesis 3:15). The very first prophecy spoken after Adam fell wasn't just about personal salvation.

It was about **cosmic vengeance**.

Jesus didn't just come to save *souls*—He came to **reclaim kingdoms**. He descended into the *lower parts of the earth* (Ephesians 4:9). He *spoiled principalities and powers* (Colossians 2:15). He *ascended far above all heavens* (Ephesians 4:10). And He **will return**—not as a lamb, but as a lion, and not just to restore Eden—but to **reclaim what was lost before Eden ever bloomed**.

Final Reflections

So now you know.

- Eden wasn't the start of the story.
- The serpent wasn't a fresh rebel.
- The Garden was a battlefield disguised as paradise.
- The throne Adam was given had once belonged to another.
- And the **King who returns will reclaim every inch of it all**.

He will tear the veil.

He will open the firmament.

He will judge the watchers.

He will silence the serpent.

He will bring **light** into the forgotten places—inside and *beyond* this enclosed world.

The war before Eden is **not ancient myth**—it is the *prelude to your redemption*. And it explains why **your battle is so intense**. You are not just a soul in a body. You are a **soldier in a war older than time**.

And now, the serpent's head is in sight.

So don't get weary.

Don't get distracted.

And don't lose heart.

The King is coming.

Not just for you.

But for **it all**.